



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 1/10/23

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Interfaith Community Services

**\*Project Title/Description:**

Emergency Services Network (ESN)

**\*Purpose:**

Interfaith Community Services, a subrecipient, assists households with emergency utility and rental/mortgage financial assistance through case management services including eligibility determination for several funding sources, as well as referral and advocacy services to eligible, low-income households experiencing a temporary financial crisis in order to prevent homelessness and utility disconnection. Funding is ultimately used to ensure households become and remain self-sufficient.

US Department of Health and Human Services funds were approved at the August 15, 2022 Pima County Board of Supervisors' Meeting. Short Term Crisis Services/Temporary Assistance for Needy Families (STCS/TANF) funds are to be used for eligibility determination and case management services for households with minors facing eviction or foreclosure. STCS/TANF funds can also be used to pay the following: delinquent utility bills to prevent utility shut off and work related expenses such as vehicle, dental and eye related services as needed to secure or maintain employment. This determination can be used to write vouchers to landlords or mortgage companies from Community Services Block Grant (CSBG) funds as well as STCS/TANF. Utility shut-off eligibility case management is conducted under LIHEAP. Based on review of the LIHEAP application, County guarantees payment and issues a voucher to the utility company.

This amendment will provide additional funding of \$422,219.25 for the period of July 1, 2022 to June 30, 2023.

Attachment: Contract Number CT-CR-20-473 (Amendment 8)

**\*Procurement Method:**

Pursuant to Pima County Procurement Code 11.12.020, Competitive sealed proposals, RFP No. CAA-ESN-2018-06 was conducted with delegated authority.

**\*Program Goals/Predicted Outcomes:**

Interfaith Community Services will provide emergency financial assistance to 334 eligible low-income households.

**\*Public Benefit:**

The benefit of the program is that it will help in alleviating poverty, prevent homelessness, prevent utility shutoffs while promoting self-sufficiency to Pima County residents.

**\*Metrics Available to Measure Performance:**

Monthly case management and service reports.

**\*Retroactive:**

Yes, the County received the amendment for the July 1, 2022 through June 30, 2023 itemized Service Budget from AZ Department of Economic Security (ADES) on July 15, 2022. The subrecipient amendment could not be processed until the ADES amendment was approved by the Board. The grant amendment was approved at the 8/15/22 Board of Supervisors' meeting. There were additional delays due to budget issues. The negative impact of not approving this amendment is low-income families will not receive emergency utility and rental/mortgage financial assistance for an additional year.

TO: COB 12/23/22 (1)

Ver: 6

Pgs: 9

DEC 22 22:01:13 PM '22

GMT OK  
AF 12/20/22

**THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED**

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☒ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☒ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☒ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☒ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: CT Department Code: CR Contract Number (i.e., 15-123): 20-473  
 Amendment No.: 8 AMS Version No.: 6  
 Commencement Date: 7/1/22 New Termination Date: 6/30/23  
 Prior Contract No. (Synergen/CMS): CT-CS-18-405

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 422,219.25

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required: AZ Dept of Economic Security/US Dept of Health & Human Services Short Term Crisis/Temporary Assistance to Needy Families; Community Services Block Grant; LIHEAP; LIHEAP ARPA**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Rise Hart

Department: Community & Workforce Development

Telephone: 724-5723

Department Director Signature: [Signature] Date: 12/12/22

Deputy County Administrator Signature: [Signature] Date: 20/12/2022

County Administrator Signature: [Signature] Date: 12/21/22

**Pima County Community & Workforce Development – Community Action Agency Program****Project:** Emergency Services Network (ESN)**Subrecipient:** Interfaith Community Services  
2820 W. Ina Road  
Tucson, AZ 85741**Contract No.:** CT-CR-20-473 (FKA CT-CS-18-405)**Contract Amendment No.:** 8

Original Contract Term:	07/01/18 – 06/30/19	Orig. Contract Amount:	\$195,951.00
Termination Date Prior Amendment:	06/30/22	Prior Amendments Amount:	\$1,071,644.25
Termination Date This Amendment:	06/30/23	This Amendment Amount:	\$422,219.25
		Revised Total Amount:	\$1,689,814.50

