

**Pima County Clerk of the Board** 

**Robin Brigode** 

Julie Castañeda Deputy Clerk Administration Division 130 W. Congress, 5<sup>th</sup> Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

April 19, 2016

Engrid Pittenridge Walden Grove High School 15510 S. Sahuarita Park Road Sahuarita, AZ 85629

RE: Fireworks Display Applicant: Walden Grove High School Date: May 19, 2016 at 9:00 p.m. Location: 15510 S. Sahuarita Park Road

Dear Ms. Pittenridge:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, May 3, 2016, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

brigode

Robin Brigode Clerk of the Board

c: Sheriff's Department-Explosives Division Fireworks Productions of AZ



# Pima County Clerk of the Board

**Robin Brigode** 

Mary Jo Furphy Deputy Clerk Administration Division 130 W. Congress, 5<sup>th</sup> Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 351-8456

#### PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

**NOTE:** The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

| ORGANIZATION/APPLICANT:                  | Walden Grove High School                    | -  |
|--|---|--|
| MAILING ADDRESS:                         | 15510 S. Sahuarita Park Rd. Sahuarita 85629 |  |
| LOCATION/ADDRESS OF DISPLAY:             | Walden Grove High School                    | -  |
| SITE MANAGER:                            | Engrid Pittenridge                          | -<br>Phone #: 520-625-3502                     |
| DATE AND TIME OF DISPLAY:                | May 19, 2016 @ approx. 9:00pm               | - <u>,,,,,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ALTERNATE DISPLAY DATE(s)/TIME           | * none                                      | -  |
| *(Alternate display date(s) must be with |   | ~  |
| PRODUCTION COMPANY:                      | Fireworks Productions of Arizona            |  |
| DISPLAY OPERATOR:                        | Gary Luckenbill                             | Phone #:520-429-5699                           |

Submit this completed application to the Pima County Clerk of the Board with the following:

- Definition Pirma County Permit for Fireworks Display form completed with organization/display information
- □ Written shot sheet including display list and mortar diameters
- □ Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2.
- □ Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3
- Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.)

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



### PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

| ORGANIZATION:                     | Walden Grove High Schoo                        |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|
| ADDRESS:                          | 15510 S. Sahuarita Park Rd. Sahuarita AZ 85629 |  |  |  |  |  |
| OCATION OF DISPLAY:               | Walden Grove High School                       |  |  |  |  |  |
| DATE AND TIME OF DISPLAY:         | May 19, 2016 @ approx. 9:00pm                  |  |  |  |  |  |
| ALTERNATIVE DISPLAY DATE(s)/TIME: | none   |  |  |  |  |  |
| PRODUCTION COMPANY:               | Fireworks Productions of Arizona               |  |  |  |  |  |

Pursuant to Pima County Code 9.04.050, the Pima County Sheriff's Department has conducted a site inspection and recommends approval of the Permit for Fireworks Display. Conformance to the provisions on the attached *Pima County Fireworks Inspection Form* is required.

Pima County Sheriff

The Pima County Board of Supervisors approves the Permit for Fireworks Display for the location, date and time, or alternative date(s) and time, specified above. In the event a fire emergency is declared, adherence to any restriction(s) set forth in that declaration is required.

Dated this \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, Pima County Board of Supervisors

ATTEST

CLERK OF THE BOARD

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.



PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department 1750 E Benson Highway, Tucson, AZ 85714 "Leadership Through Teamwork"



REALERING ROACE REAL

#### PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

APRILO DATE OF INSPECTION:\_ Δ YES / ND Launch site is more than (2007) two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080) Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1) Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2) Minimum radius of display site equals 70 feet per lnch shell diameter (NFPA 1123 5.1.3.1) Distance exemption required Reason:\_ Z (NFPA 1123 5.1.4.6) Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080)  $\Box$ Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080) Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04,080) $\square$ Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04,080) Mortar rack set to be designed at as near vertical as possible (09.04.080) Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080) All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: \_(09.04.080) Π Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or rernoved in a manner safe for the particular type of fireworks (09.04.080) Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080) Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have railed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080) HANFPA 1123 8.1.1) VIIIM RANO Fire department scheduled for standby. Fire agency and POC: Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3) Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8,1.2) Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04 Permit approved by Sheriff's Department(09.04.050) Operator's Representative ite Representative

