



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: 06/21/2022

* = Mandatory, information must be provided

or Procurement Director Award: ☐

*Contractor/Vendor Name/Grantor (DBA):

Arizona State Parks/State Historical Preservation Office

*Project Title/Description:

Construct Pima County Historic Property Layers in AZGEO Database

*Purpose:

Arizona State Historic Preservation Office (SHPO) receives grant funds from the National Park Service to pass through to Certified Local Governments for various historic preservation projects. Pima County has already received CLG pass through funds for FY 22. SHPO has additional funds that it would like to allocate so that it does not have to return funds to NPS. SHPO would like to pass funds through Pima County to integrate the Pima County historic preservation database with existing AZGEO data layers.

*Procurement Method:

Not applicable

*Program Goals/Predicted Outcomes:

Integrate existing data bases to create a seamless, more efficient platform to understand Arizona historic and cultural properties.

*Public Benefit:

Greater transparency; better compliance by Pima County with SHPO requirements

*Metrics Available to Measure Performance:

Ability to integrate existing but separate data systems.

*Retroactive:

This grant is retroactive to June 1. Failure to accept will delay implementation. This project has a strict timeline as project needs to be completed before June 30, 2022 or SHPO will lose funding.

6 MI approved
(PK) 6/2/2022

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
 Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No
 If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No
 If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
 Amendment No.: _____ AMS Version No.: _____
 Commencement Date: _____ New Termination Date: _____
 Prior Contract No. (Synergen/CMS): _____

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☒ Award ☐ Amendment

Document Type: GTAW Department Code: SUS Grant Number (i.e., 15-123): 22*137
 Commencement Date: 06/01/2022 Termination Date: 09/30/2022 Amendment Number: _____
☒ Match Amount: \$ 10,000 (PV) ☒ Revenue Amount: \$ 25,199

***All Funding Source(s) required:** \$25,199, Arizona State Parks

***Match funding from General Fund?** ☒ Yes ☐ No If Yes \$ 10,000 % 28 (PV)

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**
Arizona State Parks

Contact: Ian Milliken

Department: Office of Sustainability and Conservation

Telephone: 724-6684

Department Director Signature: _____ Date: 6/2/2022

Deputy County Administrator Signature: _____ Date: 6/6/2022

County Administrator Signature: _____ Date: 6/6/2022



Certified Local Government
HISTORIC PRESERVATION FUND PASS-THROUGH APPLICATION
Federal Fiscal Year 2021
DUE DATE: June 1, 2022



1. **PROJECT NAME:** Construct Pima County Historic Property Layers in AZGEO Database
2. **TYPE OF PROJECT:**

<input type="checkbox"/> Context Development	<input type="checkbox"/> Ordinance Development	<input type="checkbox"/> Ordinance Update
<input type="checkbox"/> Survey and Inventory	<input type="checkbox"/> Nomination Preparation	<input type="checkbox"/> Nomination Update
<input type="checkbox"/> Preservation Plan	<input type="checkbox"/> Historic District Plan	<input type="checkbox"/> Design Guidelines
<input type="checkbox"/> Design Guidelines Update	<input type="checkbox"/> Local Workshop	<input checked="" type="checkbox"/> Data management
3. **PROJECT DESCRIPTION:** (Attach a detailed project description, product to be submitted, specific scope items, anticipated schedule for completion including major milestones and the proposed line-item budget).
4. **RELATIONSHIP OF THE PROJECT TO THE CLGs WORK PRIORITIES:** (Attach statement.)
5. **RELATIONSHIP OF THE PROJECT TO THE GOALS OUTLINED IN THE ARIZONA HISTORIC PRESERVATION PLAN UPDATE 2019** (Attach a statement regarding the applicable goals, which begin on page 31 of the plan.)
6. **FUNDING:**

ESTIMATED TOTAL PROJECT COST:	\$ <u>35,991</u>	<u>100</u> %
GRANT FUNDS REQUESTED:	\$ <u>25991</u>	<u>72</u> %
MATCHING FUNDS:	\$ <u>10,000</u>	<u>28</u> %
SOURCE OF MATCHING FUNDS*:	<u>Pima County</u>	

*(Please include a letter of intent for the matching funds by the above listed party.)
7. **PROJECT COORDINATOR/CONTACT:**
NAME: Ian Milliken
TITLE: Cultural Resources Manager
ADDRESS: Pima County Public Works, 201 N. Stone Ave, 6th Floor
EMAIL ADDRESS: ian.milliken@pima.gov
TELEPHONE: 520-724-6684
8. **MONTHS TO COMPLETE THE PROJECT:** 4
(Project Period Ends on September 30, 2022 with no possibility for extension.)
9. **PROJECT PARTNERS:** Arizona State Land Department, Arizona State Historic Preservation Office
10. **Sign the Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying (DI-1010) on page 3 and return it with this form and the required attachments.**

Return this form by June 1, 2022 to:

Eric Vondy
CLG Coordinator
State Historic Preservation Office
1100 W. Washington Street, Phoenix, AZ 85007
Email: evondy@azstateparks.gov Telephone: 602-542-6998



State Historic Preservation Office
1100 W. Washington, Phoenix, Arizona 85007
FEDERAL PASS-THROUGH PARTICIPANT AGREEMENT



This agreement is entered into by and between the Arizona State Parks Board and Pima County and becomes effective on the date of signature by the authorized representative of Arizona State Parks.

PROGRAM: Federal Historic Preservation Fund Certified Local Government Pass-Through

PROJECT TITLE: Construct Pima County Historic Property Layer in AZGEO Database

PROJECT TYPE: Data Management

STATE PROJECT NUMBER: 442118

FEDERAL PROJECT NUMBER: AZ-21-10018

FFY OF REVENUE: 2021

NPS/HPF GRANT #: P21AF11004

CDFA NUMBER: 15-904

PROJECT PERIOD: Upon full execution through the end of the federal fiscal year 2022

FEDERAL FUNDS: \$25,991.00 72%

PARTICIPANT MATCH: \$10,000.00 28%

TOTAL PROJECT COST: \$35,991.00 100%


**APPROVED SCOPE OF
WORK AND SPECIAL
CONDITIONS:** Attachment A

AUTHORITIES TO ENTER THE AGREEMENT: (statute, resolution, minutes, etc.)

STATE: A.R.S. §§ 41-511.04 (A) (8), 41-511.04 (D)(1) & 41-511.05 (2) and Resolution 11/2000.

FEDERAL: 36 CFR 61.7 (a).

AWARDING OFFICIALS ON BEHALF OF THE NATIONAL PARK SERVICE AND THE ARIZONA STATEPARKS BOARD:

Signature	Date	Signature	Date
Kathryn Leonard State Historic Preservation Officer		Bob Broscheid Director, Arizona State Parks	
ACCEPTANCE OF ALL TERMS OF THIS AGREEMENT AND ITS ATTACHMENTS IS ACKNOWLEDGED BY THE PARTICIPANTS SIGNATURE BELOW.		PARTICIPANT ATTORNEY APPROVAL AS TO FORM AND AS BEING WITHIN THE AUTHORITY OF THE PARTICIPANT.	
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Participant's Signature		Attorney's Signature	
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Name (Typed)		Name (Typed)	
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Title		Title	
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Date		Date	
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