

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract C Grant

Requested Board Meeting Date: February 1, 2022

* = Mandatory, information must be provided

or Procurement Director Award:

*Contractor/Vendor Name/Grantor (DBA):

Elephant Head Volunteer Fire Department, Inc.

*Project Title/Description:

Elephant Head Volunteer Fire Department Fire Station facility improvements

This contract can be found in OnBase by searching Contracts 21*168 in Doc_ID_AMS.

*Purpose:

Complete paving and electrical improvements at the Elephant Head Volunteer Fire Department fire station to improve safety, access to the facility, and effectively provide services to the residents in and around the Amado, Elephant Head, Lakewood and surrounding rural areas of Pima County (collectively "Amado")

Attachment Contract Number CT-CR-21*168

*Procurement Method:

This Subrecipient Agreement is a non-procurement contract and not subject to Procurement rules.

*Program Goals/Predicted Outcomes:

Goal: To provide increased access and availability of emergency and fire suppression services in Amado.

Predicted outcome: Subrecipient will have a more efficient, functional operation in the renovated facility.

*Public Benefit:

The improvements to the fire station will, upon completion, meet the HUD CDBG National Objective to provide area benefit to residents of Amado, Elephant Head, Lakewood and surrounding rural areas in Pima County.

*Metrics Available to Measure Performance:

A minimum of 300 persons annually will receive fire, rescue or medical services operated from the Elephant Head Volunteer Fire Station.

*Retroactive:

Yes to January 1, 2022. Finalizing documentation delayed the contract process. If this contract is not approved, the program will not be completed.

TO: COB 1-27-2022 (1) Vers.: 3 Pgs.: 2 ADDENDUM

01-26 *22 PM12:02

JAN 2772271142 PC OLK OF IDD CC

	dicate "N/A". Make sure to complete mandatory (*) fields
Contract / Award Information	
Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*] Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? C Yes C No If Yes \$	%
Contract is fully or partially funded with Federal Funds?	No
If Yes, is the Contract to a vendor or subrecipient?	
Were insurance or indemnity clauses modified? C Yes C If Yes, attach Risk's approval.	No
Vendor is using a Social Security Number? C Yes If Yes, attach the required form per Administrative Procedure 22-10.	^с No
Amendment / Revised Award Information	
Document Type: <u>CT</u> Department Code: <u>CR</u>	Contract Number (i.e., 15-123): <u>21-168</u>
Amendment No.: <u>02</u>	AMS Version No.: <u>03</u>
Commencement Date: 01/01/2022	New Termination Date: <u>12/31/2022</u>
	Prior Contract No. (Synergen/CMS): 20+173
Expense C Revenue C Increase C Decrease	
Is there revenue included? C Yes C No If Yes \$	Amount This Amendment: \$ <u>0.00</u>
	-
*Funding Source(s) required: <u>U.S. Department of Housing and Ur</u> <u>Grant (CDBG)</u>	
Funding from General Fund? 🥂 Yes 🤄 No 🛛 If Yes \$	
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Grant/Amendment Information (for grants acceptance and awards) Document Type: Department Code: Commencement Date: Termination Date: Match Amount: \$ Image: Rest in the second	Award C Amendment Grant Number (i.e., 15-123):

Pima County	Department of Community and Workforce Development
Project:	Elephant Head Volunteer Fire Station Facility Improvement HUD CDBG Public Facilities (LMA)
Contractor:	Elephant Head Volunteer Fire Department, Inc. P.O. Box 6385 Amado, Arizona 85645
Contract No.	: CT-CR-21-168 (formally CT-CD-20-173)
Contract Am	endment No.: 02

Original Contract Term:	01/01/20-12/31/20	Orig. Contract Amount:	\$50,000.00
Termination Date Prior Amendment:	12/31/2021	Prior Amendments Amount:	-0-
Termination Date This Amendment:	12/31/2022	This Amendment Amount:	-0-
		Total Amount:	\$50,000.00

DUNS No.: 361515518				
Research or Developm	ent: 🗌 Yes	🛛 No		
Federal Contract No.: B-18-UC-04-0502				
Required Match:	🗌 Yes 🛛 No	Match Amount:		
Indirect Cost Rate:] Federal		🔲 de minimis	🛛 None
Status of Contractor:	🛛 🖾 Subr	recipient	Contractor	

CFDA	Program Description	Nation Funding	Pima County Award
14.218	Community Development Block Grant/Entitlement Communities (CDBG)	FY18 \$3,300,000,000.00	FY18 \$2,903,833.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1.0 BACKGROUND AND PURPOSE.

- 1.1. <u>Background</u>. On May 1, 2018, Pima County ("County") and the Elephant Head Volunteer Fire Department, Inc. ("Subrecipient") entered into the above-referenced agreement to improve safety and access to the Elephant Head Volunteer Fire Department fire station ("the Facility").
- 1.2. <u>Purpose</u>. Subrecipient is required improve safety and access to the Elephant Head Volunteer Fire Department fire station. Due to the outbreak of the COVID-19 Subrecipient was unable to complete all work as scheduled and more time is required. The Board of Supervisors finds that the outbreak of the international Covid-19 pandemic was unforeseen and that delays associated with complying with public health directives were unavoidable. Subrecipient will complete the project by the revised contract term.

- 2.0 TERM AND EXTENSIONS, SECTION 2.0. Pursuant to the provisions of paragraph 2.2, and in recognition of the unforeseen circumstances and unavoidable delays caused by the public health directives and emergent community needs associated with the COVID-19 pandemic, County is exercising the second option to extend this Agreement for one year commencing on January 1, 2022 and terminating on December 31, 2022. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
- **3.0** All other provisions of this Agreement, not specifically changed by this amendment, will remain in effect and be binding upon the parties

PIMA COUNTY	SUBRECIPIENT	Ą	
Chair, Board of Supervisors	Authorized Signature		
DATE:	Johannah Fite Board President Printed Name and Title		
ATTEST:	DATE:1/6/2022		
Clerk of the Board			
DATE:			
APPROVED AS TO CONTENT:			
Silf. M			
Director / Department of Community & Workforce Development			
APPROVED AS TO FORM:			

Stacey Roseberry, Deputy County Attorney

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