



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 05/03/2022

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Aztlan Youth Program, Inc.

**\*Project Title/Description:**

Centro Del Sur Community Center and Boxing Gym

**\*Purpose:**

Amendment extends term for one year to allow Aztlan to operate youth and adult amateur boxing programs at Centro Del Sur Community Center.

**\*Procurement Method:**

Non-Procurement contract and not subject to Procurement rules. Citing Arizona Revised Statute 11.933.

**\*Program Goals/Predicted Outcomes:**

To continue public/private partnership for benefit of Pima County residents.

**\*Public Benefit:**

Operator provides no cost recreational programs for youth and adults in an underserved area.

**\*Metrics Available to Measure Performance:**

Operator will provide annual report regarding enrollment, participation numbers.

**\*Retroactive:**

No

TO: COB 4-7-22 (1)  
Vers: 3  
Pgs: 2

04-07 '22 AM11:55

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ \* ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☐ No  
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No  
If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: CTN Department Code: PR Contract Number (i.e., 15-123): 20\*0111  
Amendment No.: 02 AMS Version No.: 3  
Commencement Date: 05/05/2022 New Termination Date: 05/04/2023  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☐ Expense ☒ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ 0.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required: General Fund**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Robert Padilla

Department: Natural Resources, Parks and Recreation

Telephone: 520-724-5235

Department Director Signature: \_\_\_\_\_ Date: 04/04/2022

Deputy County Administrator Signature: \_\_\_\_\_ Date: 4/5/2022

County Administrator Signature: \_\_\_\_\_ Date: 4/6/2022

**Pima County Department of Natural Resources, Parks and Recreation**

**Project: Operation of Centro Del Sur Community Center and Boxing Gym**

**Contractor: Aztlan Youth Program, Inc.**

**Contract No.: CTN-PR-20\*0111**

**Contract Amendment No.: 02**

<b>Orig. Contract Term:</b> 05/05/2020 - 05/04/2021	<b>Orig. Amount:</b>	\$	0.00
<b>Termination Date Prior Amendment:</b> 05/04/2022	<b>Prior Amendments Amount:</b>	\$	0.00
<b>Termination Date This Amendment:</b> 05/04/2023	<b>This Amendment Amount:</b>	\$	0.00
	<b>Revised Total Amount:</b>	\$	0.00

### **CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On May 5, 2020, County and Contractor entered into the above referenced agreement to allow operation and maintenance of Centro Del Sur Community Center and Boxing Gym.

1.2. Purpose. Contractor is using the Premises solely for the purpose of operating, administering and coordinating the training of youth and adult-based amateur and professional boxing programs, martial arts, and weight and physical training. The purpose of this amendment is to extend the contract for one additional year.

- 2. Term.** The County is exercising the second extension option to renew the contract for one additional year commencing on May 5, 2022 and terminating on May 4, 2023. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

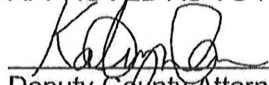
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date


**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

Kathryn Ore  
\_\_\_\_\_  
Print DCA Name

March 21, 2022  
\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

Annette Agredano Program Director  
\_\_\_\_\_  
Printed Name and Title

3-31-2022  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Robert Padilla, NRPR Deputy Director

4/04/2022  
\_\_\_\_\_  
Date