# AGENDA MATERIAL

DATE 3-21-23 ITEM NO. RA#27 BOARD OF SUPERVISORS AGENDA ITEM REPORT

60

## AWARDS / CONTRACTS / GRANTS

C Award C Contract C Grant

\* = Mandatory, information must be provided

Requested Board Meeting Date: March 21, 2023

or Procurement Director Award:

\*Contractor/Vendor Name/Grantor (DBA):

United Way of Tucson and Southern Arizona, Inc.

### \*Project Title/Description:

Employees Care About Pima County (ECAP) Campaign

#### \*Purpose:

United Way administers Pima County's ECAP campaign by providing agency education, ECAP trainings, and materials as well as the accounting and distribution of County employees' financial contributions to charitable agencies and organizations. These contributions include a one-time donation(s) and/or payroll deduction of funds from participating employees. Employee participation is voluntary. These employees-selected agencies will receive 100 percent of the employees' ECAP contribution.

The purpose of Amendment Four (4) is to update contractual language, extend the contract for one year, and add funding to allow United Way to continue to provide ECAP organization, implementation and fiscal administration services.

#### \*Procurement Method:

Pursuant to D 29.6.C., Direct Selection approved by the County Administrator

#### \*Program Goals/Predicted Outcomes:

United Way will provide County agency information and associated informational and fiscal administrative services for the 2023 ECAP Campaign and Defined Contribution Period. Pima County employee-selected charitable agencies will receive donations from employees through United Way.

#### \*Public Benefit:

For 53 years, the ECAP program has provided funding for various assistance to our community. Pima County residents will continue to receive much-needed assistance through funds donated by County employees and distributed by United Way to employee-selected charitable agencies and organizations

#### \*Metrics Available to Measure Performance:

United Way will provide quarterly, mid-year, and annual reports including:

- 1. Total dollar amounts collected from County employees and distributed to employee-selected charitable agencies and organizations.
- 2. Total numbers and percentages of participating employees by County Department.
- 3. Total Amounts of funding distributed to each agency within Pima County.

#### \*Retroactive:

Yes, the December 2022 ECAP pledge deadline was extended to accommodate employee participation opportunities. The final pledge totals were made available to the County in late January, resulting in this amendment being retroactive to January 1, 2023. After final pledge calculations and amendment four (4) reviews and signatures, County staff placed this amendment on the next available Board of Supervisors meeting agenda

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields	
Contract / Award Information	
Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*	Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? CYes CNo If Yes \$	
Contract is fully or partially funded with Federal Funds? Yes 🤇	No
If Yes, is the Contract to a vendor or subrecipient?	
Were insurance or indemnity clauses modified? Yes C If Yes, attach Risk's approval.	No
Vendor is using a Social Security Number? C Yes C No If Yes, attach the required form per Administrative Procedure 22-10.	
Amendment / Revised Award Information	
Document Type: <u>CT</u> Department Code: <u>CED</u>	Contract Number (i.e., 15-123): <u>19*401</u>
Amendment No.: <u>04</u>	AMS Version No.: <u>16</u>
Commencement Date: 01/01/2023	New Termination Date: <u>12/31/2023</u>
	Prior Contract No. (Synergen/CMS):
🖗 Expense 🧯 Revenue 🛛 🛱 Increase 🧯 Decrease	Amount This Amendment: \$39,647.85
Is there revenue included? 🌔 Yes 🤄 No 👘 If Yes \$	
*Funding Source(s) required: General Fund	
Funding from General Fund? <sup>(*</sup> Yes <sup>(*</sup> No If Yes \$ <u>39,647.</u>	<u>85</u> % <u>100</u>
Grant/Amendment Information (for grants acceptance and awards)	ぐ Award ぐ Amendment
Document Type: Department Code:	Grant Number (i.e., 15-123):
Commencement Date: Termination Date:	Amendment Number:
Match Amount: \$	Revenue Amount: \$
*All Funding Source(s) required:	
-	%
*Match funding from other sources? <sup>C</sup> Yes CNo If Yes *Funding Source:	%
*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?	
Contact: Marchelle Pappas	
Department: Human Resources	Telephone: <u>724-2732</u>
Department Director Signature:	Date: <u>3/1/25</u>
Deputy County Administrator Signature:	Date:
County Administrator Signature:	Date: 3128