



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 4/19/22

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Struck Love Bojanowski & Acedo, PLC

***Project Title/Description:**

Legal Representation of Pima County in Taylor v. Pima County et al.

***Purpose:**

Contractor will represent Pima County in Taylor v. Pima County et al, Federal District Court Case no. 4:15-CV-00152-TUC-RM.

***Procurement Method:**

Exempt per Section 11.04.020.

***Program Goals/Predicted Outcomes:**

Contractor will represent Pima County in Taylor v. Pima County et al.

***Public Benefit:**

No or reduced payout from the Risk Management Tort Fund or General Fund.

***Metrics Available to Measure Performance:**

Contractor will invoice County on a monthly basis. County must receive invoices no more than 30 days after the end of the billing period in which Contractor delivered the invoiced products or services to County.

***Retroactive:**

No.

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☒ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☒ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☒ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☒ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: FN Contract Number (i.e., 15-123): 21*151
Amendment No.: 4 AMS Version No.: 9
Commencement Date: 3/30/22 New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 200,000.00

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required: Risk Management Tort Fund**

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☒ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Deimos Thorne

Department: PCAO Civil Division - BTU

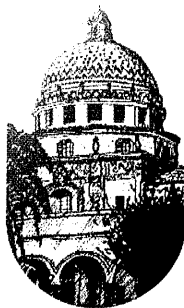
Telephone: (520) 724-8274

Department Director Signature: _____ Date: 3/31/2022

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature: _____ Date: 4/4/2022

Laura Conover
Pima County Attorney



(520) 724-5700
pcao.pima.gov
32 N. Stone Avenue, Suite 2100
Tucson, AZ 85701

Civil Division

MEMORANDUM

To: Jan Leshar, Acting Pima County Administrator
From: Sam Brown, Chief Civil Deputy County Attorney *SB*
Date: April 1, 2022
Subject: Request for Approval of Financial Extension on CT-FN-21*151

The Civil Division of the Pima County Attorney's Office respectfully requests that you approve the requested contract extension for the provision of legal services from Struck Love Bojanowski & Acedo, PLC. With this extension, the contract will pass the \$100,000.00 allowance, necessitating your approval.

Struck Love Bojanowski & Acedo, PLC was selected to provide as-needed legal services and representation to Pima County in this civil rights lawsuit. These services are still needed.

We are requesting an increase to the existing contract amount of \$295,000.00, which is funded by the Pima County Risk Management Office. This amendment will add an additional \$200,000.00 to the contract.

If the above meets your approval, please sign below:

I hereby approve the contract extension for professional services of Struck Love Bojanowski & Acedo, PLC.

Jan Leshar

Jan Leshar, Acting Pima County Administrator

4/2/2022

Date

Pima County Attorney's Office

Project: Representation of Pima County in Taylor v. Pima County, et al.

Contractor: Struck Love Bojanowski & Acedo, PLC
3100 W Ray Rd, Ste 300
Chandler AZ 85226

Contract No.: CT-FN-21*151

Contract Amendment No.: 04

Orig. Contract Term: 8/25/2020 – 8/24/2021	Orig. Amount:	\$ 50,000.00
Termination Date Prior Amendment: 8/23/2022	Prior Amendments Amount:	\$245,000.00
Termination Date This Amendment: 8/23/2022	This Amendment Amount:	\$200,000.00
	Revised Total Amount:	\$495,000.00

CONTRACT AMENDMENT #4

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On August 25, 2020, County and Contractor entered into the above referenced agreement to provide legal services to Pima County in *Pima County in Taylor v. Pima County, et al.* Federal District Court Case No. 4:15-CV-00152-TUC-RM.

1.2. Purpose. County requires additional services effective 3/30/2022.

2. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2 is increased by \$200,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$495,000.00.

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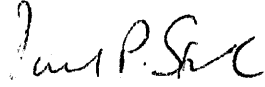
All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

Chair, Board of Supervisors

Date

CONTRACTOR



Authorized Officer Signature

Daniel P. Struck, Managing Partner
Printed Name and Title

March 31, 2022
Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM AND CONTENT



Deputy County Attorney

Samuel E. Brown
Print DCA Name

3/31/2022
Date