



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 11/15/2022

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – Discussion and Legal Advice Regarding Charitable Donations

***Introduction/Background:**

Pursuant to ARS Section 38-431.03(A) (3) for legal advice and discussion, we request that an Executive Session of the Board of Supervisors be placed on the Agenda for the November 15, 2022 meeting related to charitable donations by the County.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature: _____

Date: 11.7.22

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: 11/8/22