



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

**Requested Board Meeting Date:** May 17, 2016

**or Procurement Director Award** ☐

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**Contractor/Vendor Name (DBA):** Joint Technical Education District (JTED)

**Project Title/Description:**

Youth CareerConnect - Provide Science, Technology, Engineering, and Math (STEM) training.

**Purpose:**

Develop and implement a two-year Career Technical Education programs in Health Information Technology, Industrial Technology, Bio-Technology and Aviation Technology, for 11<sup>th</sup>-grade students at public high schools and JTED central campuses. The programs will be aligned to prepare students for Pima College programs leading to industry-recognized credentials and to address requirements for local jobs and trends in the targeted fields. Amendment is to extend the term date. This is a four year program and there is funding available through 2018.

**Procurement Method:**

**Program Goals/Predicted Outcomes:**

Support the job training of 312 youth.

**Public Benefit:**

Assist economic development efforts by helping to develop a trained and productive labor force that meets regional employers' needs.

**Metrics Available to Measure Performance:**

Quarterly progress reports and a final program report.

**Retroactive:**

*To: CoB- 5.4.16 (1)  
Pgs. - 2*

Procure Dept 05/04/16 PM12:08

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**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_  
Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards  
Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards  
Vendor is using a Social Security Number? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

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**Amendment Information**

Document Type: CT Department Code: CS Contract Number (i.e., 15-123): 15-065  
Amendment No.: 2 AMS Version No.: 10  
Effective Date: Upon execution New Termination Date: 5/31/17  
☒ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ N/A  
Funding Source(s): United States Department of Labor Employment and Training Administration

Cost to Pima County General Fund: N/A

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Contact: Rise Hart  
Department: Community Services Telephone: 724-5723  
Department Director Signature/Date: *Charles G...* 5/3/16  
Deputy County Administrator Signature/Date: *J. ...* 5/3/16  
County Administrator Signature/Date: *C. ...* 5/4/16  
(Required for Board Agenda/Addendum Items)

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**PIMA COUNTY COMMUNITY SERVICES  
EMPLOYMENT AND TRAINING  
CONTRACT AMENDMENT**

Program Name: Youth Career Connect  
Awardee: Joint Technical Education District (JTED)  
2855 W Master Pieces Drive  
Tucson, AZ 85741  
Contract No: CT-CS-15-65  
Amendment No: 02  
Funding: United States Department of Labor Employment and Training  
Administration

<b>CONTRACT</b>	
NO. <u>CT-CS-15-065</u>	
AMENDMENT NO. <u>02</u>	
This number must appear on all invoices, correspondence and documents pertaining to this contract.	

Original Contract Term:	6/01/14 – 5/31/15	Orig. Contract Amount:	\$887,750.00
Term Prior Amendment:	5/31/16	Prior Amended Amount:	N/A
Term This Amendment:	5/31/17	Amount This Amendment:	N/A
		Revised Contract Amount:	\$887,750.00

Pima County a body politic and corporate of the State of Arizona ("County") and Joint Technical Education District (JTED) ("Contractor") have entered into the above referenced contract to implement the Youth CareerConnect program.

**AMENDMENT**

- A. Pima County Board of Supervisors finds that continuing to provide workforce development services for youth and adults in Southern Arizona is in the best interests of the County.
- B. County has reviewed Contractor's performance and finds it satisfactory.
- C. Parties agree to extend the Contract for the provision of services through May 31, 2017.

**NOW, THEREFORE,** County and Contractor agree to amend the Contract as follows:

**ARTICLE I – TERM AND EXTENSIONS**, Paragraph A, is amended as follows:

- A. The termination date is changed:

FROM: May 31, 2016

TO: May 31, 2017

B. The number of available extensions is changed:

FROM: two (2) 12-month periods or any portion thereof

TO: one (1) 12-month period or any portion thereof

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All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

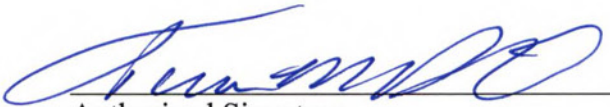
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IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**PIMA COUNTY**

**CONTRACTOR**

\_\_\_\_\_  
Chair, Board of Supervisors

  
Authorized Signature

\_\_\_\_\_  
Date

4/25/16  
Date

**ATTEST**

  
Print Name and title

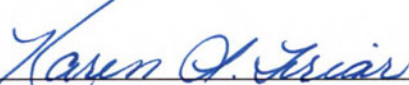
\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

 5/3/16  
Community Services Director Date

**APPROVED AS TO FORM**

  
Karen S. Friar  
Deputy County Attorney