

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract G Grant	Requested Board Meeting Date: 01/10/2023		
* = Mandatory, information must be provided	or Procurement Director Award:		
*Contractor/Vendor Name/Grantor (DBA):			
Governor's Office of Highway Safety			
*Project Title/Description:			
Governor's Office of Highway Safety STEP Enforcement			
*Purpose:			
To purchase STEP Enforcement related professional services and materials and supplies to enhance STEP Enforcement throughout Pima County. Amendment is for additional funds to purchase speed detection devices.			
*Procurement Method:			
N/A.			
*Program Goals/Predicted Outcomes:			

#### \*Public Benefit:

A reduction in the number of aggressive and distracted drivers on the streets and roads in Pima County resulting in safer travel for all residents and visitors to the County.

To purchase STEP Enforcement professional services and materials and supplies to enhance STEP Enforcement throughout Pima County.

#### \*Metrics Available to Measure Performance:

**Quarterly Reports** 

### \*Retroactive:

Yes. The amendment was received by the Sheriff's Department on 12/06/2022. Although this grant is retroactive, no funds have been expended.

GMI OK 122 AF 12/20/22

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information				
Document Type:	Department Code:	Contract Number (i.e., 15-123):		
Commencement Date:				
Expense Amount \$*		Revenue Amount: \$		
*Funding Source(s) required:	<u></u>			
Funding from General Fund?	Yes C No If Yes	s\$%		
Contract is fully or partially funded v	vith Federal Funds?	es C No		
If Yes, is the Contract to a vendor	or subrecipient?			
Were insurance or indemnity clauses  If Yes, attach Risk's approval.	s modified?	es C No		
Vendor is using a Social Security Nun If Yes, attach the required form per Ad	nberr	es C No		
Amendment / Revised Award Info	rmation			
Document Type:	Department Code:	Contract Number (i.e., 15-123):		
Amendment No.:		AMS Version No.:		
Commencement Date:		New Termination Date:		
		Prior Contract No. (Synergen/CMS):		
C Expense C Revenue C Inc	crease C Decrease	Amount This Amendment: \$		
Is there revenue included?	Yes			
*Funding Source(s) required:				
Funding from General Fund?	Yes C No If Yes \$	%		
Grant/Amendment Information (f		C Assessed & Assessed		
Document Type: GTAM	Department Code: SD			
Commencement Date: 10/01/2022	Termination Da	ate: <u>09/30/2023</u> Amendment Number:1		
Match Amount: \$		Revenue Amount: \$ <u>26,110.00</u>		
*All Funding Source(s) required: National Traffic Highway Safety Administration passed through the Governor's Office of Highway Safety.				
*Match funding from General Fun	d? C Yes 6 No If Y	es\$		
*Match funding from other source *Funding Source:		es \$		
*If Federal funds are received, is funding passed through		the Federal government or passed through other organization(s)? hway Safety.		
Contact: Bonnie Schaeffer				
Department: Sheriff		Telephone: <u>520-351-6374</u>		
Department Director Signature:	lin Guter	Date: 12/19/2022		
Deputy County Administrator Signatur	re: / <i>The</i>	Date: 12/22/2012		
County Administrator Signature:		Date: 22 Du long		



# DOUGLAS A. DUCEY GOVERNOR

#### **ALBERTO GUTIER**

DIRECTOR

GOVERNOR'S HIGHWAY SAFETY REPRESENTATIVE

DATE:

November 30, 2022

TRANSMITTAL: Amendment Number: 2023-41

TO:

Sheriff Chris Nanos

Effective Date: 11/30/2022 Revision Number: 001

Pima County Sheriff's Department

Project Coordinator: Niki Large Contract Number: 2023-PTS-047

1751 E Benson Highway Tucson, Arizona 85714

Program Area: 402-PTS

FROM:

Alberto Gutier, Director

Governor's Highway Safety Representative Governor's Office of Highway Safety

#### **NARRATIVE:**

The purpose of this Amendment is to add funds to Materials and Supplies to purchase speed detection devices to enhance STEP enforcement in Pima County.

There is a \$26,110.00 increase in Federal funds because of this Amendment.

#### **ESTIMATED COSTS:**

			<u>From</u>	<u>To</u>
	I.	Personnel Services (includes overtime)	\$0.00	\$0.00
	II.	Employee Related Expenses (ERE 40%)	\$0.00	\$0.00
	III.	Professional and Outside Services	\$2,098.00	\$2,098.00
	IV.	Travel In-State	\$0.00	\$0.00
	V.	Travel Out-of-State	\$0.00	\$0.00
	VI.	Materials and Supplies Additional LIDARs and RADARs	\$25,902.00	\$52,012.00
	Capital Outlay	\$0.00	\$0.00	

#### TOTAL ESTIMATED COSTS \$28,000

12-7-22

\$28,000.00 \$54,110.00

#### AGREEMENT AND AUTHORIZATION TO PROCEED

by State Official responsible to the Governor for the administration of the State Highway Safety Agency.

Alberto Gutier, Director

Date

Governor's Highway Safety Representative Governor's Office of Highway Safety

<sup>\*</sup>Includes all applicable training, tax, freight, and advertising costs. The GOHS reserves the right to limit reimbursement of Employee Related Expenses from zero (0) to a maximum rate of 40 percent. This is the maximum ERE amount to be reimbursed. It is agreed and understood that the Pima County Sheriff's Department shall absorb any and all expenditures in excess of \$54,110.00

# **PIMA COUNTY**

Chair, Board of Supervisors	Date
Clerk of the Board	Dete
Clerk of the Board	Date
APPROVED AS TO FORM	
Satti	12/9/22
Deputy County Attorney	Date