



BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: May 12, 2015

or Procurement Director Award ☐

Contractor/Vendor Name (DBA): Arizona Superior Court in Pima County

Project Title/Description:

Medical and Mental Health Services at Juvenile Detention Center.

Purpose:

This Intergovernmental Agreement provides for Pima County administration and oversight of contracted healthcare services at the Pima County Juvenile Detention Center (PCJDC). Amendment #4 extends the term for an additional year and updates the Notices section.

Procurement Method:

N/A

Program Goals/Predicted Outcomes:

This IGA allows the Health Department to supervise and the Office of Medical Services to pay for the contracted healthcare provided to the PCJDC. It is anticipated that Correctional Care Services (Conmed, Inc.) will continue to provide both medical and mental health care to the detained juveniles per the terms of their contract which ends June 30, 2016.

Public Benefit:

The County is required to provide for the healthcare of detained juveniles. Supervision by staff from the Health department ensures quality care.

Metrics Available to Measure Performance:

Contract performance indicators measure such things as performance of health screening, health assessments, treatment plans, response to sick call requests and medication administration.

Retroactive:

No.

COB: 4-29-15
Bos: 5-12-15

2pgs(a)
Vend. 1
Ver. 2

Procure Dept 04/22/15 PM 01:55

Original Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

☐ Expense Amount: \$ _____ ☐ Revenue Amount: \$ _____

Funding Source(s): _____

Cost to Pima County General Fund: _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☐ Not Applicable to Grant AwardsWere insurance or indemnity clauses modified? ☐ Yes ☐ No ☐ Not Applicable to Grant AwardsVendor is using a Social Security Number? ☐ Yes ☐ No ☐ Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment InformationDocument Type: CTN Department Code: OMS Contract Number (i.e., 15-123): 14-0173/12-0601Amendment No.: Four AMS Version No.: TwoEffective Date: 7/1/2015 New Termination Date: 6/30/2016☐ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$0.00Funding Source(s): N/ACost to Pima County General Fund: \$0.00Contact: Sharon GrantDepartment: OMS / Health Telephone: 724-7842Department Director Signature/Date: [Signature] 4/20/15Deputy County Administrator Signature/Date: [Signature] 4/21/15County Administrator Signature/Date: [Signature] 4/22/15
(Required for Board Agenda/Addendum Items)

<p>PIMA COUNTY OFFICE OF MEDICAL SERVICES</p> <p>PROJECT: MEDICAL AND MENTAL HEALTH SERVICES AT JUVENILE DETENTION CENTER</p> <p>CONTRACTOR: ARIZONA SUPERIOR COURT IN PIMA COUNTY</p> <p>AGREEMENT NO.: 01-65-A-142695-0210 / CTN 12*0601 (DIH) / CTN 14*0173 (OMS)</p> <p>AGREEMENT AMENDMENT NO.: Four (4)</p>	<table border="1"> <tr> <td data-bbox="906 189 1500 315" style="text-align: center;"> <p>CONTRACT</p> </td> </tr> <tr> <td data-bbox="906 315 1500 569"> <p>NO CTN-OMS-14000000000000000000 173</p> <p>AMENDMENT NO. <u>04</u></p> <p>This number must appear on all invoices, correspondence and documents pertaining to this contract.</p> </td> </tr> </table>	<p>CONTRACT</p>	<p>NO CTN-OMS-14000000000000000000 173</p> <p>AMENDMENT NO. <u>04</u></p> <p>This number must appear on all invoices, correspondence and documents pertaining to this contract.</p>
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ORIG. AGREEMENT TERM: 02/01/2010 - 06/30/2012	ORIG. AGREEMENT AMOUNT: \$0.00
TERMINATION DATE PRIOR AMENDMENT: 06/30/15	PRIOR AMENDMENTS: \$0.00
TERMINATION THIS AMENDMENT: 06/30/16	AMOUNT THIS AMENDMENT: \$0.00
	REVISED AGREEMENT AMOUNT: \$0.00

INTERGOVERNMENTAL AGREEMENT AMENDMENT

WHEREAS, COUNTY and COURT entered into an Agreement regarding services as referenced above; and

WHEREAS, COURT and COUNTY, pursuant to Article I - Term, have agreed to extend the Agreement term for a period of one year; and

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I - TERM:

From: "... shall terminate on June 30, 2015..."

To: "... shall terminate on June 30, 2016..."

CHANGE: ARTICLE XII - NOTICES:

From: "...Rik Schmidt, Director..."

To: "...Tina Mattison, Deputy Court Administrator..."

From: "...Larry Kraus, Director
Pima County Institutional Health
3950 S. Country Club Rd, #300
Tucson, AZ 85714..."

To: "...Garrett Hancock, Division Leader, Business Operations
Pima County Health Department
3950 S. Country Club Rd, #100
Tucson, AZ 85714..."

The effective date of this Amendment shall be June 30, 2015.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

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