6 Morris

n KSMAMA

GAMY LUCKEN Children 28 OCT 2012

MERCHANTS BONDING COMPANY 2100 FLEUR DRIVE • DES MOINES, IOWA 50321-1158 (515) 243-8171 • (515) 243-3854 FAX

### FIREWORKS DISPLAY BOND

Bond No. AZ 423905

KNOW ALL PERSONS BY THESE PRESENTS, that we

#### FIREWORKS PRODUCTIONS OF ARIZONA LTD

as Principal, and MERCHANTS BONDING COMPANY (MUTUAL), a corporation organized under the laws of the State of Iowa, with its home office in the City of Des Moines, Iowa, and duly authorized and licensed to do business in the State of Arizona, as Surety, are firmly bound unto <u>PIMA COUNTY</u>

State of Arizona in the sum of <u>One Thousand Dollars</u> DOLLARS (\$\$1,000.00) lawful money of the United States, to the payment of which sum, well and truly to be made, the Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS the above bounden Principal FIREWORKS PRODUCTIONS OF ARIZONA LTD desires to have a permit for Fireworks Display and in order to have such display it is necessary for said FIREWORKS PRODUCTIONS OF ARIZONA LTD

to execute a surety bond in the amount of <u>One Thousand Dollars</u> Dollars (§  $\underline{S1,000.00}$ ) conditioned for the payment of all damages which may be caused to persons or property by reason of the permitted display as provided in Chapter 46, Arizona Legislative Session Laws of 1941.

NOW, THEREFORE, if the said FIREWORKS PRODUCTIONS OF ARIZONA LTD well and truly observe, carry out, perform and comply with all requirements, terms and provisions of the Ordinances of the Board of Supervisors of PIMA County, State of Arizona, conditioned for the payment of all damages which may be caused to persons or property by reason of the permitted display as provided in Chapter 46, Arizona Legislative Session Laws of 1941, for a period from 12:01 A.M. May 7,2015 to 12:01 A.M. May 7,2016 then this obligation to be void, and of no effect.

SIGNED, sealed and dated this <u>lst</u> day of March 2015

|    | FIREWORKS PRODUCTIONS OF ARIZONA LTD |
|----|--------------------------------------|
|    | Principal UM                         |
|    | , 0                                  |
|    | MERCHANTS BONZING COMPANY (MUTUAL)   |
| By | WWW.co.W/                            |
| -  | Attorney An-fact Tyson Conley        |

LP 0265 AZ (12/99)

