

#### Katrina Martinez Deputy Clerk

# Pima County Clerk of the Board

### Melissa Manriquez

Administration Division
33 N. Stone Avenue, Suite 100
Tucson, AZ 85701
Phone: (520)724-8449 • Fax: (520) 222-0448

Management of Information & Records Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

January 13, 2023

Bobby Retz Westin La Paloma 3800 E. Sunrise Drive Tucson, AZ 85718

RE:

Fireworks Display

Applicant:

Westin La Paloma

Date:

February 14, 2023 at 7:00 p.m.

Location:

3800 E. Sunrise Drive

Dear Mr. Retz:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, February 7, 2023, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Melissa Manriquez Clerk of the Board

c: Sheriff's Department-Explosives Division Fireworks Productions of AZ



# **Pima County Clerk of the Board**

Melissa Manriquez

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### PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

**NOTE:** The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

|   | Westin La Paloma                      |   |  |  |
|---|---------------------------------------|---|--|--|
| ORGANIZATION/APPLICANT:   | VVESUIT LA FAIUITIA                   |   |  |  |
| MAILING ADDRESS:  | 3800 East Sunrise Dr, Tucson AZ 85718 | · |  |  |
| LOCATION/ADDRESS OF DISPLAY:  | Westin La Ploma/same                  |   |  |  |
| SITE MANAGER:   | Bobby Retz                            |   |  |  |
| CONTACT INFO: Email: bobby.retz   | Phone #: 520-400-4477                 |   |  |  |
| DATE AND TIME OF DISPLAY:   | Tuesday, February 14, 2023 @ 7pm      |   |  |  |
| ALTERNATE DISPLAY DATE(s)/TIME*   |                                       |   |  |  |
| *(Alternate display date(s) must be within 7 days of the date selected above) |                                       |   |  |  |
| PRODUCTION COMPANY: Fireworks Productions of Arizona                          |                                       |   |  |  |
| SPLAY OPERATOR: Troy Finley   |                                       |   |  |  |
| CONTACT INFO: Email: trfinley@tu  | Phone #: 520-991-0150                 |   |  |  |

Submit this completed application to the Pima County Clerk of the Board with the following:

- Pima County Permit for Fireworks Display form completed with organization/display information
- Written shot sheet including display list and mortar diameters
- Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2.
- Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3
- Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.)

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



### PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

| ORGANIZATIO      | N:                               | Westin La Paloma  |
|------------------|----------------------------------|---|
| ADDRESS:         |                                  | 3800 East Sunrise Dr., Tucson AZ 85718  |
| LOCATION OF      | DISPLAY:                         | Westin La Paloma/same address   |
| DATE AND TIM     | E OF DISPLAY                     | Tuesday, February 14, 2023@ 7pm   |
| PRODUCTION       |                                  | Fireworks Productions of Arizona  |
| conducted a si   | te inspection a<br>ormance to th | de 9.04.050, the Pima County Sheriff's Department has and recommends approval of the Permit for Fireworks e provisions on the attached <i>Pima County Fireworks</i> |
| •                |                                  | Ca Da   |
|                  |                                  | Pima County Sheriff   |
| the location, da | te and time speny restriction(s) | upervisors approves the Permit for Fireworks Display for ecified above. In the event a fire emergency is declared, set forth in that declaration is required        |
|                  | ,                                |   |
|                  |                                  |   |
| •                |                                  | Chair, Pima County Board of Supervisors   |
| ATTEST           |                                  |   |
|                  |                                  |   |
| . `              |                                  |   |
| CLERK            | OF THE BOAR                      | <u></u>   |

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.

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# PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department 1750 E Benson Highway, Tucson, AZ 85714 "Leadership Through Teamwork"



## PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume oriminal and civil responsibility for compliance with these provisions.

