

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

| Award Contract C Grant | Requested Board Meeting Date: 08/02/2022 | | |
|---|--|--|--|
| * = Mandatory, information must be provided | or Procurement Director Award: | | |
| *Contractor/Vendor Name/Grantor (DBA): | | | |
| Jessica M. Estrada | | | |
| *Project Title/Description: | | | |
| Special Education Services | | | |
| *Purpose: | ā | | |

amendments can be found in OnBase by searching Contract CT-CT-21*423 (formerly CT-CS-18*375) in Doc_ID_AMS.

Amendment (04) reason: extend contract one year and add funds of \$33,000.00 for the 2022-23 school year.

Provide federal and state required education services for students that qualify for special educational programs. The contract and

Attachment: Contract Number CT-CR-21*423 (Amendment 04)

*Procurement Method:

Processed per Pima County Board of Supervisors Policy 29.6, III-A, RFP-CSET-2020-01.

*Program Goals/Predicted Outcomes:

Contractor will assist in the development, revisions, and continuance of Pima Vocational High School (PVHS) policies, procedures, and programs to maintain compliance with all federal and state requirements for special education students.

*Public Benefit:

PVHS will provides students with a quality education at their individual academic level. Students who reside in Pima County will benefit by being able to complete the state requirements of an accredited high school diploma.

*Metrics Available to Measure Performance:

Ensure that PVHS complies with special education laws, Individualized Education Program meetings with students and parents, and 45-day screenings of special education students with adequate documentation.

*Retroactive:

Yes. Processing time took longer than expected, due to the contractor waiting for her UEI number in sam.gov. The number has been added to the amendment.

ON GMININO

TO: COB 7-18-22 (1)

pgs.:3

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THE APPLICABLE SECTION(5) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A", Make sure to complete mandatory (*) fields

| Contract / Award Information | | maleate MA . Make sure to complete mandatory (*) fields |
|---|---|--|
| Document Type: | Department Code: | Contract Number (i.e., 15-123): |
| Commencement Date: | Termination Date: | Prior Contract Number (Synergen/CMS): |
| Expense Amount \$* | | Revenue Amount: \$ |
| *Funding Source(s) required: | | |
| Funding from General Fund? | es C No If Yes \$ _ | <u></u> |
| Contract is fully or partially funded wi | | C No |
| Were insurance or indemnity clauses If Yes, attach Risk's approval. | modified? C Yes | ← No |
| Vendor is using a Social Security Num If Yes, attach the required form per Adn | | € No |
| Amendment / Revised Award Infor | mation | |
| Document Type: <u>CT</u> | Department Code: <u>CR</u> | Contract Number (i.e., 15-123): <u>21*423</u> |
| Amendment No.: <u>04</u> | | AMS Version No.: <u>04</u> |
| Commencement Date: 07/01/2022 | | New Termination Date: 6/30/2023 |
| | | Prior Contract No. (Synergen/CMS): CT-CS-18*375 |
| | es (F No If Yes \$ | Amount This Amendment: \$ 33,000.00 epartment of Education - Individual with Disabilities Education |
| Funding from General Fund? C Ye | es 6 No If Yes \$ | % |
| Grant/Amendment Information (fo | | , pag |
| Document Type: | Department Code: | Grant Number (i.e., 15-123): |
| Commencement Date: | Termination Date: | |
| Match Amount: \$ | | Revenue Amount: \$ |
| *All Funding Source(s) required: | * · · · · · · · · · · · · · · · · · · · | |
| *Match funding from General Fund | ? ⊂ Yes ⊂ No If Yes \$ | % |
| *Match funding from other sources *Funding Source: | | % |
| *If Federal funds are received, is fur | nding coming directly from the | Federal government or passed through other organization(s)? |
| | | |
| Contact: <u>Irene Moreno</u> | | |
| Department: Community & Workford | ce Development | Telephone: <u>724-9745</u> |
| epartment Director Signature: | MY | Date: 7/13/2027 |
| eputy County Administrator Signature | | Date: 45 15 Jul 10 |
| ounty Administrator Signature: | 1 1 1 21 | |

| Pima County Department of Community School) | & Workforce Devel | opment (Pima Voca | tional High | | |
|--|-----------------------------------|---|---|--|--|
| Project: Special Education Services | | | | | |
| Contractor: Jessica M. Estrada 536 S. 6 th Ave. Apt. B Tucson, AZ 85701 | | | | | |
| Contract No.: CT-CR-21*423 | | | | | |
| Contract Amendment No.: Four (04) | | | | | |
| Funding: State Equalization and Individuals with Disabilities Education Act (IDEA) | | | | | |
| | | | | | |
| Orig. Contract Term: 07/01/2018 – 06/30/2 Termination Date Prior Amendment: 06/30 Termination Date This Amendment: 06/30 | /2022 Prior Ame /2023 This Ame | unt: ndments Amount: ndment Amount: otal Amount: | \$ 27,000.00 \$ 81,000.00 \$ 33,000.00 \$141,000.00 | | |
| Unique Entity Identifier: FGN9X5ZDEXY5 SAM Registration Date: June 23, 2022 | | | | | |
| Research or Development: | ☐ Yes ☒ No | | | | |
| Federal or State Contract No.: | Aw | ard Date: | | | |
| Required Match: ☐ Yes ☒ No | Match Amount: | 0% | | | |
| Indirect Cost Rate: | NICR | de minimis | None Non | | |
| Status of Agency: | Subrecipient | ⊠ Contractor | | | |

PROFESSIONAL SERVICES CONTRACT - AMENDMENT FOUR

The parties agree to amend the above-referenced Contract as follows:

1. Background and Purpose.

- 1.1. <u>Background</u>. On July 1, 2018, County and Jessica M. Estrada ("Contractor") entered into the above referenced agreement to provide special education services to Pima Vocational High School ("PVHS").
- 1.2. <u>Purpose</u>. County requires continued provision of special education services for the 2022-2023 school year. This amendment will provide funds to support PVHS special education students, during the 2022-2023 school year.
- 2. Term. The County is exercising the fourth extension option to renew the Contract for one additional year commencing on July 1, 2022 and terminating on June 30, 2023. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. Compensation and Payment, Section 5.

- 3.1. Paragraph 5.1 Rates; Adjustment is amended to increase the rate of pay from \$45.00 per hour to \$55.00 per hour, commencing on July 1, 2022 and terminating on June 30, 2023.
- 3.2. Paragraph 5.2 Maximum Payment Amount is amended to increase the NTE amount from \$108,000.00 to \$141,000.00.

All other provisions of the Contract not expressly modified in this Amendment will remain in effect and be binding on the parties.

Signature page to follow

IN WITNESS WEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

| PIMA COUNTY | CONTRACTOR | | |
|---|--|--|--|
| | 2-84 | | |
| Sharon Bronson Chair, Board of Supervisors | Jessica M. Estrada | | |
| Date | July 12, 2022 Date | | |
| ATTEST | at the state of th | | |
| Clerk of the Board | | | |
| Date | | | |
| APPROVED AS TO FORM | APPROVED AS TO CONTENT | | |
| Deputy County Attorney | Daniel Sullivan Director Community & Workforce Development | | |
| July 11, 2022 Date | 7 3 2022 Date | | |