

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: 07/07/2015

or Procurement Director Award

| Contractor/Vendor Nai | ie (DBA): ISS | S Facilities | Services, Inc. |
|-----------------------|---------------|--------------|----------------|
|-----------------------|---------------|--------------|----------------|

Project Title/Description:

Janitorial Services for Ajo Facilities

Purpose:

Amendment of Pima County Board of Supervisors Award: To approve Contract Amendment #3, increase MA 12*654 V-11 (Ajo Facilities) service fee for each site by 1.5% due to increase in County mandated Living Wage.

Background:

The Invitation For Bids procurement for this award was conducted in accordance with Pima County Procurement Code 11.20.010 - Competitive Sealed Bidding and Board Of Supervisor's Policy D29.2 - Pima County Procurement Policy. A contract was awarded to the Contractor for a five-year term of contract. The Board of Supervisors approved the award for a not-to-exceed amount of \$430,000.00.

Amendment #01 increased 3% in pricing and amended County Living Wage.

Amendment #02 increased 2.5% in pricing and amended County Living Wage.

Administering Department: Facilities Management.

Procurement Method:

N/A

Program Goals/Predicted Outcomes:

Allow the Facilities Management Department to maintain Ajo County Building's cleanliness to County standards.

Public Benefit:

Maintain cleanliness of Ajo County Buildings for general public.

Metrics Available to Measure Performance:

Facilities Management periodically performs inspections of Ajo County Buildings.

Retroactive:

Nο

| Original Information | | | |
|-----------------------------------|--------------------------------|--------------------|--------------------------------------|
| Document Type: | Department Code: | Contract | Number (i.e.,15-123): |
| Effective Date: | Termination Date: | _ Prior Contract N | umber (Synergen/CMS): |
| Expense Amount: \$ | | _ | ount: \$ |
| Funding Source(s): | | | |
| Cost to Pima County Gene | eral Fund: | | |
| Contract is fully or partially | funded with Federal Funds? | ☐ Yes ☐ No | ☐ Not Applicable to Grant Awards |
| Were insurance or indemn | ity clauses modified? | ☐ Yes ☐ No | ☐ Not Applicable to Grant Awards |
| Vendor is using a Social S | ecurity Number? | ☐ Yes ☐ No | □ Not Applicable to Grant Awards |
| If Yes, attach the required | form per Administrative Proced | ure 22-73. | |
| Amendment Information | | | |
| Document Type: MA | Department Code: PO | Contract | Number (i.e.,15-123): 12-654 |
| Amendment No.: 3 | | AMS Versi | on No.: 11 |
| Effective Date: <u>07/07/2015</u> | | New Terminati | on Date: <u>06/30/2017 no change</u> |
| ⊠ Expense ☐ Revenue | ☐ Increase ☐ Decrease | Amount 7 | This Amendment: \$0.00 ✓ |
| Funding Source(s): Genera | al fund | | |
| | | | |
| Cost to Pima County Gene | eral Fund: \$0.00 | | |
| | | | |
| | | | |
| Contact: Nina Schatz. CPF | PB, Commodity/Contract Office | RUCH Bro | 1/2 Alt 7/1/5 |
| Department: Procurement | L. of Alechumos | 7 11/- | Telephone: 724-8719 |
| Department Director Signa | ν | 3 | WINDOWS BOOK MANAGEMENT |
| Deputy County Administrat | | Ede 7- | -1-15 |
| County Administrator Signa | | Inleel | Seus 2/1/15 |
| (Required for Board Agenda/Add | | | / // // |
| | | | |



MASTER AGREEMENT

PIMA COUNTY, ARIZONA

THIS IS NOT AN ORDER - TRANSMISSION CONSTITUTES CONTRACT EXECUTION

Master Agreement No: 12000000000000000654

MA Version: 11

Page: 1

Description: Janitorial Services Ajo Facilities IFB 36839

| | S | S

Pima County Procurement Department

130 W. Congress St. 3rd FI

Tucson AZ 85701

U E R

Issued By: NINA SCHATZ Phone: 5207248719

Email:

