

**ARIZONA FAMILY HEALTH PARTNERSHIP
ENROLLMENT ASSISTANCE PROGRAM CONTRACT
Contract Period: September 1, 2014 - August 31, 2015
AMENDMENT #1**

This serves as an amendment to the Enrollment Assistance Program Contract between the **Arizona Family Health Partnership** (hereinafter referred to as the "Partnership") and **Pima County**, for and on behalf of **Pima County Health Department** (hereinafter referred to as the "Contractor") for the contract period September 1, 2014 - August 31, 2015.

I. PURPOSE

The purpose of this amendment is to reduce the Enrollment Assistance Program funds by \$66,000 due to cost savings from delay in hiring three enrollment assistors.

Enrollment Assistance Program Contract Amount	\$165,000
Decreased Amount	<u>-\$66,000</u>
Total Amount	\$99,000

Total funds to be disbursed by the Partnership to the Contractor for the contract period: **\$99,000**

The Partnership and the Contractor therefore agree as follows:

II. MINIMUM STANDARDS

Section III, Minimum Standards, shall be replaced with the following:

Contractor shall provide for the following: Funding is provided for 3.5 FTEs (three enrollment assistors and one part-time project coordinator). Enrollment assistance shall be provided to 750 consumers of reproductive age through Title X funded health centers.

III. CONSIDERATION

Subsection 2 of Section X, Consideration, shall be replaced with the following:

- 2) Partnership agrees to disburse monies in the total amount of **\$99,000** during the Term ("Compensation"). Compensation shall be disbursed in quarterly installments (i.e., with documentation of expenses, Partnership will reimburse in no more than ¼ increments for the Term month to date excluding purchase of equipment).

IV. EXECUTION

This contract amendment is effective upon approval by the governing bodies of the parties and signed by persons having executory powers for the parties.

Signature

Name

Title

Date

Signature

Brenda L. "Bré" Thomas, MPA

Name

Chief Executive Officer

Title

Date

ATTEST

Clerk of the Board Date
Pima County Board of Supervisors

APPROVED AS TO FORM

 3/10/15
Deputy County Attorney Date
Pima County

APPROVED AS TO CONTENT

Pima County Health Dept. Date