| YES<br>TO   | МО    | Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080)   |  |  |
|-------------|-------|---|--|--|
| DA SA       |       | Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1)   |  |  |
| TES.        |       | Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2)  |  |  |
| <b>T</b>    |       | Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1)   |  |  |
|             | ₽     | Distance exemption required Reason: (NFPA 1123 5.1.4.6)   |  |  |
| Ą           |       | Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080)   |  |  |
| X           |       | Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080)   |  |  |
| Þ           |       | Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080)  |  |  |
| Z.          |       | Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080)  |  |  |
| 4           |       | Mortar rack set to be designed at as near vertical as possible (09.04.080)  |  |  |
| 4           |       | Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080)   |  |  |
| Ŕ           |       | All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method:    DELI VIEW   OF FIRE   (09.04.080) |  |  |
| Z           |       | Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080)  |  |  |
| ¥           |       | Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080)   |  |  |
| M           |       | Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have falled to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080)                                 |  |  |
| ⋈           |       | Fire department scheduled for standby. Fire agency and POC: RVRAL METRO (NFPA 1123 8.1.1)   |  |  |
| Z           |       | Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3)   |  |  |
| K           |       | Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2)  |  |  |
| <b>(S</b> ) |       | Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04  |  |  |
| Kr.         | □.    | Permit approved by Sheriff's Department(09.04.050)  |  |  |
| ,           |       | M/M = M   |  |  |
|             |       | 1/-1246   |  |  |
| To the      | close | Site Representative Operator's Representative   |  |  |



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

## FIREWORKS DISPLAY BOND

|                                | :                                    | •                    |                 |                 | ٠.          |              |
|--------------------------------|--------------------------------------|----------------------|-----------------|-----------------|-------------|--------------|
|                                |                                      |                      |                 | Bond            | No          | AZ 423905    |
|                                |                                      |                      |                 |                 |             |              |
| KNOW ALL PERSON                | S BY THESE PRESE                     | NTS, that we         |                 |                 |             |              |
| Fireworks Production           |                                      |                      |                 | ·               |             |              |
|                                | nd MERCHANTS BON                     |                      |                 |                 |             |              |
|                                | the laws of the                      |                      |                 |                 |             |              |
| licensed to do bound unto Pima | business in the<br>County            | State of Ariz        | ona, as         | Surety,         | are f       | irmly        |
|                                |                                      |                      |                 |                 | State       | of Arizona   |
| in the sum of O                | ne Thousand Dollars                  |                      | D               | OLLARS          | (\$\$1,0    | 00.00        |
| lawful money of                | the United Stat                      | es, to the pa        | yment of        | which           | sum, v      | vell and     |
|                                | e, the Principal                     |                      |                 |                 |             |              |
|                                | executors, admi                      |                      |                 |                 |             |              |
| and severally,                 | firmly by these                      | presents.            |                 |                 |             |              |
| MUPPEAC +bo abo                | ve bounden Princ                     | inal Fireworks Prod  | uctions of Asia | na I TO         |             |              |
|                                | a permit for F                       |                      |                 |                 | ~ +o 1      | anto ouch    |
|                                | ecessary for sai                     |                      |                 |                 |             | nave Sucii   |
| grapray it is it               | ecessary for sar                     | d Thenomer Local     | ionono or in    | 2014 1511       |             |              |
|                                |                                      | - 0.                 | . Th 13         | 5-11            | ·           |              |
|                                | rety bond in the                     |                      |                 |                 |             |              |
| Dollars (\$ \$1,000.           | 00 ) condit                          | ioned for the        | payment         | of all          | damag       | es which may |
|                                | rsons or propert<br>pter 46, Arizona |                      |                 |                 |             | ay as        |
| brokraed In Cua                | biret 40' HITZOHA                    | пёйтэтастка ч        | SESSION P       | aws or          | 1541.       |              |
| NOM THEREFORE                  | if the said Fire                     | worke Productions of | Arizona I TD    |                 |             | •            |
|                                |                                      |                      |                 | + 15 -          | 17 200      |              |
|                                | observe, carry o<br>visions of the   |                      |                 |                 |             |              |
| cerms and bro.                 | Pima                                 | Ordinancės o         |                 | 1               |             |              |
| conditioned for                | the payment of                       | all damages w        |                 |                 |             | of Arizona,  |
|                                | ason of the per                      |                      |                 |                 |             |              |
|                                | ative Session                        |                      |                 |                 |             |              |
| May 7, 202                     | 2 to 12:0                            |                      | May 7,          |                 |             | then this    |
| obligation to b                | e void, and of n                     | o effect.            |                 |                 |             |              |
|                                |                                      | •                    |                 |                 |             |              |
| SIGNED, sealed-                | ānd dated this_                      | <u>lst</u> day of    | M               | arch            | , <u>_</u>  | 2022         |
|                                |                                      |                      |                 |                 | •           |              |
| 1.<br>1.                       |                                      |                      |                 |                 |             |              |
| 1                              |                                      | Fireworks Production | an of Arizona   | 1 .             |             |              |
|                                |                                      |                      | as of Arizona   | Ա1 <i>Մ</i><br> | <del></del> |              |
|                                |                                      | Principal            |                 | 1               |             |              |
| 1                              |                                      |                      | A               | / -             |             | <del></del>  |
|                                | -   '                                |                      | ;<br>;          | /)              |             | • .          |
|                                |                                      | MERCHANTS BON        | DING COMP       | ANY (MU         | TUAL        |              |
|                                | Ву                                   | / You h              | Traas           | (1.10           |             |              |
|                                |                                      | Attorney-in-f        | act Lori        | Bogart          | •           |              |