Nina.Schatz@pima.gov

T E R M

S

Initiation Date:

07-07-2015

Expiration Date:

06-30-2017

APPRA

NTE Amount:

\$430,000.00

Used Amount:

\$194,921.60

V E N D O

ISS FACILITY SERVICES INC

3860 S PALO VERDE STE 308

TUCSON AZ 85714

Contact:

HOWARD KORN

Phone:

520-514-5422

Email:

howard.korn@us.issworld.com

Terms:

0.0000 %

Days:

30

Shipping Method:

Vendor Method

Delivery Type:

STANDARD GROUND

FOB:

FOB Dest, Freight Prepaid

Modification Reason

Contract amendment #03: 1) increase 1.5% in pricing and 2) amend Pima County Living Wage, effective 7/7/2015. All other terms and conditions remain unchanged.

This Master Agreement incorporates the attached documents, and by reference all instructions, Standard Terms and Conditions, Special Terms and Conditions, and requirements that are included in or referenced by the solicitation documents used to establish this agreement. All Transactions and conduct are required to conform to these documents.

Number of Attachments: 10

Attachment Names:

Exec ISS Ajo AM 02 MA12-654.pdf, AM02 Ajo Exhibit B - Unit Prices-1.pdf, MA12 654_BODAIR_AM03_070715.pdf, AM01 Ajo Exhibit D - Living Wage.pdf, AM01 Ajo Exhibit B - Unit Prices.pdf, Executed ISS Ajo AM01-12-654.pdf



MASTER AGREEMENT DETAILS

Master Agreement No: 12000000000000000654

MA Version: 11

Page: 2

| 1 Janitorial Services Service Contract Amt | | | Service From | Service To | |
|--|-------------------------|--|-----------------------------------|--------------------------------|-------------------------------------|
| \$0.00 | <u> </u> | The State of the Control | 07-07-2015 | 06-30-2017 | The second second |
| 2 FREE FORM Janitorial Service | 35 ay 1911a Alah | | | | |
| Service Contract Amt | | | Service From | Service To | |
| \$0.00 | unnhing out and fla | sác intertendes se | 07-07-2015 | 06-30-2017 | e e |
| 3 Extra Svc Per Hour (includes w | | | Pi-ty Cada | VDM | NATION! |
| Discount 0.0000 % | UOM | Unit Price | Stock Code | VPN | MPN |
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| AND THE RESERVE OF THE PROPERTY OF THE PROPERT | | Half Dalas | Charle Carle | MON | REPORT |
| Discount 0.0000 % | UOM SQFT | Unit Price \$0.09 | Stock Code | VPN | MPN |
| 5 Extra Services Hard Floor Strip | | Ψυ.υ σ | ra gygynagagawaya ng banggang | and which is a profit to it is | and a regression of the contract of |
| Discount | UOM | Unit Price | Stock Code | VPN | MPN |
| 0.0000 % | SQFT | \$0.16 | Stock Code | ALIA | IAILIA |
| 6 Minimum Service Charge (if les | | a Maria (Maria ang Panga). Tanggan ang Pangal | ik a langing property a kabupatén | alang er in a hiji kelebih | Constitution of the second |
| Discount | UOM | Unit Price | Stock Code | VPN | MPN |
| 0.0000 % | EA | \$26.79 | Olock Oode | ¥1 11 | 1411 14 |
| 7 Cost for Power Wash of sidewa | | T | | ERRE TESTS | |
| Discount | UOM | Unit Price | Stock Code | VPN | MPN |
| 0.0000 % | EA | \$53.58 | | •••• | |
| 8 Cost for Power Wash of sidewa | alk p/job mam up to | 2500 sq ft | 化扩充性重要 电路径流流 | Page 1 | |
| Discount | UOM | Unit Price | Stock Code | VPN | MPN |
| 0.0000 % | ĒΑ | \$53.58 | | | |
| 9 Cost for Power Wash of sidewa | alk p/job lg:over 25 | 00-4000 sqft | L.1. 医温度器 医膜炎 | | |
| Discount | UOM | Unit Price | Stock Code | VPN | MPN |
| 0.0000 % | EA | \$107,16 | | | |
| 10 Complete cleaning of chairs pe | r chair | | | | and the second second |
| Discount | UOM | Unit Price | Stock Code | VPN | MPN |
| 0.0000 % | EA | \$2.68 | | | |