| No.   |                      |                        | ATE OF LIA   |  |                             |                             |  | DATE (MM/DD/YYYY)<br>3/8/2016 |                          |                   |
|---|----------------------|------------------------|--|--|-----------------------------|-----------------------------|--|-------------------------------|--------------------------|-------------------|
| THIS CERTIFICATE IS ISSUED AS A<br>CERTIFICATE DOES NOT AFFIRMAT<br>BELOW. THIS CERTIFICATE OF IN<br>REPRESENTATIVE OR PRODUCER, A            | IVEL<br>SUR/<br>ND 1 | Y OF<br>ANCE<br>HE C   | R NEGATIVELY AMEND,<br>DOES NOT CONSTITU<br>ERTIFICATE HOLDER.   | , Extei<br>Te a (                              | ND OR ALT<br>CONTRACT       | ER THE CO<br>BETWEEN        | VERAGE AFFORDED<br>THE ISSUING INSUREI       | BY TH<br>R(S), A              | e polici<br>Uthoriz      | in c              |
| IMPORTANT: If the certificate holder<br>the terms and conditions of the policy<br>certificate holder in lieu of such endo                     | , cer                | tain p                 | policies may require an er   | olicy(ie<br>ndorse                             | s) must be e<br>ment. A sta | ndorsed. If<br>tement on th | SUBROGATION IS WAI                           | VED, si<br>confer             | ubject to<br>rights to t | ţhe               |
| ODUCER  |                      |                        |  | CONTA<br>NAME:                                 | ст                          |                             |  |                               |                          | 1 <u>.</u><br>77] |
| tton Gallagher<br>e Cleveland Center, Floor 30  |                      |                        |  | PHONE<br>(A/C, No                              | , <u>Ext):216-65</u>        | 8-7100                      | FAX<br>(A/C, No                              |                               |                          | 4                 |
| 5 East 9th Street   |                      |                        |  | E-MAIL<br>ADDRE                                | SS:                         |                             |  |                               |                          |                   |
| veland OH 44114   |                      |                        |  |  | IN;                         | SURER(S) AFFO               | RDING COVERAGE                               |                               | NAIC                     | ÷                 |
|   |                      |                        |  | INSURE   | RA:Everest                  | National In                 | surance Company                              |                               | 10120                    | 34)<br>34)<br>4 - |
| JRED  |                      |                        |  |  |                             | Indemnity C                 |  |                               |                          | Ι. Ι              |
| FPA, Ltd.   |                      |                        |  |  |                             |                             | nsurance Co.                                 |                               | 10851                    | Ę                 |
| 134 S 54th St<br>andler AZ 85226  |                      |                        |  | INSURER D : Travelers Property Casualty Co. of |                             |                             |  |                               |                          |                   |
|   |                      |                        |  | INSURE   |                             |                             |  |                               |                          |                   |
|   |                      |                        |  | INSURE   | RF:                         |                             |  |                               |                          |                   |
| VERAGES CEP   | TIFI                 | CATE                   | NUMBER: 1174856703   | 3  |                             |                             | <b>REVISION NUMBER:</b>                      |                               |                          |                   |
| HIS IS TO CERTIFY THAT THE POLICIE:<br>NDICATED. NOTWITHSTANDING ANY R<br>ERTIFICATE MAY BE ISSUED OR MAY<br>XCLUSIONS AND CONDITIONS OF SUCH | PER1<br>POLI         | REME<br>FAIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE  | OF ANY   | CONTRACT                    | OR OTHER                    | DOCUMENT WITH RESPE                          | OT TO                         | MARINGEL TH              |                   |
| TYPE OF INSURANCE   |                      | SUBR<br>WVD            | POLICY NUMBER  |  | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY)  | LIMI   | TS                            |                          |                   |
| GENERAL LIABILITY   | Y                    |                        | SI8ML00014-151   |  | 10/9/2015                   | 10/9/2016                   | EACH OCCURRENCE                              | \$1,000                       | ,000                     |                   |
| X COMMERCIAL GENERAL LIABILITY  |                      |                        |  |  |                             |                             | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$500,0                       |                          | _                 |
| CLAIMS-MADE X OCCUR   |                      |                        |  |  |                             |                             | MED EXP (Any one person)                     | 5                             |                          |                   |
|   |                      |                        |  |  |                             |                             | PERSONAL & ADV INJURY                        | \$1,000                       | .000                     |                   |
|   |                      |                        |  | İ  |                             |                             | GENERAL AGGREGATE                            | \$2,000                       |                          |                   |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |                      |                        |  |  |                             |                             | PRODUCTS - COMP/OP AGG                       | \$2.000                       |                          |                   |
| POLICY X PRO-<br>JECT LOC   |                      |                        |  |  |                             |                             |  | \$                            |                          |                   |
| AUTOMOBILE LIABILITY  | Y                    |                        | SI8CA00008-151   | 1  | 10/9/2015                   | 10/9/2016                   | COMBINED SINGLE LIMIT<br>(Ea accident)       | s1.000                        | .000                     |                   |
| X ANY AUTO  |                      |                        |  |  |                             |                             | BODILY INJURY (Per person)                   | S                             | ,                        |                   |
| ALL OWNED AUTOS AUTOS NON-OWNED   |                      |                        |  |  |                             |                             | BODILY INJURY (Per accident)                 | \$                            |                          | ,,,,,,,,          |
| X HIRED AUTOS X AUTOS   |                      |                        |  |  |                             |                             | PROPERTY DAMAGE<br>(Per accident)            | \$                            |                          | _                 |
|   | ļ                    | ļ                      |  |  |                             |                             |  | \$                            |                          |                   |
| UMBRELLA LIAB X OCCUR   | Y                    |                        | EXC6017189-04  |  | 10/9/2015                   | 10/9/2016                   | EACH OCCURRENCE                              | \$9,000                       | ,000                     |                   |
| X EXCESS LIAB CLAIMS-MADE   | ļ                    |                        |  |  |                             |                             | AGGREGATE                                    | \$9,000                       | ,000                     |                   |
|   |                      |                        |  |  |                             |                             |  | s                             |                          |                   |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y / N  | ļ                    |                        | 6JUB-2E48371-0-14 (AZ)   |  | 10/9/2015                   | 10/9/2016                   | X WC STATU- OTH-<br>TORY LIMITS ER           |                               |                          |                   |
| ANY PROPRIETOR/PARTNER/EXECUTIVE  | N/A                  |                        |  |  |                             |                             | E L EACH ACCIDENT                            | \$500,00                      | 00                       |                   |
| (Mandatory in NH)   |                      |                        |  |  |                             |                             | E.L. DISEASE - EA EMPLOYEE                   | \$500,00                      | 00                       |                   |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below   | ļ                    |                        |  |  |                             |                             | E.L. DISEASE - POLICY LIMIT                  | \$500,00                      | 00                       |                   |
| RIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (#               | ttach /                | ACORD 101, Additional Remarks S  | Schedule,                                      | if more space is            | required)                   |  | ,                             |                          |                   |
| e of Display: May 19, 2016<br>ation of Display: Walden Grove Hig<br>tional Insured(s): State of Arizona;<br>al Metro Fire Department.         | n Sch                | lool                   |  |  |                             |                             | en Grove High School                         | ; Pima                        | County;                  |                   |
| RTIFICATE HOLDER  |                      |                        |  | CANC   | ELLATION                    |                             | ·····  |                               |                          | ·····             |
| Walden Grove High School<br>15510 S. Sauharita Park Road  |                      |                        | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |  |                             |                             |  |                               |                          |                   |
| Sahuarita AZ 85629  |                      |                        | Γ  | AUTHOR   | ZED REPRESEN                | TATIVE                      |  |                               | ·                        |                   |
|   |                      |                        |  |  | Ĝ                           | X-V                         |  |                               |                          |                   |
|   |                      |                        |  |  | - Pe                        | 11                          |  |                               |                          |                   |
|   |                      |                        |  |  |                             |                             | ORD CORPORATION.                             |                               |                          |                   |