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

#### Lori Bogart

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

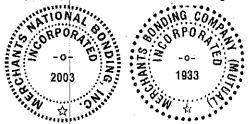
In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this

day of

March

, 2022



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

1.6

President

STATE OF IOWA COUNTY OF DALLAS ss.

On this dist day of March 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



#### **POLLY MASON**

Commission Number 750576 My Commission Expires January 07, 2023 folly mason

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of

, 2023

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Secretary

illian Harner Is.

POA 0018 (1/20)

For bond verification contact verify@merchantsbonding.com



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/12/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| cerunicate noider in neu of such endorsement(s).                           |                                    |  |            |  |
|--|------------------------------------|--|------------|--|
| PRODUCER   |                                    | CONTACT<br>NAME: Janet Nau                               |            |  |
| The Partners Group Ltd<br>11225 SE 6th St., Suite 110<br>Bellevue WA 98004 |                                    | PHONE (A/C, No, Ext): 425-455-5640 FAX (A/C, No): 425-45 | 5-6727     |  |
|  |                                    | E-MAIL<br>ADDRESS: jnau@tpgrp.com                        |            |  |
|  |                                    | INSURER(S) AFFORDING COVERAGE                            | NAIC #     |  |
| <u> </u>   | •                                  | INSURER A : Everest Indemnity Insurance Co               | 10851      |  |
| INSURED  | 16021                              | INSURER B : Everest Denali Insurance Company             | 16044      |  |
| FPA, LTD<br>Fireworks Productions of Arizona<br>17034 S. 54th Street       |                                    | INSURER C : AXIS Surplus Lines Insurance Company         | 26620      |  |
|  |                                    | INSURER D : Travelers Property Casualty Co of America    | 25674      |  |
| Chandler AZ 85226  |                                    | INSURER E:   |            |  |
|  | ·                                  | INSURER F:   |            |  |
| COVERAGES  | CERTIFICATE NUMBER: 339453934      | REVISION NUMBER:   |            |  |
| THIS IS TO CERTIEV THAT THE POL  | ICIES OF INSURANCE LISTED RELOW HA | VE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POL    | ICY PERIOD |  |

INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY INSR LTR TYPE OF INSURANCE LIMITS POLICY NUMBER INSR WVD GENERAL LIABILITY SI8ML02344221 10/9/2022 10/9/2023 EACH OCCURRENCE DAMAGE TO RENTED \$1,000,000 COMMERCIAL GENERAL LIABILITY PREMISES (Ea occurrence) \$ 500,000 CLAIMS-MADE X OCCUR MED EXP (Any one person) \$ /A PERSONAL & ADV INJURY \$1,000,000

GENERAL AGGREGATE \$ 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG \$2,000,000 POLICY X PROs COMBINED SINGLE LIMIT AUTOMOBILE LIABILITY SI8CA00258221 10/9/2022 10/9/2023 (Ea accident) \$1,000,000 Χ BODILY INJURY (Per person). \$ ANY AUTO ALL OWNED AUTOS SCHEDULED BODILY INJURY (Per accident) AUTOS NON-OWNED PROPERTY DAMAGE (Per accident) Х Х HIRED AUTOS AUTOS С UMBRELLA LIAB P00100069169702 10/9/2022 10/9/2023 EACH OCCURRENCE \$4,000,000 OCCUR Х **EXCESS LIAB** AGGREGATE CLAIMS-MADE \$4,000,000 DED RETENTION \$ S WORKERS COMPENSATION OTH ER 6R08411 10/9/2022 WC STATU-TORY LIMITS D 10/9/2023 AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 f yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$1,000,000 General Liability & Auto Excess over \$4M SI8EX01790221 10/9/2022 10/9/2023 Each Occurrence \$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The following are included as Additional Insured on General Liability as their interest may appear as respects operations performed by or on behalf of the