PIMA COUNTY DEPARTMENT OF FACILITIES MANAGEMENT

PROJECT: Janitorial Services for Ajo Facilities

CONTRACTOR: ISS Facility Services, Inc.

CONTRACT NO.: MA-PO-12000000000000000654

CONTRACT AMENDMENT NO.: Three (03)

CONTRACT

NO. MA-PO-12000000000000000664

AMENDMENT NO. ____

This number must appear on all invoices, correspondence and documents pertaining to this

contract.

ORIG. CONTRACT TERM: 07/01/12 – 06/30/17

TERMINATION DATE PRIOR AMENDMENT: 06/30/17

TERMINATION THIS AMENDMENT: 06/30/17

ORIG. CONTRACT AMOUNT:

\$430,000.00

PRIOR AMENDMENTS:

0.00

AMOUNT THIS AMENDMENT:

\$ 0.00

REVISED CONTRACT AMOUNT: \$430,000.00

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III – Compensation and Payment, have agreed to a 1.5% increase in Unit Price of Exhibit B; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III – Compensation and Payment, have agreed to increase Living Wage in Exhibit D in order to be in compliance with COUNTY'S annual adjusted rate.

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE III – COMPENSATION AND PAYMENT:

Remove Exhibit B (AM02): Unit Prices (Net 30 Days Payment Term) in its entirety and replace with

Exhibit B (AM03): Unit Prices (Net 30 Days Payment Term) - Ajo.

CHANGE: ARTICLE III – COMPENSATION AND PAYMENT:

Remove Exhibit D (AM02): Living Wage Requirements and Certificate in its entirety and replace with

Exhibit D (AM03): Living Wage Requirements and Certificate.

The effective date of this Amendment shall be July 7, 2015.

(The Reminder Of This Page Is Intentionally Left Blank)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

| PIMA COUNTY | CONTRACTOR |
|-------------------------------------|-------------------------------------|
| Chair, Board of Supervisors | Authorized Officer Signature |
| Date | Howm Kern Printed Name and Title |
| | <u> </u> |
| ATTEST | |
| Clerk of Board | |
| Date | |
| APPROVED AS TO FORM | |
| Tobin Rosen, Deputy County Attorney | |

EXHIBIT D (AM03): LIVING WAGE REQUIREMENTS AND CERTIFICATE

This solicitation is subject to the Pima County living wage requirements as provided in the Pima County Procurement Code section 11.38 which specifies that a living wage requirement be included in County contracts for specific services.

Contractors entering into eligible contracts with Pima County for the covered services shall pay a living wage to their eligible employees for the hours expended providing services to Pima County. Eligible employees shall receive a wage not less than \$11.71 per hour. A contractor may pay its eligible employees a wage of no less than \$10.42 per hour if the contractor provides health benefits with a monthly value at least as high as the difference between that wage and a monthly wage based on \$11.71 per hour. Contractors shall include all costs necessary for complete compliance to the living wage requirement.