<b>Unique Entity Identifier:</b> YMS7XRJMV4E7		<b>SAM Registration Date:</b> 6/23/21	
<b>Research or Development:</b>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Federal or State Contract No.:</b>	D120-002265	<b>Award Date:</b>	2022
<b>Required Match:</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Match Amount:</b>	
<b>Indirect Cost Rate:</b>	<input type="checkbox"/>	<input type="checkbox"/> NICR	<input checked="" type="checkbox"/> de minimis <input type="checkbox"/> None
<b>Status of Contractor:</b>		<input checked="" type="checkbox"/> Subrecipient	<input type="checkbox"/> Contractor

CFDA	Grant Program	National Funding	Pima County Award
93.558	Arizona Department of Economic Security (ADES)/U.S. Department of Health and Human Services (USHHS) Short Term Crisis Services/Temporary Assistance to Needy Families (STCS/TANF)	\$13,122,810	\$540,565.00
93.569	ADES/USHHS Community Services Block Grant (CSBG)	\$674,000,000	\$812,638.00
93.569	ADES/USHHS Community Services Block Grant (CSBG) CARES Act	\$1,000,000,000	\$1,096,611.89
93.568	ADES/USHHS Low Income Home Energy Assistance Program (LIHEAP)	\$3,255,435,546	\$1,815,852.00
93.568	Low Income Home Energy Assistance Program (LIHEAP) American Rescue Plan Act (ARPA)	\$4,500,000,000	\$3,066,190.24

**GRANT FUNDED AGREEMENT – AMENDMENT EIGHT****1. BACKGROUND AND PURPOSE.**

- 1.1 **Background.** On June 19, 2018, Pima County ("County") and Interfaith Community Services ("Subrecipient"), entered into the above referenced contract to provide supportive services and emergency assistance to the eligible low-income families in Pima County.
- 1.2 **Purpose.** County through its Community Action Agency, as Grantee, is the recipient of State and Federal Grants for operating the local Emergency Services Network ("ESN") to provide emergency financial assistance for qualified households to prevent homelessness or utility disconnection. County is the Subrecipient of USHHS funds and is authorized to pass those funds along to other entities, including Subrecipient, for eligible services. County wishes to continue the ESN services provided by Subrecipient for an additional year.

**2. TERM, EXTENSIONS and AMENDMENTS, SECTION 1.0.** Pursuant to Paragraph 1.3, the term of the Agreement survives so long as Subrecipient has control of grant funds, including program

income. Whereas Subrecipient continues to have control of grant funds and program income and, pursuant to Paragraph 1.2, County exercises the last available extension option. The Commencement Date for this Amendment No. 8 is July 1, 2022. If the commencement date is before the signature date of the last party to execute this Agreement, the parties will, for all purposes, deem the Agreement to have been in effect as of the commencement date. This Contract will terminate on June 30, 2023.

3. **COMPENSATION AND PAYMENT, SECTION 3.0.** Paragraph 3.1 is amended to increase "the Maximum Allocated Amount" from \$1,267,595.25 to \$1,689,814.50. In addition, the table in Paragraph 3.2 is deleted in its entirety and replaced with the following:

Funding Source	Maximum Amount Allocated					Total Anticipated Expenditure per Funding Source
	7/1/18-6/30/19	7/1/19-6/30/20	7/1/20-6/30/21	7/1/21-6/30/22	7/1/22-6/30/23	
STCS/TANF (pursuant to A.R.S. § 46-421 <i>et seq.</i> )	\$110,611.00	\$120,611.00	\$167,912.00	\$239,600.25	\$262,719.25	<b>\$901,453.50</b>
CSBG (from HHS/OCS through ADES/DAAS)	\$46,000.00	\$46,000.00	\$46,000.00	\$62,000.00	\$62,000.00	<b>\$262,000.00</b>
LIHEAP (from HHS/OCS through ADES/DAAS)	\$32,340.00	\$32,340.00	\$48,100.00	\$48,100.00	\$63,000.00	<b>\$223,880.00</b>
LIHEAP ARPA	-0-	-0-	-0-	\$51,465.00	\$34,500.00	<b>\$85,965.00</b>
EEIP	\$7,000.00	-0-	-0-	-0-	-0-	<b>\$7,000.00</b>
HTP	\$50,584.16	\$158,931.84	-0-	-0-	-0-	<b>\$209,516.00</b>
<b>Anticipated Allocations TOTAL</b>	<b>\$246,535.16</b>	<b>\$357,882.84</b>	<b>\$262,012.00</b>	<b>\$401,165.25</b>	<b>\$422,219.25</b>	<b>\$1,689,814.50</b>