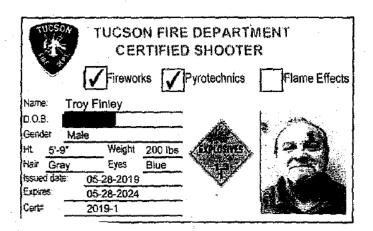
Named Insured, as required by written contract:

Date of Display: February 14, 2023

Location of Display: Westin La Paloma Driving Range

Additional Insured(s): Pima County; Rural Metro Fire Department; Westin La Paloma Resort & Spa: Destination & Conference Services Inc..

| CERTIFICATE HOLDER                       | CANCELLATION   |
|--|--|
| Westin La Paloma Resort & Spa            | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 3660 E. Sunrise Drive<br>Tucson AZ 85718 | AUTHORIZED REPRESENTATIVE  Suret Handle  |

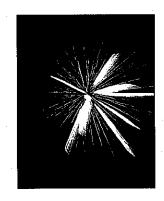


Fire Marshal



## **WESTIN LA PALOMA**

Tuesday, February 14, 2023 8 - 10 Minutes



Total Aerial Effects 703

Total Aerial Shells 253

Total Basin Effects 450

## Opening:

Your show begins with an impressive series of powerful booms and fiery color to excite and thrill the audience.

14 - 3" Assorted Color Shells

## **Aerial Display:**

A large assortment of brilliantly-colored shells, including Chrysanthemums, Rings, Various Shapes, Waves, Crowns, Peonies, Strobes, Double Rings, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 190 Aerial shells and 450 Basin Effects.

1 1/2" - 3 FPA Premier Specialty Basins (100 - 300 Shots per Basin)

3" - 190 Chinese Fancy's & Specials

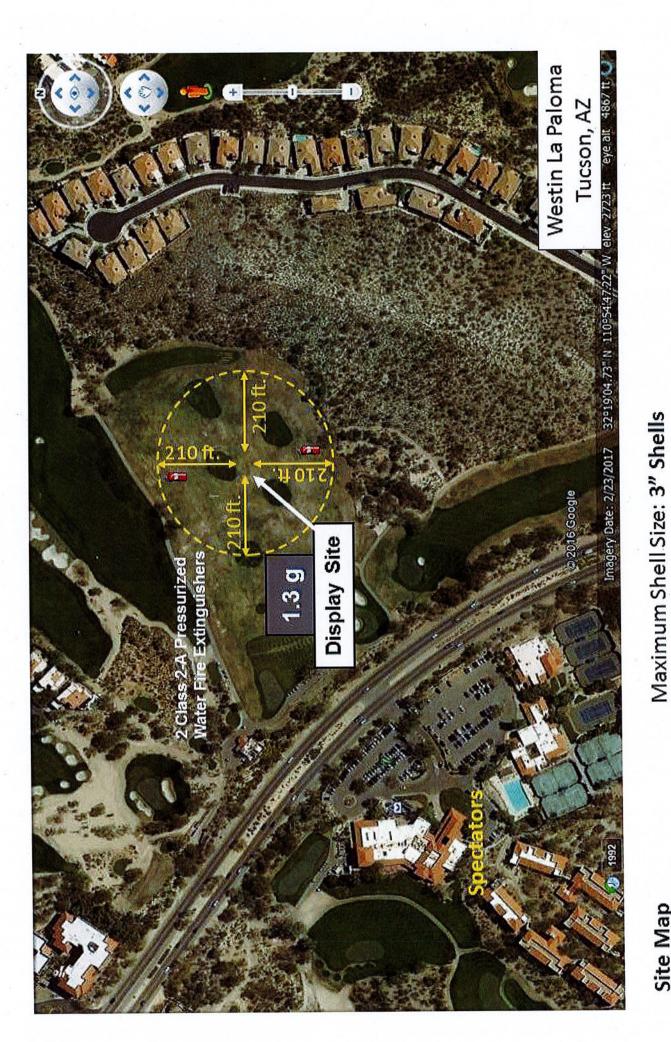
## **Grande Finale:**

Your celebration will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grand Finale consists of 49 Aerial shells:

Your Grand Finale: 49 - 3" shells.

IN IZZMIICIRCEK FE



480-948-0090

info@fireworksaz.com

Site Map

Fireworks Productions of Arizona