In bid preparation, Contractors will need to consider the possibility of increased administrative costs. The following is a brief description of key Living Wage reporting requirements. These are not limited to but include:

One time reports: Due at the beginning term of each contract/renewal

- ->Pavroll calendar
- --> Certificate of Living Wage Payments Form
- -> Master Listing of employees eligible to work on Pima County jobs
- ->Listing of Subcontractors to be used (if applicable)

<u>Staffing Plans, Including Subcontractors</u> (work schedules): Due <u>prior</u> to work performed to enable the Compliance Officer to rate check and interview employees; If there is not sufficient time prior to performing work, then a plan must be submitted as soon as possible after work is performed:

- ->Name of employee(s) who will be working
- ->Where work is performed
- -->Approximate time-frame work will be performed
- ->Total approximate hours to be worked
- -->Revised plan IF any information changed from the original staffing plan

Payroll Reports: Must be provided to the Compliance Officer 7 days after EVERY pay period

- ->Statement of Compliance
- -> Payroll Summary Reports:
- Name of all employees on a Pima County job
- Total hours worked/rate of pay/gross pay/paycheck number
- Support documentation for this information
- · Signed "Statement of Compliance" even if no payroll performed

<u>Subcontracted Labor (if applicable)</u>: Packets are required to be submitted to Pima County's Compliance Officer as soon as the Subcontractor is issued payment. This includes:

- ->A letter signed by subcontractor indicating that laborers associated with the work billed on their attached invoice were paid at or above the Living Wage required rate
- ->the check # and date which this invoice was paid should be noted
- ->Attach the appropriate staffing plans (work schedules) of the subcontractor to this invoice. The subcontractor employee payroll check# needs to be noted beside their employee (s) name

(The remainder of this page is intentionally left blank)



PIMA COUNTY PROCUREMENT

130 W. CONGRESS ST., 3RD FLOOR TUCSON, ARIZONA 85701-1317 TELEPHONE (520) 724-8181, FAX (520) 222-1484

CERTIFICATION OF LIVING WAGE PAYMENTS

| . • | |
|--------------|--|
| Wage C | n certifies that it will meet all specifications, terms, and conditions contained in the Living ontract Ordinance; <u>AND</u> that if labor is subcontracted, subcontractors will be held to the rms that is required of this firm. |
| Yes | No If no, you must explain all deviations in writing. |
| | Name: 155 FACILITY SOMCES, INC. 12 + 654 |
| Company | Vivaltonia et l |
| Descripti | on of Services: Jantoria |
| Job Loca | tion: All DIMG COUNTY Buildings (Druntown, Outlying A, Ol |
| X | (PLEASE CHECK ONE(S) THAT APPLY) I do hereby agree to pay all eligible employees working on the above listed contract at least eleven dollars and seventy-one cenis (\$11.71) per hour. |
| <u></u> | AND/OR |
| | I do hereby agree to pay all eligible employees working on the above contract a wage of no less then ten dollars and forty-two cents (\$10.42) per hour <u>and</u> provide health benefits with a monthly value at least as high as the difference between a monthly wage based on eleven dollars and seventy-one cents (\$11.71) per hour and the requested monthly wage if no less than ten dollars and forty-two cents (\$10.42) per hour. In essence, the <u>employer paid portion</u> of benefits must have a <u>monthly</u> value of two-hundred twenty-three dollars and sixty cents (\$223.60). This equals the one dollar and twenty-nine cents (\$1.29) per hour difference. |
| Providers | Name: |
| Address: | |
| Phone: | Fax: |
| Plan or Pi | rogram Number:Type of Benefit: |
| Total pren | nium paid per month;Amount paid by employee: |
| | (Attach pages if needed for additional providers) |
| | |
| | E 195 Facility Sources |
| AUTHORIZED S | IGNATURE: HOUIRSO KOM DATE: 4/15/15 |
| | HOWAND KOM PRINTED NAME GENERAL MANAGER |
| | General Manabor |
| | TITLE OF AUTHORIZED |