4. **FORCED LABOR OF ETHNIC UYGHURS.** Pursuant to A.R.S. § 35-394, if Subrecipient engages in for-profit activity and has 10 or more employees, Subrecipient certifies it is not currently using, and agrees for the duration of this Subaward to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any subrecipients, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Subrecipient becomes aware during the term of the Subaward that the Company is not in compliance with A.R.S. § 35-394, Subrecipient must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

5. **INSURANCE, SECTION 5** is amended as follows:

5.1 **Insurance Coverages and Limits**

- 5.1.1. Professional Liability (E & O) Insurance – This insurance is required for work from professionals whose coverage is excluded from the above CGL policy. The policy limits shall be not less than \$2,000,000 Each Claim and \$2,000,000 Annual Aggregate. The insurance shall cover professional misconduct or negligent acts of anyone performing any services under this contract.

## 5.2 Additional Coverage Requirements

5.2.1. Claims Made Coverage: If any part of the Required Insurance is written on a claims-made basis, any policy retroactive date must precede the effective date of this Contract, and Contractor must maintain such coverage for a period of not less than three (3) years following Contract expiration, termination, or cancellation.

## 6. LAWS AND REGULATIONS, SECTION 7.5 is amended, adding as follows:

- 6.1 Byrd Anti-Lobbying Amendment, 31 U.S.C. § 1352 (as amended)
- 6.2 Clean Air Act, 42 U.S.C. § 7401 et seq. (as amended)
- 6.3 Federal Water Pollution Control Act, 33 U.S.C. 1251; 2 CFR Appendix II(G)
- 6.4 Mandatory Disclosure, 2 CFR §200.113
- 6.5 The False Claims Act, 31 U.S.C. §§ 3729-3733
- 6.6 Prohibition on Contracting for Covered Telecommunications Equipment or Services, 2 CFR 200.216; 2 CFR 200.471
- 6.7 Whistleblower Act, 2 CFR 200.300; 41 U.S.C. 4712

## 7. EXHIBIT A1 – SCOPE OF WORK is amended as follows:

### 7.1 GENERAL PROVISIONS are amended as follows:

7.1.1. **PROGRAM OVERVIEW, SECTION 1.0.** The table in Paragraph 1.2 is deleted in its entirety and replaced with the following:

Work Statement	Program Title	Allocated Amount				
		7/1/18-6/30/19	7/1/19-6/30/20	7/1/20-6/30/21	7/1/21-6/30/22	7/1/22-6/30/23
1	Emergency Services	\$195,951.00	\$198,951.00	\$262,012.00	\$401,165.25	\$422,219.25
2	Eviction Prevention	\$50,584.16	\$158,931.84	-0-	-0-	-0-

7.1.2. **SERVICE SUMMARY, SECTION 5.0.** The table is deleted in its entirety and replaced with the following:

CLIENT FUNDING SOURCE	ESN Code	NUMBER OF HOUSEHOLDS				
		7/1/18-6/30/19	7/1/19-6/30/20	7/1/20-6/30/21	7/1/21-6/30/22	7/1/22-6/30/23
STCS/TANF	49	110	110	175	116	137
CSBG	97	70	70	65	62	62
EEIP	66	12	-0-	-0-	-0-	-0-
LIHEAP	77	640	700	1,125	700	35
LIHEAP ARPA	127	-0-	-0-	-0-	1,440	100
HTF	46	40	117	-0-	-0-	-0-
TOTAL		872	997	1,365	2,318	334

### 7.2 WORKSTATEMENT NO. 1 – EMERGENCY SERVICES PROGRAM is amended as follows:

7.2.1. **CLIENT INCOME GUIDELINES, SECTION 2.0.** Exhibits B-1, B-2, and B-3 income requirements are replaced with the updated guidelines attached to this Amendment No. 8.

