

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: May 17, 2016

or Procurement Director Award

Contractor/Vendor Name (DBA): Yuma Private Industry Council

### **Project Title/Description:**

Youth CareerConnect - Provide Science, Technology, Engineering, and Math (STEM) training.

### Purpose:

Develop and implement a two-year Cyber Security program for 11<sup>th</sup>-grade students enrolled in Yuma and Kofa High Schools. The program is aligned to prepare students for Arizona Western College degree and certificate programs in Industrial Maintenance Technology, Welding, Computer Information Systems, and to address requirements for local information technology and manufacturing jobs and trends. Amendment is to extend the term date. This is a four year program and there is funding available through 2018.

### **Procurement Method:**

### Program Goals/Predicted Outcomes:

Support the job training of 223 youth.

### **Public Benefit:**

Assist economic development efforts by helping to develop a trained and productive labor force that meets regional employers' needs.

## Metrics Available to Measure Performance:

Quarterly progress reports and a final program report.

**Retroactive:** 

To: COB 5.4.16 (1) Pgs. - 2

<b>Original Information</b>						
Document Type:	Department Code:	Contract	Number (i.e.,15-123):			
Effective Date:	Termination Date:	_ Prior Contract N	umber (Synergen/CMS):			
Expense Amount: \$			Revenue Amount: \$			
Funding Source(s):						
Cost to Pima County Gene	eral Fund:					
Contract is fully or partially	/ funded with Federal Funds?	🗌 Yes 🗌 No	Not Applicable to Grant Awards			
Were insurance or indemnity clauses modified?		🗌 Yes 🗌 No	Not Applicable to Grant Awards			
Vendor is using a Social S	Security Number?	🗌 Yes 🗌 No	Not Applicable to Grant Awards			
If Yes, attach the required form per Administrative Procedure 22-73.						
Amendment Information						
Document Type: CT Department Code: CS Contract Number (i.e., 15-123): 14-539						
Amendment No.: 2	Amendment No.: 2 AMS Version No.: 7					
Effective Date: Upon execution New Termination Date: 5/31/17						
Expense Revenue Increase Decrease Amount This Amendment: \$N/A						
Funding Source(s): United States Department of Labor Employment and Training Administration						
Cost to Pima County General Fund: N/A						
		<u></u>				
Contact: Rise Hart						
Department: Community S	Services	1	Telephone: 724-5723			
Department Director Signature/Date:						
Deputy County Administrator Signature/Date:						
County Administrator Sign	ature/Date:	Derliel	bain 5/4/16			
(Required for Board Agenda/Addendum Items)						

		CONTRACT	
PIMA COUNTY COMMUNITY SERVICES EMPLOYMENT AND TRAINING CONTRACT AMENDMENT Program Name: Youth CareerConnect		NO. <u>CT-CS-14-539</u> AMENDMENT NO. <u>02</u> This number must appear on all invoices, correspondence and documents pertaining to this contract.	
Awardee:	Yuma Private Industry Council 3842 W. 16 <sup>th</sup> Street Yuma, AZ 85364		
Contract No:	CT-CS-14-539		
Amendment No:	02		
Funding:	United States Department of Labor Em Administration	ployment and Training	

6/01/14 - 5/31/15	Orig. Contract Amount:	\$484,289.00
5/31/16	Prior Amended Amount:	N/A
5/31/17	Amount This Amendment:	N/A
	Revised Contract Amount:	\$484,289.00
	5/31/16	6/01/14 – 5/31/15 Orig. Contract Amount: 5/31/16 Prior Amended Amount: 5/31/17 Amount This Amendment: Revised Contract Amount:

Pima County a body politic and corporate of the State of Arizona ("County") and Yuma Private Industry Council ("Contractor") have entered into the above referenced contract to implement the Youth CareerConnect program.

## AMENDMENT

- A. Pima County Board of Supervisors finds that continuing to provide workforce development services for youth and adults in Southern Arizona is in the best interests of the County.
- B. County has reviewed Contractor's performance and finds it satisfactory.
- C. Parties agree to extend the Contract for the provision of services through May 31, 2017.

NOW, THEREFORE, COUNTY and CONTRACTOR agree to amend the Contract as follows:

## **ARTICLE I – TERM AND EXTENSIONS**, Paragraph A, is amended as follows:

1. The termination date is changed:

FROM: May 31, 2016

TO: May 31, 2017

# 2. The number of available extensions is changed:

FROM: two (2) 12-month periods or any portion thereof

TO: one (1) 12-month period or any portion thereof

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

## **PIMA COUNTY**

Chair, Board of Supervisors

4-25-16

thorized Signature

**CONTRACTOR** 

Date

ATTEST

JOHN MORALES, EXECNTIVE DIRECTOR

Print Name and title

4-25-16

Date

Clerk of the Board

APPROVED AS TO CONTENT

an

Community Services Director

**APPROVED AS TO FORM** 

Triar Karen S. Friar

Deputy County Attorney

Date