EXHIBIT B (AM03): UNIT PRICES (NET 30 DAY PAYMENT TERMS) - AJO

| Line # | Location Ajo AZ Facilities *Employees need security check clearance | Address | Current Freq. of Service (days) | Approximately Cleaning Sq. Ft. | Pricing for Standard Service* | Pricing for Full Service* | Extended Annual | Site Specific Services | Hours Available to Clean | Day Service | Night Service | Day Porter | Potential Weekly Minimum Manhours |
|--------|---|-----------------------------|---------------------------------|-----------------------------------|----------------------------------|------------------------------|-----------------|--|-----------------------------|-------------|----------------|-------------|--|
| | | 444 - 145 | ME | 8500 | \$2,087.79 | \$2,372.49 | #00 400 00 | | 5 4- 40 | Day Service | raight Service | Day I ofter | Walliours |
| 1 | Ajo Courthouse* | 111 La Mina | IVI-F | 8500 | \$2,087.79 | \$2,372.49 | \$28,469.90 | | 5 pm to 12 am | | yes | | 40 |
| 2 | Health Bldg. | 120 Estrella | M-F | 2600 | \$622.38 | \$707.25 | \$8,486.96 | | 5 pm to 12 am | | yes | | 15 |
| 3 | Sheriff's Office* | 1259 Well Rd. | Mon, Wed, Fri | 3500 | \$592.00 | \$723.19 | \$8,678.31 | Changed to full service 8-8-12 | 5 pm to 12 am | | yes | | 15 |
| 4 | Salazar Ajo Library cs | 33 Plaza Street (Ajo Plaza) | M-Sat | 4950 | \$909.99 | \$1,034.08 | \$12,408.97 | Clean closets, 2 X yr behind computer cubicles | 9 pm to 8 am | | yes | | 22.5 |
| 5 | Park & Rec. Recreation Center | 290 5th St. | Quarterly Floors | 6,000 | n/a | \$371.84 | \$4,462.09 | Burnish floors, strip and wax 2 X yr | 7 am to 12 am | | yes | | 1 |
| 6 | Courthouse Flag Services | 111 La Mina | M-F | | n/a | \$435.06 | \$5,220.77 | Raise flag 8 am, take down before sunset | n/a | yes | yes | | 10 |
| 7 | Total Monthly Cost Current Service Listed Above | | | | | \$5,643.92 | | | | | | | |
| 8 | Total Yearly Cost List Above (Line #7 x 12 MO) | | | | | | \$67,726.99 | | | | | | |
| 9 | Additional Services Listed Below (Line #20) | | | | | | \$25,599.03 | | | | | | |
| 10 | 2015-2016 Annual Total (Line #8 + #9) | | | | | | \$93,326.02 | | | | | | |
| | | | | | | • | | | • | | • | | |

| | Additional Services Per Exhibit A: Scope of Services | U/P\$ | Est. Monthly Usage Q'ty | Price Month | Extended Annual |
|----|--|----------|----------------------------|-------------|-----------------|
| 11 | Extra Services Rate Per Hour (includes washing ext grnd floor windows) | \$17.15 | 10 | \$171.45 | \$2,057.45 |
| 12 | Extra Services Carpet Cleaning p/sqft | \$0.09 | 3,000 | \$274.05 | \$3,288.60 |
| 13 | Extra Services Hard Floor Strip/Wax p/sqft | \$0.16 | 3,000 | \$482.21 | \$5,786.57 |
| 14 | Minimum Service Charge (if less than one hour) | \$26.79 | 10 | \$267.90 | \$3,214.76 |
| 15 | Cost for Power Wash of sidewalk p/job sm up to 1000 sq ft | \$53.58 | 4 | \$214.32 | \$2,571.81 |
| 16 | Cost for Power Wash of sidewalk p/job mdm up to 2500 sq ft | \$53.58 | 4 | \$214.32 | \$2,571.81 |
| 17 | Cost for Power Wash of sidewalk p/job lrg over 2500 - 4000 sq ft | \$107.16 | 4 | \$428.63 | \$5,143.61 |
| 18 | Complete cleaning of chairs per chair | \$2.68 | 30 | \$80.37 | \$964.43 |
| 19 | Add'l Services Total Monthly Cost | | | \$2,133.25 | |
| 20 | Add'l Services Total Yearly Cost | | | | \$25,599.03 |

Information provided on this sheet is as close to accurate as possible but the COUNTY cannot guarantee its veracity and recommends verification by vendor

Potential Minimum Weekly Manhours is provided as a guideline but not intended to suggest what the actual hours may be.

