

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: May 3, 2016
or Procurement Director Award

Contractor/Vendor Name (DBA): Arizona Department of Economic Security

Project Title/Description:

Senior Community Services Employment Program (SCSEP)

Purpose:

This program provides a variety of job development assistance services that enable older persons and vulnerable adults to remain independent in their communities. The program provides work experience to low-income older workers so that they gain the skills that enable them to compete for jobs. The amendment is to extend the term to June 30, 2017 and add funds of \$77,430.00.

Procurement Method:

Program Goals/Predicted Outcomes:

To provide job assistance to eligible individuals with the outcome of such persons obtaining independent, non-subsidized, sustainable employment.

Public Benefit:

Individuals will become sustainably employed thus increasing the chances that they will remain independent in the community.

Metrics Available to Measure Performance:

Monthly, Quarterly and Annual reports to Grantor

Retroactive:

Original Information					
		Contract Number (i.e.,15-123):			
Funding Source(s):					
Cost to Pima County Gener	ral Fund:				
Contract is fully or partially	Prior Contract Number (Synergen/CMS): Expense Amount: \$ Revenue Amount: \$ Revenue: \$				
Were insurance or indemni	ty clauses modified?	☐ Yes ☐ No ☒ Not Applicable to Grant Awards			
Vendor is using a Social Se	ecurity Number?	☐ Yes ☐ No ☒ Not Applicable to Grant Awards			
If Yes, attach the required f	orm per Administrative Proced	ure 22-73.			
Amendment Information					
Document Type: GTAM	Department Code: CS	Contract Number (i.e.,15-123): 16-065			
Amendment No.: 5		AMS Version No.: 1			
Effective Date: 7/1/2016		New Termination Date: 6/30/2017			
□ Expense □ Revenue		Amount This Amendment: \$77,430.00			
Funding Source(s): US Dep	partment of Labor Passed throu	ugh the Arizona Department of Economic Security			
Cost to Pima County Gener	ral Fund: <u>\$8,603.00</u>				
Contact: Rise Hart					
Department: Community Se	ervices, Employment and Train	ning Telephone: 724-5723			
Department Director Signat	ture/Date: Karly	Jan 4/20/16			
Deputy County Administrat	or Signature/Date:	MOC 4125 zare			
County Administrator Signa (Required for Board Agenda/Add		: Delutain 4/26/16			



Intergovernmental Agreement

1. CONTRACTOR (Name and address) Pima County c/o Pima County One-Stop Center 130 W. Congress	2. CONTRACT ID NUMBER DE14064665			
Tucson, AZ 85701 4. THE PARTIES AGREE TO THE FOLLOWING AMENDMENT	3. AMENDMENT NUMBER Five (5)			
The purpose of this Amendment is to extend the contract and add the initial Service Bud 2016 through June 30, 2017.	get for the period of July 1,			

Pursuant to the Intergovernmental Agreement (IGA) Section 3.0 Term of Agreement, this Amendment extends the contract from July 1, 2016 through June 30, 2017.

Pursuant to the Intergovernmental Agreement (IGA) Section 4.0 Amendments or Modifications, this Amendment adds the initial Service Budget for the period of July 1, 2016 through June 30, 2017 as follows:

Per Alert issued February 29, 2016, the contract reimbursement ceiling for the period of July 1, 2016 through June 30, 2017, is \$77,430.

Therefore, the initial Service Budget for the period beginning July 1, 2016 through June 30, 2017 is added and attached.

5. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE	OF THE ORIGINAL CONTRACTOR
AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE	AND EFFECT. THE AMENDMENT SHALL BECOME EFFECTIVE ON
THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFICONTRACTOR, THE SIGNATORY CERTIFIES HEIGHE HAS THE	IED HEREIN. BY SIGNING THIS FORM ON BEHALE OF THE
6. CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE	AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTRACT
ARIZONA DEPARTMENT OF ECONOMIC SECURITY	7. NAME OF CONTRACTOR
	PIMA COUNTY
SIGNATURE OF AUTHORIZED INDIVIDUAL	SIGNATURE OF AUTHORIZED INDIVIDUAL
9	
TYPED NAME	TYPED NAME
	THE STATE
TITLE	TITLE
	IIILE
DATE	DATE
IN ACCORDANCE WITH ARS \$11-952 THIS CONTRACT AMENDMENT HAS BEEN	
IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEI CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWEI	RS AND AUTHORITY CRANTED TO EACH DESCRIPTION THAT THIS
	NO THIS NOTH GRANTED TO EACH RESPECTIVE PUBLIC BODY.
ARIZONA ATTORNEY GENERAL'S OFFICE	
Ву:	By Tolon (Vi Think)
Assistant Attorney General	District Agency Level 2
•	Public Agency Legal Counsel
Date:	Date: Caril 15 2011
	Date: 45, 2016
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Rev: 5/28/09

Clerk, Board of Supervisors, Pima County, AZ

ARIZONA DEPARTMENT OF ECONOMIC SECURITY CONTRACT OPERATING BUDGET

	nization	Pima County				
Cont	tract No.	ADES14-064665				
Perio	od 7.	/01/2016 - 6/30/2017				
Ame	ndment No.	5				
Alert		2/29/2016				
Ln	Fund Source		EWF	OPC	TVA	Total
1 5	SCSEP	1	61,988.00	8,138.00	7,304.00	77,430
Reim	bursement Cei	ling	61,988.00	8,138.00	7,304.00	77,430
DIRE	CT SERVICES					
	Program Incom		· · · · · · · · · · · · · · · · · · ·			
_	Non-Fed In-kind	a			0.000.00	0.000
_	Non-Fed Cash				8,603.00	8,603
-	Other Federal SubTotal			-	8,603.00	8,603
		10-0				
_	CHASED SERV	ICES				
	ALTCS					•
	Program Incom					3
	Non-Fed In-kin	d				
_	Non-Fed Cash					
	Other Federal					
- !	SubTotal		-	-		
	GRAND TOTAL		61,988.00	8,138.00	15,907.00	86,033
EXPE	NSES					
	Personnel			20.00	2,398.00	2,418
	ERE				1,034.00	1,034
	Professional/O	ut	61,988.00	5,804.00	11,081.00	78,873
	Travel			65.00	8.00	73
;	Space			1,470.00	127.00	1,597
	Equipment					
	Material/Suppli	es		1,045.00	55.00	1,100
	Operating Svcs			734.00	204.00	938
	Allocated Indire					
	SubTotal DIRE		61,988.00	9,138.00	14,907.00	86,033
	Sub Total PUR	NAME AND ADDRESS OF THE OWNER, THE PARTY OF THE OWNER, THE O	-	-	-	
	TOTAL SERVIC	E	61,988.00	9,138.00	14,907.00	86,033
	Units/Direct		8	8	8	
	Units Total		8	8	8	
	Unit Data (Di	LOSES HORES	7740 50	4440.05	4 000 00	10.
	Unit Rate/Direc		7,748.50	1,142.25	1,863.38	10,7
	Unit Rate/Total	(9)	7,748.50	1,142.25	1,863.38	10,7
	Required Mato	h			8,603.00	8,603
<u> </u>	Total State - Uni		EKERNSKO PERKENDA PEDANS		THE REPORT OF THE PERSON NAMED IN COLUMN	0,000
	Total State - Ma	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO	-	***************************************	8,603.00	8,603