7.2.2. **BUDGET, SECTION 4.0.** The table is deleted in its entirety and replaced with the following (on the following 2 pages):

For services provided July 1, 2022 through June 30, 2023.

STCS/TANF BUDGET					
	Activity	Operating Costs	TOTAL	Adjusted Direct Cost	Indirect Cost (10%)
Personnel & Fringe	\$51,561.03	\$5,600.00	\$57,161.03	\$51,964.57	\$5,196.46
Materials & Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other: Vouchers	\$267,558.22	\$0.00	\$267,558.22	(excluded from MTDC)	(excluded from MTDC)
Total Direct Costs					\$319,522.79
Modified Total Direct Costs (MTDC)					\$51,964.57
Indirect Costs					\$5,196.46
TOTAL BUDGET (Total Direct Costs + Total Indirect Costs)					\$324,719.25

LIHEAP ARPA BUDGET					
	Activity	Operating Costs	TOTAL	Adjusted Direct Cost	Indirect Cost (10%)
Personnel & Fringe	\$33,000.00	\$1,500.00	\$34,500.00	\$31,363.64	\$3,136.36
Total Direct Costs					\$31,363.64
Modified Total Direct Costs (MTDC)					\$31,363.64
Indirect Costs					\$3,136.36
TOTAL BUDGET (Total Direct Costs + Total Indirect Costs)					\$34,500.00



LIHEAP BUDGET					
	Activity	Operating Costs	TOTAL	Adjusted Direct Cost	Indirect Cost (10%)
Personnel & Fringe	\$55,000.00	\$8,000.00	\$63,000.00	\$57,272.73	\$5,727.27
Total Direct Costs					\$57,272.73
Modified Total Direct Costs (MTDC)					\$57,272.73
Indirect Costs					\$5,727.27
TOTAL BUDGET (Total Direct Costs + Total Indirect Costs)					\$63,000.00

TOTAL FUNDING SOURCE BUDGETS (PROJECTED)				
BUDGET ITEM	*STCS/TANF	**LIHEAP-ARPA	***LIHEAP	TOTAL
Salaries/Fringe Benefits	\$57,161.03	\$34,500.00	\$63,000.00	\$148,061.03
Travel	\$0.00	\$0.00	\$0.00	\$0.00
Materials/Supplies	\$0.00	\$0.00	\$0.00	\$0.00
STCS/TANF & CSBG Vouchers	\$267,558.22	\$0.00	\$0.00	\$267,558.22
<b>TOTAL</b>	<b>\$324,719.25</b>	<b>\$34,500.00</b>	<b>\$63,000.00</b>	<b>\$422,219.25</b>

\*STCS/TANF funds will be used to administer client vouchers.

\*\* LIHEAP Administrative funds to be expended from 7/01/2022 through 11/30/2022.

\*\*\* LIHEAP ARPA funds to be expended from 7/01/2022 through 9/30/2022.

SIGNATURE PAGE TO FOLLOW

\_\_\_\_\_  
All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties.

\_\_\_\_\_  
IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY

SUBRECIPIENT

\_\_\_\_\_  
Sharon Bronson  
Chair, Board of Supervisors

\_\_\_\_\_  
*Tom McKinney*

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tom McKinney  
Please print name

ATTEST

\_\_\_\_\_  
CEO

\_\_\_\_\_  
Title

\_\_\_\_\_  
Clerk, Board of Supervisors

\_\_\_\_\_  
12/8/22  
Date

APPROVED AS TO CONTENT

\_\_\_\_\_  
*Daniel P. Sullivan*

\_\_\_\_\_  
Daniel Sullivan, Director or designee  
Community & Workforce Development

