



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: Jun 21, 2022

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Department of Homeland Security/Federal Emergency Management Agency

**\*Project Title/Description:**

Cooperating Technical Partners program flood mapping program

**\*Purpose:**

The grant provided funding to Regional Flood Control District to update floodplain studies, which will result in an update to the Federal Flood Insurance Rate maps. The mapping was to have been completed by 9/30/2022. Due to project delays, RFCD requested an extension of the performance period to 3/1/23. FEMA has approved this no-cost extension. This is the first amendment to this grant

**\*Procurement Method:**

Not applicable

**\*Program Goals/Predicted Outcomes:**

To update floodplain studies for improved Flood Insurance Rate maps

**\*Public Benefit:**

Accurate flood hazard mapping will reduce future flood damages by identifying flood risks. The data will assist the engineering community in designing flood resilient public infrastructure. The data will improve floodplain management processes and thus reduce future flood damages to private structures through permitting requirements that reflect more accurate flood hazards

**\*Metrics Available to Measure Performance:**

Completion of mapping projects covering the Brawley Wash, Upper Santa Cruz River and Sabino Creek.

**\*Retroactive:**

No

GMTI approves  
5/26/22  
(signature)

**THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED**

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_  
 Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ \_\_\_\_\_

Is there revenue Included? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: GTAM Department Code: EC Grant Number (i.e., 15-123): 22\*103  
 Commencement Date: 10/1/2019 Termination Date: 3/1/2023 Amendment Number: 1  
☐ Match Amount: \$ 0 ☐ Revenue Amount: \$ 0

**\*All Funding Source(s) required:** 0

**\*Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?** ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

No new funds in this amendment

Contact: Terry Hendricks

Department: RFDC

Telephone: 724-4632

Department Director Signature: \_\_\_\_\_

Date: 5/25/2022

Deputy County Administrator Signature: \_\_\_\_\_

Date: 6/1/2022

County Administrator Signature: \_\_\_\_\_

Date: 6/1/2022



U.S. Department of Homeland Security  
Region 9  
1111 Broadway, Suite 1200  
Oakland, CA 94607

**FEMA**

May 20, 2022

Terry Hendricks  
Senior Office Assistant  
Pima County Regional Flood Control District  
201 North Stone Ave, 9th Floor  
Tucson, AZ 85710-1207

Reference: **Amendment Request Determination Letter**  
Cooperating Technical Partnership Agreement Program (CTP)  
EMF-2019-CA-00019

Dear Mr. Hendricks,

This is in response to your letter dated April 27, 2022, requesting that the current Period of Performance for CTP Agreement EMF-2019-CA-00019 be extended from June 29, 2022, to March 1, 2023.

We approve your request based upon your justification, including:

- There were delays in establishing Pima County Regional Flood Control District contracts.
- The size and complexity of the project area covered (over 29 Flood Insurance Rate Map panels affected) resulted in additional time requirements.
- The mapping for two of the projects is more complex than expected with respect to FEMA data capture standards, and the models take a long time to run.
- Pandemic safety protocols slowed down work processes.

Please continue to ensure that all programmatic and financial reporting are completed as required. If you have any additional questions please contact the CTP Program Manager, Jennifer Monroe, Risk Analyst at [Jennifer.monroe@fema.dhs.gov](mailto:Jennifer.monroe@fema.dhs.gov).

Sincerely,

**KATHRYN J LIPIECKI**

Digitally signed by KATHRYN J  
LIPIECKI  
Date: 2022.05.20 14:35:07 -07'00'

Kathryn Lipiecki  
Director, Mitigation Division  
FEMA Region 9

cc: Michael Bishop, Risk Analysis Branch, Chief (Acting), FEMA Region 9  
Yuliya Rzaad, Grant Division, Director (Acting), FEMA Region 9