



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 04/05/2022

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

PSOMAS, Inc.

***Project Title/Description:**

Design Engineering Services for Kolb Road: Sabino Canyon Road to Sunrise Drive (4KSCSD)

***Purpose:**

Amendment: Contract No. CT-TR-18-499, Amendment No. Two (2). This amendment extends the term of the contract to 09/30/23 due to the continuing need for Post-Design Services for Project completion. Administering Department: Transportation.

***Procurement Method:**

Pursuant to Solicitations for Qualifications No. 212916, 08/02/16, the Board of Supervisors awarded a contract for this project in the amount of \$2,324,350.65 for a contract term of 08/02/16 to 06/30/21.

Amendment No. One (1) was approved by the Board of Supervisors, on 08/06/19, to extend the term of the contract to 06/30/22, add additional utility coordination, allow time for Post-Design Services, increase the contract amount by \$219,708.76 for a cumulative not-to-exceed amount of \$2,544,059.41, and change the Contract number.

Attachment: Amendment No. Two (2).

***Program Goals/Predicted Outcomes:**

Final Plans will be available for the bidding and construction of Kolb Road between Sabino Canyon Road and Sunrise Drive.

***Public Benefit:**

The Project will improve safety, reduce congestion, improve operations and increase mobility for commuters along the Kolb Road corridor, more specifically between Sabino Canyon Road and Sunrise Drive.

***Metrics Available to Measure Performance:**

Project design is completed, allowing for bidding and construction of roadway.

***Retroactive:**

No.

TO: COB 3-10-2022 (1)
Vers: 11
pgs: 2

03-10 '22 AM 11:20

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
 Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: TR Contract Number (i.e., 15-123): 18-499

Amendment No.: 2 AMS Version No.: 11

Commencement Date: 04/05/22 New Termination Date: 09/30/23

Prior Contract No. (Synergen/CMS): 16-368

☒ Expense ☐ Revenue ☐ Increase ☐ Decrease

Is there revenue included? ☐ Yes ☒ No If Yes \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Dawn Dargan Digitally signed by Dawn Dargan
DN: cn=Dawn Dargan, o=Harris County, ou=Procurement,
email=Dawn.Dargan@harriscountytx.gov, c=US
Date: 2022.02.25 11:41:51 -0700

Scott Loomis Digitally signed by Scott Loomis
Date: 2022.02.25 16:53:51 -0700

Department: Procurement Director Terri Spencer Digitally signed by Terri Spencer
Date: 2022.02.26 13:50:32 -0700

Telephone: 724-9071

Department Director Signature: Ana M. Olivares, P.E. Digitally signed by Ana M. Olivares, P.E.
DN: cn=Ana M. Olivares, P.E., ou=Transportation,
ou=Harris County, email=Ana.Olivares@harriscountytx.gov, c=US
Date: 2022.03.03 12:03:35 -0700

Date: _____

Deputy County Administrator Signature: 

Date: 3/9/2022

County Administrator Signature: 

Date: 3/9/2022

PIMA COUNTY DEPARTMENT OF TRANSPORTATION

PROJECT: Design Engineering Services for Kolb Rd: Sabino Canyon Road to Sunrise Drive
(4KSCSD)

CONTRACTOR: PSOMAS, Inc.
333 E. Wetmore Road, Suite 450
Tucson, Arizona 85705

CONTRACT NO.: CT-TR-18-499

AMENDMENT NO.: Two (2)

FUNDING: 1997 HURF Bonds

CONTRACT TERM: 08/02/16 - 06/30/21	ORIGINAL CONTRACT AMOUNT:	\$	2,324,350.65
TERMINATION PRIOR AMENDMENT: 06/30/22	PRIOR AMENDMENT(S):	\$	219,708.76
TERMINATION THIS AMENDMENT: 09/30/23	AMOUNT THIS AMENDMENT:	\$	-
	REVISED CONTRACT AMOUNT:	\$	2,544,059.41

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONSULTANT have entered into the Contract referenced above; and

WHEREAS, COUNTY and CONSULTANT have agreed to extend the term of the contract due to the continuing need for Post-Design Services for Project completion.

NOW, THEREFORE, it is agreed as follows:

CHANGE: **ARTICLE 1 – TERM AND EXTENSION/RENEWAL/CHANGES**, first paragraph as follows:

FROM: "This Contract as approved by the Board of Supervisors ... terminates on June 30, 2022, unless sooner terminated or further extended pursuant to the provisions of this Contract."

TO: "This Contract as approved by the Board of Supervisors ... terminates on **September 30, 2023**, unless sooner terminated or further extended pursuant to the provisions of this Contract."

Remainder of page intentionally left blank.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

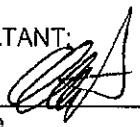
IN WITNESS THEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

Chair, Board of Supervisors

Date

CONSULTANT:



Signature

Alejandro Angel, Vice President

Name and Title (Please Print)

03/09/2022

Date

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:



Deputy County Attorney

Neil Poston

Name (Please Print)

3/4/2022

Date