

# AGENDA MATERIAL

DATE 5-3-22 ITEM NO. RA 12

**Bernadette Russell**

**From:** [REDACTED]  
**Sent:** Sunday, May 1, 2022 11:30 AM  
**To:** COB\_mail; District1; DIST2; District3; District4; District5  
**Subject:** Agenda for the Board of Supervisors Meeting of Tuesday, May 3, 2022

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I request the following comment becomes part of the Agenda for the Board of Supervisors Meeting of Tuesday, May 3, 2022.

## Item 12 Sustainability Action Plan for County Operations

Kudos for what's been accomplished without big changes in funding, personnel, and assigned responsibility. Shows what can be done - now continue the same without additional funding and personnel. Seems there is no need to lengthen the timeline - we have several years left. All county employees should be made aware of the goals and it automatically becomes a responsibility of theirs. Focus should be to - Reduce Water Use 15% (Water Target 5) and reduce landfill waste and increase use of preferred products (Materials 22 - 24)

Addendum Item 15/Office of Sustainability should note that support for or opposition to the Paris Climate Accords is unnecessary - this is an action item, not a flag-waving event.

Gail Ault

[REDACTED]  
Pima County resident

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