

# BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

## Requested Board Meeting Date: 02/02/2016

or Procurement Director Award  $\Box$ 

Contractor/Vendor Name (DBA): Habitat for Humanity/Tucson

## **Project Title/Description:**

NSP2 Consortium Funding Agreement

#### Purpose:

Amendment #7 allowing Habitat for Humanity to retain program income derived from Neighborhood Stabilization Program (NSP2) activities

#### **Procurement Method:**

NA

## Program Goals/Predicted Outcomes:

Construction of homes for low income residents

#### **Public Benefit:**

development of affordable housing

#### Metrics Available to Measure Performance:

Number of additional homes constructed using program income retained

#### **Retroactive:**

no
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Original Information							
Document Type:	Department Code:	Contract Number (i.e.,15-123):					
Effective Date:	Termination Date:						
Expense Amount: \$		 _					
Funding Source(s):							
Cost to Pima County Gener	al Fund:						
Contract is fully or partially funded with Federal Funds?		🗌 Yes 📋 No 📋 Not Applicable to Grant Awards					
Were insurance or indemnity clauses modified?		🗌 Yes 🔲 No 📄 Not Applicable to Grant Awards					
Vendor is using a Social Security Number?		🗌 Yes 📋 No 📋 Not Applicable to Grant Awards					
If Yes, attach the required form per Administrative Procedure 22-73.							
Amendment Information							
Document Type: CT Department Code: cd		Contract Number (i.e.,15-123): <u>12-342</u>					
Amendment No.:#7	·	AMS Version No.: 22					
Effective Date: 02/28/16		New Termination Date: 02/28/17					
Expense Revenue	🗌 Increase 🛛 🗌 Decrease	Amount This Amendment: \$0					
Funding Source(s): NSP2							
Cost to Pima County Gener	al Fund: <u>\$0</u>	· · · · · · · · · · · · · · · · · · ·					

Zpgs(1)

Contact: Gary Bachman/John Mathem	у			
Department: CDNC	in 7		Telephon	e: <u>4-45673/4-8779</u>
Department Director Signature/Date:	Margares 1	. au	11/12/2016	
Deputy County Administrator Signatur	re/Date: 0		lur	Intolu
County Administrator Signature/Date:		Juli	louis	1/2011/2
(Required for Board Agenda/Addendum Items)			. /	1 <b>-1</b> -6

PIMA COUNTY COMMUNITY DEVELOPMENT AND NEIGHBORHOOD CONSERVATION DEPARTMENT	
PROJECT: NSP2 Consortium Funding Agreement	CONTRACT
CONTRACTOR: Habitat for Humanity, Tucson	NO. <u>CT-CO-12*0342</u> AMENDMENT NO. <u>07</u>
CONTRACT NO: 11-70-H-142828-0410/12*342	This number must appear on all invoices, correspondence and documents pertaining to this
CONTRACT AMENDMENT NO: Seven (7)	contract.

Original Term: Amended Termination date: Termination date this amendment:	4/2/10 – 2/28/13 2/28/16 2/28/17	Original Amount: Amount prior amendments: Amount this amendment Revised Amount:	\$1,225,000.00 \$ 610,000.00 _0- \$1,835,000.00
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## NSP2 CONSORTIUM FUNDING AGREEMENT AMENDMENT

WHEREAS, Pima County ("County") as lead member of the consortium and Habitat for Humanity Tucson, Inc. ("Subgrantee") entered into the above-referenced contract for the use of Neighborhood Stabilization 2 ("NSP2") grant funds awarded by the U.S. Department of Housing and Urban Development ("HUD"); and

WHEREAS, the amended termination date of the Agreement contemplated that grant activities would be completed on or before February 28, 2016; and

WHEREAS, based on this guidance being provided by HUD, it has become apparent that both County and Subgrantee will have responsibilities that extend beyond the current termination date of the Agreement; and

WHEREAS, Article IV, Paragraph B requires the extension of the Agreement "to cover any additional time period during which Subgrantee remains in control of NSP2 funds or other NSP2 assets, including program income"; and

WHEREAS, Subgrantee remains in control of NSP2 funds and/or assets; and

WHEREAS, County is required to oversee Subgrantee's activities until HUD provides final guidance and the NSP2 grant is officially closed.

NOW, THEREFORE, the parties agree as follows:

Article IV- Term, Extension and Amendments, Paragraph A is amended, pursuant to Paragraph IV(B), to extend the termination date for all but land banking activities as follows:

FROM: February 28, 2016 TO: February 28, 2017

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**PIMA COUNTY:** 

Chair, Board of Supervisors Date

**ATTEST:** 

## SUBGRANTEE:

<u>Authorized Office Signature</u> Date

hier Executive Office Name and Title (Please Print)

Clerk of the Board

**APPROVED AS TO CONTENT:** 

Marcares M. Kul 12/30/2015 Date

Department Head

**APPROVED AS TO FORM:** 

Karen S. Friar, County Attorney