



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

**Requested Board Meeting Date:** April 14, 2015

**or Procurement Director Award** ☐

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**Contractor/Vendor Name (DBA):** Arizona Department of Economic Security

**Project Title/Description:**

Senior Community Services Employment Program (SCSEP)

**Purpose:**

This program provides a variety of job development assistance services that enable older persons and vulnerable adults to remain independent in their communities. The program provides work experience to low-income older workers so that they gain the skills that enable them to compete for jobs.

**Procurement Method:**

**Program Goals/Predicted Outcomes:**

To provide job assistance to eligible individuals with the outcome of such persons obtaining independent, non-subsidized, sustainable employment.

**Public Benefit:**

Individuals will become sustainably employed thus increasing the chances that they will remain independent in the community.

**Metrics Available to Measure Performance:**

Monthly, Quarterly and Annual reports to Grantor

**Retroactive:**

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e.,15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_  
Funding Source(s): \_\_\_\_\_

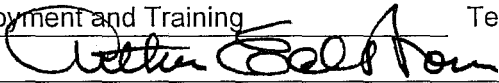

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No ☒ Not Applicable to Grant Awards  
Were insurance or indemnity clauses modified? ☐ Yes ☐ No ☒ Not Applicable to Grant Awards  
Vendor is using a Social Security Number? ☐ Yes ☐ No ☒ Not Applicable to Grant Awards  
If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: GTAM 15\*054 Department Code: CS Contract Number (i.e.,15-123): \_\_\_\_\_  
Amendment No.: 4 AMS Version No.: \_\_\_\_\_  
Effective Date: 7/1/2015 New Termination Date: 6/30/2016  
☐ Expense ☒ Revenue ☒ Increase ☐ Decrease Amount This Amendment: \$77,430.00  
Funding Source(s): US Department of Labor Passed through the Arizona Department of Economic Security

Cost to Pima County General Fund: \$8,603.00

Contact: Rise Hart  
Department: Community Services, Employment and Training Telephone: 724-5723  
Department Director Signature/Date:  3/31/15  
Deputy County Administrator Signature/Date:  4/1/15  
County Administrator Signature/Date: \_\_\_\_\_  
(Required for Board Agenda/Addendum Items)

**Intergovernmental Agreement  
CONTRACT AMENDMENT**

<b>1. CONTRACTOR (Name and address)</b> Pima County One-Stop Center 130 W. Congress Tucson, AZ 85701	<b>2. CONTRACT ID NUMBER</b> DE14064665
	<b>3. AMENDMENT NUMBER</b> Four (4)

**4. THE PARTIES AGREE TO THE FOLLOWING AMENDMENT**

Pursuant to Section 3.0, Paragraph 3.2 Extension and Section 4.0 Amendments or Modifications, the purpose of this amendment is to:

**EXTEND**

- The agreement is extended for the period of July 1, 2015 through June 30, 2016.

**ADD**

**Funding**

- Per Alert issued January 30, 2015, the contract reimbursement ceiling for the period of July 1, 2015 through June 30, 2016, is \$77,430.00.

The cumulative reimbursement ceiling for the period beginning March 4, 2014 through June 30, 2016 is revised from \$123,974.84 to \$201,404.84.

Therefore, the Contract Operating Budget for the period beginning July 1, 2015 through June 30, 2016 is revised and attached.

**5. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AS HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT. THE AMENDMENT SHALL BECOME EFFECTIVE ON THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFIED HEREIN. BY SIGNING THIS FORM ON BEHALF OF THE CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTRACT.**

<b>6. ARIZONA DEPARTMENT OF ECONOMIC SECURITY</b>	<b>6. NAME OF CONTRACTOR</b> PIMA COUNTY
SIGNATURE OF AUTHORIZED INDIVIDUAL	SIGNATURE OF AUTHORIZED INDIVIDUAL
TYPED NAME Pam Giroux	TYPED NAME Sharon Bronson
TITLE Procurement Manager	TITLE Chair, Pima County Board of Supervisors
DATE	DATE

IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEN REVIEWED BY THE UNDERSIGNED WHO HAVE DETERMINED THAT THIS CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWERS AND AUTHORITY GRANTED TO EACH RESPECTIVE PUBLIC BODY.

**ARIZONA ATTORNEY GENERAL'S OFFICE**

By: \_\_\_\_\_  
Assistant Attorney General

By: Karen S. Friar  
Karen S. Friar, Deputy County Attorney

Date: \_\_\_\_\_

Date: March 27, 2015

**ARIZONA DEPARTMENT OF ECONOMIC SECURITY  
CONTRACT OPERATING BUDGET**

<b>Organization</b>	Pima County				
<b>Contract No.</b>	ADES14-064665				
<b>Period</b>	7/01/2015 - 6/30/2016				
<b>Amendment No.</b>	4				
<b>Alert</b>	1/30/2015				
<b>Ln</b>	<b>Fund Source</b>	<b>EWF</b>	<b>OPC</b>	<b>TVA</b>	<b>Total</b>
1	SCSEP	62,318.00	7,072.00	8,040.00	77,430.00
<b>Reimbursement Ceiling</b>		62,318.00	7,072.00	8,040.00	77,430.00
<b>DIRECT SERVICES</b>					
	Program Income				-
	Non-Fed In-kind				-
	Non-Fed Cash			8,603.00	8,603.00
	Other Federal				-
	<b>SubTotal</b>	-	-	8,603.00	8,603.00
<b>PURCHASED SERVICES</b>					
	ALTCS				-
	Program Income				-
	Non-Fed In-kind				-
	Non-Fed Cash				-
	Other Federal				-
	<b>SubTotal</b>	-	-	-	-
	<b>GRAND TOTAL</b>	62,318.00	7,072.00	16,643.00	86,033.00
<b>EXPENSES</b>					
	Personnel			2,398.00	2,398.00
	ERE			1,034.00	1,034.00
	Professional/Out	62,318.00	3,804.00	12,811.00	78,933.00
	Travel			100.00	100.00
	Space		-		-
	Equipment				-
	Material/Supplies		1,685.00	200.00	1,885.00
	Operating Svcs		1,583.00	100.00	1,683.00
	Allocated Indirect				-
	<b>SubTotal DIRECT</b>	62,318.00	7,072.00	16,643.00	86,033.00
	<b>Sub Total PURCHASED</b>	-	-	-	-
	<b>TOTAL SERVICE</b>	62,318.00	7,072.00	16,643.00	86,033.00
	<b>Units/Direct</b>				-
	<b>Units Total</b>	-	-	-	-
	<b>Unit Rate/Direct</b>	8.00	8.00	8.00	24
	<b>Unit Rate/Total</b>	8.00	8.00	8.00	24
	<b>Required Match</b>			8,603.00	8,603.00
	<b>Total State - Unmatched</b>	-	-	-	-
	<b>Total State - Matched</b>	-		8,603.00	8,603.00