



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 09/20/2022

** = Mandatory, information must be provided*

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Racy Associates Inc.

***Project Title/Description:**

Federal Legislation Representation Services

***Purpose:**

Representation of lobbyist services related to federal legislation and regulation

***Procurement Method:**

Direct Select Per Board of Supervisors Policy D29.6 III.C

***Program Goals/Predicted Outcomes:**

To represent Pima County in legislative and regulatory issues that might impact area residents and tax payers and to ensure the receipt of all appropriate federal funds and services

***Public Benefit:**

To protect the interests of the people of Pima County by working to ensure Pima County is aware of any and all proposed or enacted federal legislation or regulation

***Metrics Available to Measure Performance:**

Representatives of Racy Associates meet weekly with County staff and provide additional written reports and updates as requested

***Retroactive:**

No

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: CA Contract Number (i.e., 15-123): 18*203
Amendment No.: 5 AMS Version No.: 18
Commencement Date: 02/04/2023 New Termination Date: 02/03/2024
Prior Contract No. (Synergen/CMS): _____

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 175,000.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required: General Fund**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ 175,000.00 % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Monica Perez

Department: CA

Telephone: 520.724.8450

Department Director Signature: _____ Date: _____

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature:  Date: 8/25/2022

Pima County Department of Pima County Administration

Project: Federal Legislative Representation Services

Contractor: Racy Associates, Inc.

Contract No.: CT-CA-18*203

Contract Amendment No.: 5

Orig. Contract Term: 02/04/2018 – 02/03/2020	Orig. Amount:	\$300,000.00
Termination Date Prior Amendment: 02/03/2023	Prior Amendments Amount:	\$ 550,000.00
Termination Date This Amendment: 02/03/2024	This Amendment Amount:	\$175,000.00
	Revised Total Amount:	\$1,025,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. **Background.** On February 4, 2018, County and Contractor entered into the above referenced agreement to provide Federal Legislative representation services.

1.2. **Purpose.** County requires additional continuing services. It is in the best interests of the County to continue to utilize the Contractor's services.

2. Term. The County is exercising the third extension option to renew the contract for one additional year commencing on February 4, 2023 and terminating on February 3, 2024. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2, is increased by \$175,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$1,025,000.

4. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

Contract No.: CT-CA-18*203 -5

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Revised 8/19/22

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM



Deputy County Attorney

Samuel E. Brown
Print DCA Name

8/22/2022

Date

CONTRACTOR



Authorized Officer Signature

Michael M. Racy, Pres.

Printed Name and Title

8/24/22

Date

APPROVED AS TO CONTENT



Jan Lesh, County Administrator

8/25/2022

Date