^{*} Yellow area (shaded) represents current service level. The bid will be evaluated by current service level. Please provide alternate pricing for increased or reduced service level for possible future adjustments.

AM03 EXHIBIT C: SERVICE SITE AND INVENTORY DATA - AJO

| | GROUP 4: AJO, ARIZONA FACILITIES | | | | - | | | | | | Total Urinals | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|---------------------------------|--------------------------|-----------------|--------------|------------------|----------|-------------------|--------------------|------------------|-----------|---------------------------|------------------------|------------------------------------|--------------------|-------------|---------------|--------------|-----------------------------|---|------------------|---------------|------------------------|--------------------------------|------------------|--------------------------|--------------------|------------------------------------|--------------------|
| | Location Ajo AZ Facilities *Employees need security check clearance | Address | Current Freq. of Service (days) | Approximately Sq. Ft. | Total Carpet | Total VCT | Other Surface | Total RR | Total Kitchens | Total RR Stalls | Water | Waterless | Total Towel Dispensers | Total TP dispensers | Total Toilet Seat Dispensers | Soap Dispensers | Sinks Total | Shower Stalls | Locker Rooms | Sanitary Napkin Disposal | | Night Service | Day Porter | Estimated Occupants | Estimated Visitors Daily | Other Surface | Type Towel Dispensers | Type TP dispensers | Total Toilet Seat Dispensers | Soap Dispensers |
| 1 | Ajo Courthouse* | 111 La Mina | 5 per week full | 8500 | 535 | 3 1669 | 147 | 8 4 | 4 1 | 7 | 7 3 | 3 | 0 4 | 4 7 | C |) 4 | 4 | 7 (| (|) (| | yes | | 10 | 3 5 | 0 tile, concrete | Max 2000 | Waxie (rolls) | | waxie |
| 2 | Health Bldg. | 120 Estrella | 5 per week full | 2600 | 1212.7 | 5 1387.25 | | 0 4 | 4 1 | 4 | 4 0 |) | 0 | 7 4 | C | 7 | 7 | 8 (| (| 2 | 2 | yes | | | 1 1 | 5 none | Max 2000 | Waxie (rolls) | | waxie |
| 3 | Sheriff's Office* | 1259 Well Rd. | 3 per week full | 3500 | 1465.7 | 5 2034.25 | | 0 5 | 5 0 | 5 | 5 0 |) | 0 5 | 5 5 | 5 | 5 | 5 | 5 (| (| 2 | 2 | yes | | 20 | 1 | 5 none | Max 2000 | Waxie (rolls) | waxie | waxie |
| 4 | Salazar Ajo Library cs | 33 Plaza Street (Ajo Plaza) | 6 per week full | 4950 | 4222.2 | 5 343 | 384.7 | 5 3 | 3 1 | 3 | 3 0 |) | 0 : | 3 3 | C | 3 | 3 | 4 (| (| 1 | | yes | | | 6 19 | 9 tile | Max 2000 | Waxie (rolls) | | waxie |
| 5 | Park & Rec. Recreation Center | 290 5th St. | Quarterly Floors | 6,000 | 30 | 0 5,400 | 30 | 0 2 | 2 1 | 4 | 1 3 | 3 | 0 | 4 4 | 4 | 1 2 | 2 | 8 1 | (|) 3 | 3 | yes | | | 4 30 | 0 tile | Max 2000 | Waxie (rolls) | | waxie |
| 6 | Courthouse Flag Services | 111 La Mina | 5 x per week | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Fueling Station - replace paper only | Well Rd | 2 X per week, paper only | | | | | 1 | 2 | | | | | | | | | | | | | | | | | | Max 2000 | Waxie (rolls) | | |