

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award	Requested Board Meeting Date: 06/21/2022
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Sandario Water Company, Inc.	
*Project Title/Description:	
Public Utility License Agreement (Lic-0227)	
*Purpose:	
Renewal of Public Utility License	
*Procurement Method:	
Exempt pursuant to Pima County Code 11.04.020	
*Program Goals/Predicted Outcomes:	
Sandario Water Company, Inc, will have the continued privilege to instal within Pima County and outside the confines of any incorporated city or	
*Public Benefit:	
Sandario Water Company, Inc, may apply for and obtain permits from Pimaintenance and operation of water facilities within public rights-of-war	
*Metrics Available to Measure Performance:	
Sandario Water Company, Inc will have the rights to operate facilities in in the Public Utility License Agreement	the County rights-of-way according to standards and provisions set forth
*Retroactive:	
No.	

To: COB 10-2-22 (2)

vers:2

Pgs:3

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information				
Document Type:	Department Code:	Contract Number (i.e., 15-123):		
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):		
Expense Amount \$* Revenue Amount: \$				
*Funding Source(s) required: N/A				
Funding from General Fund? C Yes	No If Yes \$	<u> </u>		
Contract is fully or partially funded with Fed If Yes, is the Contract to a vendor or sub		No		
Were insurance or indemnity clauses modified of the state	fied? C Yes 🧖	No		
Vendor is using a Social Security Number? If Yes, attach the required form per Administra	C Yes • ative Procedure 22-10.	No		
Amendment / Revised Award Information	<u>on</u>			
Document Type: <u>CTN</u>	Department Code: <u>RPS</u>	Contract Number (i.e., 15-123): <u>22*150</u>		
Amendment No.: <u>1</u>		AMS Version No.: 2		
Commencement Date: 06/21/2022	mmencement Date: 06/21/2022 New Termination Date: 06/19/2047			
		Prior Contract No. (Synergen/CMS):		
C Expense C Revenue C Increase	C Decrease	Amount This Amendment: \$		
Is there revenue included?	No If Yes \$			
*Funding Source(s) required:				
Funding from General Fund? C Yes C	No If Yes \$	%		
Grant/Amendment Information (for gra	nts acceptance and awards)	☐ Award ☐ Amendment		
Document Type:	Department Code:	Grant Number (i.e., 15-123):		
Commencement Date:	Termination Date:	Amendment Number:		
☐ Match Amount: \$ ☐ Revenue Amount: \$				
*All Funding Source(s) required:	_			
*Match funding from General Fund?	Yes C No If Yes \$	<u></u>		
*Match funding from other sources? *Funding Source:	Yes C No If Yes \$			
*If Federal funds are received, is funding	coming directly from the Fe	deral government or passed through other organization(s)?		
Contact: Aaron Mergenthal	1			
Department: Real Property Services	// // ////	Tolonhana, 724 6207		
	NIMANI	Telephone: <u>724-6307</u>		
Department Director Signature:	MUHH	Date: 5/3//2022		
Department Director Signature:	MUHH Colores	1/21/2022		



ADV Contract Number: CTN-RPS-22*0150

PIMA COUNTY AMENDMENT #1

to

Public Utility License Agreement (Lic-0227)

THIS AMENDMENT ("Amendment") is entered into between Pima County, a political subdivision of the State of Arizona ("County"), and Sandario Water Company, Inc., an Arizona corporation ("Licensee"), and shall be effective on the date executed by the Pima County Board of Supervisors.

The parties agree that the Public Utility License Agreement ("License") dated June 19, 2007 and recorded on June 28, 2007 at sequence 20071250044 in the Office of the Pima County Recorder, is being amended to renew the Public Utility License for an additional 25 years, expiring on June 19, 2047.

All other provisions of the License, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

SIGNATURES ON FOLLOWING PAGE

Re: CTN-RPS-22*150

IN WITNESS WHEREOF, the parties hereto have executed this Amendment.			
PIMA COUNTY, ARIZONA			
Chair, Pima County Board of Supervisors			
ATTEST:			
Clerk, Pima County Board of Supervisors			
APPROVED AS TO FORM:			
May 25, 2022 Kathryn Ore Deputy County Attorney			
Deputy County Attorney			

By: Pul Kuffins Its: President		
Its: President		
State of Arizona)) ss	
County of Pima)	
This instrument was acknowledged by PAUL D. WAUFFMAN Inc., an Arizona corporation.	pefore me this <u>/87H</u> day of <u>/</u> as <u>RESIDEUT</u> of S	MAY Sandario Water Company,
	Notary Public	76

GRANTEE: Sandario Water Company, Inc., an Arizona corporation

My commission expires:

HEIDI M. GERVAIS

Notary Public, Houghton County, MI
My Commission Expires July 11, 2022

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