

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

* = Mandatory, information must be provided

Requested Board Meeting Date: 05/03/2022			
 or Procurement Director Award:			

*Contractor/Vendor Name/Grantor (DBA):

Everbridge, Inc.

*Project Title/Description:

Mass Notification System

*Purpose:

Amendment of Award: Master Agreement No. MA-PO-16-331, Amendment No. 07. This Amendment extends the termination date to 05/29/2023 and adds a partial annual award amount of \$125,000.00 for a cumulative not-to-exceed contract amount of \$1,190,225.00. Administering Department: Office of Emergency Management.

*Procurement Method:

Pursuant to Pima County Procurement Code 11.24.010, Cooperative procurement authorized, on June 07, 2016, the Procurement Director approved an award of contract for an initial term of one (1) year and an annual award amount of \$175,000.00 with four (4) one-year renewal options.

Effective May 30, 2017, the Procurement Officer processed Amendment No. 01, which extended the termination date to 05/29/2018 and added the annual award amount of \$175,000.00 for a cumulative not-to-exceed contract amount of \$350,000.00. Three (3) renewal options remained.

Effective May 30, 2018, the Procurement Officer processed Amendment No. 02, which extended the termination date to 05/29/2019 and added the annual award amount of \$175,000.00 for a cumulative not-to-exceed contract amount of \$525,000.00. Two (2) renewal options remained.

Effective May 30, 2019, the Procurement Officer processed Amendment No. 03, which extended the termination date to 05/29/2020 and added the annual award amount of \$175,000.00 for a cumulative not-to-exceed contract amount of \$700,000.00. One (1) renewal option remained.

Effective May 30, 2020, the Procurement Officer processed Amendment No. 04, which extended the termination date to 05/29/2021 and added the annual award amount of \$175,000.00 for a cumulative not-to-exceed contract amount of \$875,000.00. No renewal options remained.

Effective March 02, 2021, the Board of Supervisors approved Amendment No. 05, which extended the termination date to 05/29/2022 and added the annual award amount of \$175,000.00 for a cumulative not-to-exceed contract amount of \$1,050,000.00.

Effective June 22, 2021, the Board of Supervisors approved Amendment No. 06, which provided a one-time increase of \$15,225.00 for a cumulative not-to-exceed contract amount of \$1,065,225.00.

This extension is required to continue operating the current Mass Notification System beyond the 6th year of the contract. The Mass Notification System is a crucial communication lifeline between the County and county residents, visitors, agencies and businesses in potential emergency situations.

PRCUID: 214664

Attachment: Master Agreement.

*Program Goals/Predicted Outcomes:

Subscribe to a cloud-based mass notification system to manage contacts and send notification messages on a 24/7/365 basis,

*Public Benefit:

County will be able to send timely notifications to target individuals, agencies, and businesses within Pima County, the notifications of a nature ranging from casually informational to extremely urgent. Additionally, County will be able to interface with the Federal Emergency Management Agency's Integrated Public Alert & Warning System to create and send Wireless Emergency Alert messages to a broader audience.

*Metrics Available to Measure Performance:

Reports containing a broad range of statistics for comprehensive assessments of system and user performance.

*Retroactive:

No.

To: COB 4-20-22(1)

VERS: 14

PGS: 2

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information	
Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*	Revenue Amount: \$
*Funding Source(s) required:	
	%
Contract is fully or partially funded with Federal Funds? Yes If Yes, is the Contract to a vendor or subrecipient?	s (No
We're insurance or indemnity clauses modified? Yes, attach Risk's approval.	s (No
Vendor is using a Social Security Number? If Yes, attach the required form per Administrative Procedure 22-10.	s C No
Amendment / Revised Award Information	
Document Type: MA Department Code: PO	Contract Number (i.e., 15-123): <u>16-331</u>
Amendment No.: <u>07</u>	AMS Version No.: 14
Commencement Date: 5/30/2022	New Termination Date: 5/29/2023
	Prior Contract No. (Synergen/CMS):
© Expense © Revenue © Increase © Decrease	Amount This Amendment: \$ \$125,000.00
15 Chicle I Section Indicated	
*Funding Source(s) required: General Fund	
Funding from General Fund? Yes No If Yes \$	<u> % 100</u>
Grant/Amendment Information (for grants acceptance and awa	ards) C Award C Amendment
Document Type: Department Code:	Grant Number (i.e., 15-123):
Commencement Date: Termination Da	te: Amendment Number:
Match Amount: \$	Revenue Amount: \$
*All Funding Source(s) required:	
*Match funding from General Fund? (Yes (No If Ye	es \$
*Match funding from other sources? (Yes (No If You Funding Source:	es \$
*If Federal funds are received, is funding coming directly from	the Federal government or passed through other organization(s)?
Contact: Brandon Morgan, Procurement Officer Brandon Mor	gan Digitally signed by Brandon Morgan Division Manager Ana Wilber
Department: Procurement Director Terri Spencer	Division Wanager Division Wanager Division Wanager Telephone: 520-724-9510
< / / / / / /	Date: 4/19/22
Department Director Signature:	Date: JI
Deputy County Administrator Signature:	Date: 4 9 2002



MASTER AGREEMENT

PIMA COUNTY, ARIZONA

THIS IS NOT AN ORDER - TRANSMISSION CONSTITUTES CONTRACT EXECUTION

Master Agreement No: 16000000000000000331

MA Version: 14

Page: 1 of 2

Description: Mass Notification System

I Pima County Procurement Department

S 150 W. Congress St. 5th FI

Tucson AZ 85701

U Issued By: BRANDON MORGAN

Phone: 5207249510

R Email: brandon.morgan@pima.gov

Initiation Date:	05-03-2022 05-29-2023
<u> </u>	
NTE Amount:	\$1,190,225.00
I WIE AMOUNT.	

_	Everbridge Inc	Contact:	. Joanna Burlison		
E N D	155 N Lake Ave, FI 9 Pasadena CA 91101	Phone:	781-859-4197		
		Email:	Joanna.Burlison@everbridge.com		
		Terms:	0.00 %		
0		Days:	30		
R					

Shipping Method:

Vendor Method

Delivery Type:

FOB:

FOB Dest, Freight Prepaid

Modification Reason

This Amendment extends the termination date to 05/29/2023 and adds a partial annual award amount of \$125,000.00 for a cumulative not-to-exceed contract amount of \$1,190,225.00.

Attachment: Quote # Q-95535

This Master Agreement incorporates the attached documents, and by reference all instructions, Standard Terms and Conditions, Special Terms and Conditions, and requirements that are included in or referenced by the soliciation documents used to establish this agreement. All transactions and conduct are required to conform to these documents.



MASTER AGREEMENT DETAILS

Master Agreement No: 16000000000000000331

MA Version: 14

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Line	Description		·				
1	Annual Subscription - Mas Discount 0.0000 %	s Notification : UOM EA	System Unit Price \$115,000.00	Stock Code	VPN	MPN	_
2	Everbridge Community Er Discount 0.0000 %	ngagement UOM EA	Unit Price \$25,000.00	Stock Code	VPN	MPN	
3	Free Form Line for Service Discount 0.0000 %	es UOM	Unit Price \$0.00	Stock Code	VPN	MPN	