



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: 7/7/15

or Procurement Director Award ☐

**Contractor/Vendor Name (DBA):** Green Valley Sheriff Auxiliary Volunteers

**Project Title/Description:**

Property Loss Protection - Green Valley SAV's Vehicles

**Purpose:**

Property Loss Protection - Green Valley SAV's Vehicles - Extend the contract for one year

**Procurement Method:**

**Program Goals/Predicted Outcomes:**

Support departments law enforcement

**Public Benefit:**

Support departments law enforcement

**Metrics Available to Measure Performance:**

N/A

**Retroactive:**

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

Vendor is using a Social Security Number? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CT \_\_\_\_\_ Department Code: SD \_\_\_\_\_ Contract Number (i.e., 15-123): 13\*827

Amendment No.: 2 \_\_\_\_\_ AMS Version No.: 6 \_\_\_\_\_

Effective Date: 07/01/15 \_\_\_\_\_ New Termination Date: 06/30/16 \_\_\_\_\_

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$0.00

Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: No increase to contract

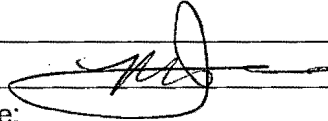
To: COB - 6.24.15 (3)  
Ver. 7  
Vendor 1  
Pgs. 2

Contact: Bonnie Schaeffer

Department: Sheriff

Telephone: 351-6374

Department Director Signature/Date: \_\_\_\_\_



5/29/15

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: \_\_\_\_\_

*(Required for Board Agenda/Addendum Items)*

**PIMA COUNTY SHERIFF'S DEPARTMENT**

**PROJECT:** Property Loss Protection – Green Valley SAV's Vehicles

**CONTRACTOR:** Sheriff's Auxiliary Volunteers of Pima County, Inc.

**CONTRACT NO.:** CT 13\*827

**CONTRACT AMENDMENT NO.:** Two (#02)

**CONTRACT**

**NO.** CT-SD-13 0000000000 00000 827

**AMENDMENT NO.** 02

This number must appear on all invoices, correspondence and documents pertaining to this contract.

**ORIG. CONTRACT TERM:** 07/01/2013 - 06/30/2014  
**TERMINATION DATE PRIOR AMENDMENT:** 06/30/15  
**TERMINATION THIS AMENDMENT:** 06/30/16

**ORIG. CONTRACT AMOUNT:** \$100,000.00  
**PRIOR AMENDMENTS:** \$ 0.00  
**AMOUNT THIS AMENDMENT:** \$ 0.00  
**REVISED CONTRACT AMOUNT:** \$ 100,000.00

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year; and

NOW, THEREFORE, it is agreed as follows:

**CHANGE:** ARTICLE I - TERM:

From: "... shall terminate on the 30<sup>th</sup> day of June, 2015..."

To: "... shall terminate on the 30<sup>th</sup> day of June, 2016..."

The effective date of this Amendment shall be July 1, 2015.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**


\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

\_\_\_\_\_  
Date

  
Director, Pima County Finance and Risk Management

5-28-15  
Date

**CONTRACTOR:**

Michael G. Herndon

Signature

MICHAEL G. HERNDON, PRESIDENT

Name and Title (Please Print)

5/14/15

Date

**APPROVED AS TO FORM:**

  
Deputy County Attorney

5/15/15  
Date

**APPROVED AS TO CONTENT**

  
Department Head

5/15/15  
Date