EXHIBIT A

## WALDEN GROVE HIGH SCHOOL

## Graduation

# Thursday, May 19, 2016

Total Aerial Shells 72

As the Commencement ends, the night is filled for 2 - 3 minutes by brilliantly colored shells. Finally, in a grand burst of thunderous celebration, shells rocket skyward to conclude the evening's festivities.

## **Opening:**

At the end of Graduation your celebration begins with a beautiful burst of fiery colors to electrify and thrill the 2016 graduates and their guests.

7 - 3" Chinese Color Shells (All at once)

## Aerial Display:

An exciting assortment of brilliantly-colored shells, including Chrysanthemums, Waves, Crowns, Peonies, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 51 aerial shells.

3" - 51 Chinese Fancy's & Specials

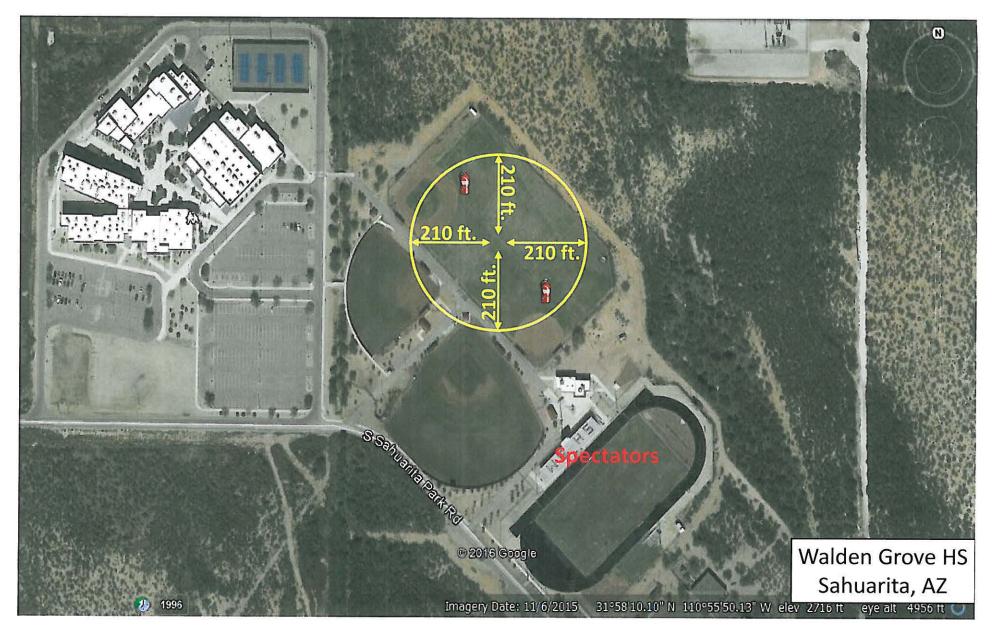
## Grande Finale:

Walden Grove High School's Graduation celebration ends in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of  $\underline{14} - 3$ " aerial shells. (All at once)







## Site Map

Maximum Shell Size: 3" Shells

Fireworks Productions of Arizona

480-948-0090

info@fireworksaz.com

MAR 31 \* 16PM 04 PC CLK OF BO