

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Aw ard • Contract • Grant	Requested Board Meeting Date: 05/17/2022
* = Manclatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Mesch, Clark & Rothschild, PC	
*Project Title/Description:	
Legal Representation of Pima County, et al. in Whiting v. Pima County,	et al., 4:19-cv-00249
*Purpose:	
Contractor will represent Pima County, Pima County Board of Supervis 4:19-cv-00249.	ors, Mark Person, and Cheri Clinton in Whiting v. Pima County, et al
*Procurement Method:	
Legal Services for Pending or anticipated litigation are exempt under Pro	ocurement Code 11.04.020(c).
*Program Goals/Predicted Outcomes:	
Contractor will represent Pima County, Pima County Board of Supervisor 4:19-cv-00249.	ors, Mark Person, and Cheri Clinton in Whiting v. Pima County, et al.,
*Public Benefit:	
No or reduced payout from the Risk Management Tort Fund or General I	Fund.
*Metrics Available to Measure Performance:	
Contractor will invoice County on a monthly basis. County must receive which Contractor delivered the invoiced products or services to County.	·
*Retroactive:	

No.

MY 11723M1050RCLKGFBD

To: COB 5-11-22 W Vers.: 4 pgs.: 2 ADDENTUM

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Document Type:	Department Code:		Co	Contract Number (i.e., 15-123):	
Commencement Date:	Termination Date:		Pr	Prior Contract Number (Synergen/CMS):	
Expense Amount \$	ense Amount \$*		Revenue An	Revenue Amount: \$	
*Fun ding Source(s) required:					
Funding from General Fund?	C Yes C No	If Yes \$	***************************************	%	
Contract is fully or partially fund		unus:	No		
Were insurance or indemnity cla If Yes, attach Risk's approval.	auses modified?	Yes	(No		
Vendor is using a Social Security If Yes, attach the required form pe			€ No		
Amendment / Revised Award	<u>Information</u>				
Document Type: <u>CT</u>	Department Code: <u>FN</u>		Со	ntract Number (i.e., 15-123): <u>21*346</u>	
Amendment No.: 2			AMS Versio	on No.: <u>8</u> 4 K	
Commencement Date: 4/21/2022 New Termination Date:				nation Date:	
			Prior Contr	act No. (Synergen/CMS):	
Is there revenue included?	C Yes 🙃 No	If Yes \$		is Amendment: \$ <u>75,000.00</u>	
Is there revenue included? *Funding Source(s) required: Funding from General Fund?	Risk Manageme		· 	%	
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Pima County Attorney's Office

Project: Legal Representation of Pima County, et al. in Whiting v. Pima County, et al., 4:19-cv-

00249

Contractor: Mesch, Clark and Rothschild

259 N. Meyer Ave. Tucson, AZ 85701

Contract No.: CT-FN-21*346

Contract Amendment No.: 02

Orig. Contract Term: 3/9/2021 – 3/8/2022 Termination Date Prior Amendment: 3/8/2023 Termination Date This Amendment: 3/8/2023 **Orig. Amount:** \$ 20,000.00 **Prior Amendments Amount:** \$ 50,000.00

This Amendment Amount:

\$ 75,000.00

Revised Total Amount: \$145,000.00

CONTRACT AMENDMENT #2

The parties agree to amend the above-referenced contract as follows:

- 1. Background and Purpose.
 - 1.1. <u>Background</u>. On March 3, 2021, County and Contractor entered into the above referenced agreement to provide legal services to Pima County in *Whiting v. Pima County, et al.* District Court Case No. 4:19-cv-00249.
 - 1.2. <u>Purpose</u>. County requires additional services, and additional funds to complete those services, effective 4/21/22.
- 2. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2 is increased by \$75,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$145,000.00.

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Contract No.: CT-FN-21*346

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY	CONTRACTOR
	Bullow
Chair, Board of Supervisors	Authorized Officer Signature
	Barney M. Holtzman, VP
Date	Printed Name and Title
	April 28, 2022
	Date
ATTEST	
Clerk of the Board	
0.0.1.0.1.0.200.0	
Date	
	•
APPROVED AS TO FORM AND CON	TENT
Deputy County Attorney	
Samuel E. Brown	
Print DCA Name	
4/28/2022	
Date	

Contract No.: CT-FN-21*346

Revised 7/10/20