APPROVED AS TO FORM

\_\_\_\_\_  
*Kyle Johnson*

\_\_\_\_\_  
Kyle Johnson, Deputy County Attorney



**SFY 2023 DES/DAAS Community Action Programs and Services**  
**Income Limits, Energy Points and Poverty Interval Reporting Factors**  
**Effective July 1 2022 through June 30 2023 - UPDATED 5/23/22**

30-DAY INCOME LIMITS FOR COMMUNITY ACTION PROGRAMS						LIHEAP ENERGY POINTS FOR INCOME				REFERENCE - POVERTY INTERVAL SCALES FOR REPORTING HOUSEHOLD POVERTY LEVELS - VARIOUS PROGRAMS						
HH#	LIHEAP	STCS	STCS With Vulnerable	NHN	CSBG	5	4	3	2	A	B	C	D	E	F	G
# of household members	LIHEAP - All households (greater of 60% SMI or 150% FPL)	STCS/TANF & - 125% of FPL without vulnerable	STCS/TANF - 150% FPL For vulnerable: seniors or disabled	NHN - 125% of FPL: All households	200% of poverty	(5) Energy points if at or under (25% of income limit)	(4) Energy points if greater than (A) and less than or = (B) (50% of income limit)	(3) Energy points if greater than (B) and less than or = (C) (75% of income limit)	(2) Energy points if greater than (C) and less than or = (D) (100% of the income limit)	0-25% of POVERTY	26-50% of Poverty - Greater than (A) & less than or = (B)	51-75% of Poverty - Greater than (B) & less than or = (C)	76-100% of Poverty - Greater than (C), & less than or = to (D)	101-125% of Poverty - Greater than (D), & less than or = to (E)	126-150% of Poverty - Greater than (E) & less than Or = To (F)	200 % of FPL Greater than F or Equal to G
1	\$2,238	\$1,415	\$1,698	\$1,415	\$2,264	\$560	\$1,119	\$1,679	\$2,238	\$283	\$566	\$849	\$1,132	\$1,415	\$1,698	\$2,264
2	\$2,926	\$1,907	\$2,288	\$1,907	\$3,050	\$732	\$1,463	\$2,195	\$2,926	\$381	\$763	\$1,144	\$1,525	\$1,907	\$2,288	\$3,050
3	\$3,615	\$2,398	\$2,878	\$2,398	\$3,838	\$904	\$1,808	\$2,711	\$3,615	\$480	\$960	\$1,439	\$1,919	\$2,398	\$2,878	\$3,838
4	\$4,303	\$2,890	\$3,468	\$2,890	\$4,624	\$1,076	\$2,152	\$3,227	\$4,303	\$578	\$1,156	\$1,734	\$2,312	\$2,890	\$3,468	\$4,624
5	\$4,992	\$3,382	\$4,058	\$3,382	\$5,410	\$1,248	\$2,496	\$3,744	\$4,992	\$676	\$1,353	\$2,029	\$2,705	\$3,382	\$4,058	\$5,410
6	\$5,681	\$3,873	\$4,648	\$3,873	\$6,198	\$1,420	\$2,841	\$4,261	\$5,681	\$775	\$1,550	\$2,324	\$3,099	\$3,873	\$4,648	\$6,198
7	\$5,810	\$4,365	\$5,238	\$4,365	\$6,984	\$1,453	\$2,905	\$4,358	\$5,810	\$873	\$1,746	\$2,619	\$3,492	\$4,365	\$5,238	\$6,984
8	\$5,939	\$4,857	\$5,828	\$4,857	\$7,770	\$1,485	\$2,970	\$4,454	\$5,939	\$971	\$1,943	\$2,914	\$3,885	\$4,857	\$5,828	\$7,770
9	\$6,418	\$5,348	\$6,418	\$5,348	\$8,558	\$1,605	\$3,209	\$4,814	\$6,418	\$1,070	\$2,140	\$3,209	\$4,279	\$5,348	\$6,418	\$8,558
10	\$7,008	\$5,840	\$7,008	\$5,840	\$9,344	\$1,752	\$3,504	\$5,256	\$7,008	\$1,168	\$2,336	\$3,504	\$4,672	\$5,840	\$7,008	\$9,344
11	\$7,598	\$6,332	\$7,598	\$6,332	\$10,130	\$1,900	\$3,799	\$5,699	\$7,598	\$1,266	\$2,533	\$3,799	\$5,065	\$6,332	\$7,598	\$10,130
12	\$8,188	\$6,823	\$8,188	\$6,823	\$10,918	\$2,047	\$4,094	\$6,141	\$8,188	\$1,365	\$2,730	\$4,094	\$5,459	\$6,823	\$8,188	\$10,918
13	\$8,778	\$7,315	\$8,778	\$7,315	\$11,704	\$2,195	\$4,389	\$6,584	\$8,778	\$1,463	\$2,926	\$4,389	\$5,852	\$7,315	\$8,778	\$11,704
14	\$9,368	\$7,807	\$9,368	\$7,807	\$12,490	\$2,342	\$4,684	\$7,026	\$9,368	\$1,561	\$3,123	\$4,684	\$6,245	\$7,807	\$9,368	\$12,490
15	\$9,958	\$8,298	\$9,958	\$8,298	\$13,278	\$2,490	\$4,979	\$7,469	\$9,958	\$1,660	\$3,320	\$4,979	\$6,639	\$8,298	\$9,958	\$13,278
16	\$10,548	\$8,790	\$10,548	\$8,790	\$14,064	\$2,637	\$5,274	\$7,911	\$10,548	\$1,758	\$3,516	\$5,274	\$7,032	\$8,790	\$10,548	\$14,064
17	\$11,138	\$9,282	\$11,138	\$9,282	\$14,850	\$2,785	\$5,569	\$8,354	\$11,138	\$1,856	\$3,713	\$5,569	\$7,425	\$9,282	\$11,138	\$14,850
ADD FOR EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL	EACH ADDL
OVER 17	\$590	\$491	\$590	\$491	\$786	\$148	\$295	\$443	\$590	\$98	\$197	\$295	\$393	\$491	\$590	\$786



