## **Bernadette Russell**

AGENDA MATERIAL

- DATE SISSIA ITEM NO. CORGE!

From:

Jeannette Montano

Sent:

Friday, April 15, 2022 3:16 PM

To:

Bernadette Russell

Cc:

Dorothee Harmon; Melanie Davis; Alicia Montoya

Subject:

RE: Grant for 05/03/2022

Hi Bernadette,

Amendment 22\*076 is requesting a term extension to 03/30/2022 and Amendment 22\*077 is requesting a term extension to 01/31/2023 and an additional 18,256.30 be added to the original amount of \$248,339. Both Amendments do not require a signature. It could be presented as one item, however, an acceptance/approval is required for both.

Thank you,

Jeannette Mantaña

From: Bernadette Russell < Bernadette.Russell@pima.gov>

Sent: Friday, April 15, 2022 10:30 AM

To: Jeannette Montano < Jeannette. Montano@pima.gov>

**Subject:** RE: Grant for 05/03/2022

Good Morning,

This grant has me a bit confused. I am not understanding how or why this is classified as two grants. What is part of the first amendment and what is part of the second. Is this to be presented on the agenda as one item or two?

Thanks,

Bernadette Russell Administrative Specialist Pima County Clerk of the Board's Office 130 W. Congress, 1st Floor Tucson, AZ 85701 (520) 724-8423

From: Jeannette Montano < Jeannette. Montano@pima.gov >

Sent: Friday, April 15, 2022 9:54 AM

To: COB mail < COB mail@pima.gov >; GMI\_GrantsDevelopBureau < GMI\_GrantsDevelopBureau@pima.gov >

Cc: Star Romero < Star.Romero@pcao.pima.gov>

**Subject:** Grant for 05/03/2022

Good morning,

Attached is a grant packets for the 05/03/2022 Agenda.