

BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 5/16/2023

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

*Title:

Environmental Quality Advisory Council Member Reappointment

*Introduction/Background:

The Environmental Quality Advisory Council (EQAC) was established pursuant to ARS 49-477 and Pima County Code Title 17.04.110 to serve in an advisory capacity to the Board of Supervisors and the Department of Environmental Quality. The Board of Supervisors' appointments to the EQAC are made pursuant to state law and county ordinance.

*Discussion:

In accordance with state and local regulations, the EQAC shall consist of ten members serving three-year, staggered terms. The ten members shall be knowledgeable in the field of environmental protection including air pollution and its control, water quality protection and solid waste/hazardous materials management. One member shall be from each of the following fields: general business or industry, including manufacturing, real estate, tourism or development; mining industry or utilities, automotive industry or small business; consumer protection or public or environmental interest; environmental conservation or resource management; science or engineering; health or education; transportation and land use planning; hydrology, water resources or waste management; environmental planning or environmental law.

*Conclusion:

Garth Bowers reappointment of membership

*Recommendation:

Reappointment of Garth Bowers to fill the engineering member position on EQAC

*Fiscal Impact:

EQAC members provide the residents of Pima County with the benefit of their expertise at no cost to the County.

*Board of Supervisor District:

County Administrator Signature:

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Department: Environmental Quality	Telephone: 520-724-7400
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Department Director Signature: Ursula Nelson	Digitally signed by Ursula Nelson DN on-Ursula Nelson. on-Prima County, ou-Environmental Quality, email-usula relson apima gov. c=US Date 2 02 3 040 12.97 27 0700' Date:
Deputy County Administrator Signature:	Date: 25 April 23

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7/14/2021