



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 09/20/2022

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Racy Associates, Inc.

**\*Project Title/Description:**

State Legislative Representation Services

**\*Purpose:**

Representation of lobbying services for state legislation in accordance to Pima County's Board approved Legislative Agenda

**\*Procurement Method:**

Direct Select per Board of Supervisors Policy D29.6 III-C

**\*Program Goals/Predicted Outcomes:**

Reducing or eliminating the impacts of State Legislature cost shifts to Pima County residents

**\*Public Benefit:**

Assistance with protecting the taxpayers of Pima County from cost shifts by the State Legislature, allowing Pima County property taxes to be reduced

**\*Metrics Available to Measure Performance:**

By meeting the scope of the services outlined in the contract

**\*Retroactive:**

No

TO: COB 8-30-22 (1)  
vers.: 16  
pgs.: 2

AUG29'22PM0233PD

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☒ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: CT Department Code: CA Contract Number (i.e., 15-123): 17\*157  
Amendment No.: 03 AMS Version No.: 16  
Commencement Date: 12/02/2022 New Termination Date: 12/01/2024  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 280,000.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required: General Fund**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ 280,000.00 % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

**\*Match funding from General Fund?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?** ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Monica Perez

Department: CA

Telephone: 520-724-8450

Department Director Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Deputy County Administrator Signature:  Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_ Date: 8/25/2022

**Pima County Department of County Administration**

**Project: State Legislative Representation Services**

**Contractor: Racy Associates, Inc.**

**Contract No.: CT-CA-17\*157**

**Contract Amendment No.: 03**

|   |                                 |                |
|---|---------------------------------|----------------|
| <b>Orig. Contract Term:</b> 12/02/2016 – 12/01/2018 | <b>Orig. Amount:</b>            | \$280,000.00   |
| <b>Termination Date Prior Amendment:</b> 12/01/2022 | <b>Prior Amendments Amount:</b> | \$560,000.00   |
| <b>Termination Date This Amendment:</b> 12/01/2024  | <b>This Amendment Amount:</b>   | \$280,000.00   |
|   | <b>Revised Total Amount:</b>    | \$1,120,000.00 |

**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On December 2, 2016 County and Contractor entered into the above referenced agreement to provide State Legislative representation services. The current term of the contract expires on December 1, 2022, but can be extended by agreement of the parties for up to additional 2-year periods.

1.2. Purpose. County requires additional continuing services. It is in the best interest of the County to continue to utilize the Contractor's services.

**2. Term.** The County is exercising the third extension option to renew the contract for one additional year commencing on December 2, 2022 and terminating on December 1 2024. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Article 3, is by increased by \$140,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$1,200,000.

**4. Forced Labor of Ethnic Uyghurs.** Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify

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Revised 8/19/22

the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

\_\_\_\_\_  
Deputy County Attorney

Samuel E. Brown  
Print DCA Name

8/22/2022  
Date

**CONTRACTOR**

\_\_\_\_\_  
Authorized Officer Signature

Michael M. Racy  
Printed Name and Title

8-24-22  
Date

**APPROVED AS TO CONTENT**

\_\_\_\_\_  
Jan Leshar, County Administrator

8/26/2022  
Date