### COMMUNITY ACTION AGENCY

SFY 2022 Federal Poverty Income Guidelines

To be used to determine eligibility for Community Services Block Grant Funds (CSBG)  
Effective July 1, 2022

Household Size	125%	150% 60 & Older or Disabled in the household
1	\$1,415	\$1,698
2	\$1,907	\$2,288
3	\$2,398	\$2,878
4	\$2,890	\$3,468
5	\$3,382	\$4,058
6	\$3,873	\$4,648
7	\$4,365	\$5,238
8	\$4,857	\$5,828
9	\$5,348	\$6,418
10	\$5,840	\$7,008
11	\$6,332	\$7,598
12	\$6,823	\$8,188
Each Additional	\$491	\$590

Figures derived from Alert SFY – 22-K. A1 information from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit.

I, \_\_\_\_\_, declare that I meet the above income guidelines under Household Size \_\_\_\_\_. I am also aware of the Agency's Grievance Procedures, Confidentiality Policy, and Release of Information Policy.

\_\_\_\_\_  
Signature & Date



**COMMUNITY ACTION AGENCY**

SFY 2022 Simplified LIHEAP Income Chart

Effective July 1, 2022 through June 30, 2023

60 percent of State Median Income (SMI) is used for households  
sized 7 and under

150 percent of Federal Poverty Guideline (FPL) is used for  
households sized 8 and over

**Household Size**

**30 Day Gross Income Limit**

(Dollar Amount)

1	\$2,238
2	\$2,926
3	\$3,615
4	\$4,303
5	\$4,992
6	\$5,681
7	\$5,810
8	\$5,939
9	\$6,418
10	\$7,008
11	\$7,598
12	\$8,188

**For each additional household member, add \$590**

Figures derived from information dated May 14, 2020 from Arizona Department of Economic Security, Division of Aging & Adult Services Community Services Unit.

I, \_\_\_\_\_, declare that I meet the above income guidelines under Household Size \_\_\_\_\_. I am also aware of the Agency's Grievance Procedures, Confidentiality Policy, and Release of Information Policy.

\_\_\_\_\_  
Signature & Date