

BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: 7/7/15

or Procurement Director Award ☐

Contractor/Vendor Name (DBA): Tucson Sheriff Auxiliary Volunteers

Project Title/Description:

Property Loss Protection - Tucson SAV's Vehicles

Purpose:

Property Loss Protection - Tucson SAV's Vehicles - Extend the contract for one year

Procurement Method:

Program Goals/Predicted Outcomes:

Support departments law enforcement

Public Benefit:

Support departments law enforcement

Metrics Available to Measure Performance:

N/A

Retroactive:

Original Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

☐ Expense Amount: \$ _____ ☐ Revenue Amount: \$ _____

Funding Source(s): _____

Cost to Pima County General Fund: _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Vendor is using a Social Security Number? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment Information

Document Type: CT Department Code: SD Contract Number (i.e., 15-123): CT 13*811

Amendment No.: 3 AMS Version No.: 7

Effective Date: 07/01/15 New Termination Date: 06/30/16

☒ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$0.00

Funding Source(s): _____

Cost to Pima County General Fund: No increase to contract

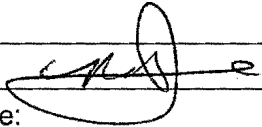
*To: COB - 6.24.15 (3)
Ver. - 8
Vendor - 1
Pgs. 2*

Procure Dept 06-01-15 PM02:37

Contact: Bonnie Schaeffer

Department: Sheriff

Telephone: 351-6374

Department Director Signature/Date: 

5/29/15

Deputy County Administrator Signature/Date: _____

County Administrator Signature/Date: _____

(Required for Board Agenda/Addendum Items)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chair, Board of Supervisors

Date

ATTEST

Clerk of Board

Date

Jonny Bunker

Director, Pima County Finance and Risk Management

5-28-15

Date

CONTRACTOR:

Frederick E. Webster, Jr.

Signature

Frederick E. Webster, Jr. PRESIDENT

Name and Title (Please Print)

5/1/15

Date

APPROVED AS TO FORM:

[Signature]

Deputy County Attorney

4/30/15

Date

APPROVED AS TO CONTENT

[Signature]

Department Head

Date