



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 12/21/2021

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Portable Practical Educational Preparation, Inc., an Arizona nonprofit corporation ("PPEP")

***Project Title/Description:**

Sales Agreement (RPS File No. Sale-0102)

***Purpose:**

On September 17, 2019 the Pima County Board of Supervisors approved a Ground Lease with an option to purchase, between Pima County (the "County") and PPEP for a parcel of land totaling 4,125 square feet in size (the "Property"). The Property will be used for the Amado Youth Center located at 5004 W. Arivaca Road. PPEP would like to exercise its option to purchase the Property in order to secure no-cost financing for construction of the Amado Youth Center. The Property is being sold pursuant to A.R.S. 11-251-(9).

***Procurement Method:**

Exempt pursuant to Pima County Code 11.04.202

***Program Goals/Predicted Outcomes:**

The Sale of the Property will allow for a no-cost financing to PPEP for construction of the Amado Youth Center.

***Public Benefit:**

The Youth Center to be constructed on the site will provide school programs for at risk students, rural farmworkers, international students, career and technology education, as well as adult employment training. Additional public benefit includes receipt of purchase price and the County will no longer need to maintain the Property.

***Metrics Available to Measure Performance:**

The sale amount of \$1,000.00 is supported by the Appraisal Section for Real Property Services.

***Retroactive:**

No

Location Map attached

TO: COB 12-8-21 (1)
JERS:1
PGS: 13

07-12 '21 AM 10:37

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: CTN

Department Code: RPS

Contract Number (i.e., 15-123): 22*0079

Commencement Date: 12/21/2021

Termination Date: 1/30/2022

Prior Contract Number (Synergen/CMS): _____

☐ Expense Amount \$ _____ *

☒ Revenue Amount: \$ 1,000.00

*Funding Source(s) required: _____

Funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☒ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☒ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☒ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____

Department Code: _____

Contract Number (i.e., 15-123): _____

Amendment No.: _____

AMS Version No.: _____

Commencement Date: _____

New Termination Date: _____

Prior Contract No. (Synergen/CMS): _____

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

*Funding Source(s) required: _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: _____

Department Code: _____

Grant Number (i.e., 15-123): _____

Commencement Date: _____

Termination Date: _____

Amendment Number: _____

☐ Match Amount: \$ _____

☐ Revenue Amount: \$ _____

*All Funding Source(s) required: _____

*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☐ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Rita Leon

Department: Real Property Services

Telephone: 724-6462

Department Director Signature: _____

Date: 12/1/2021

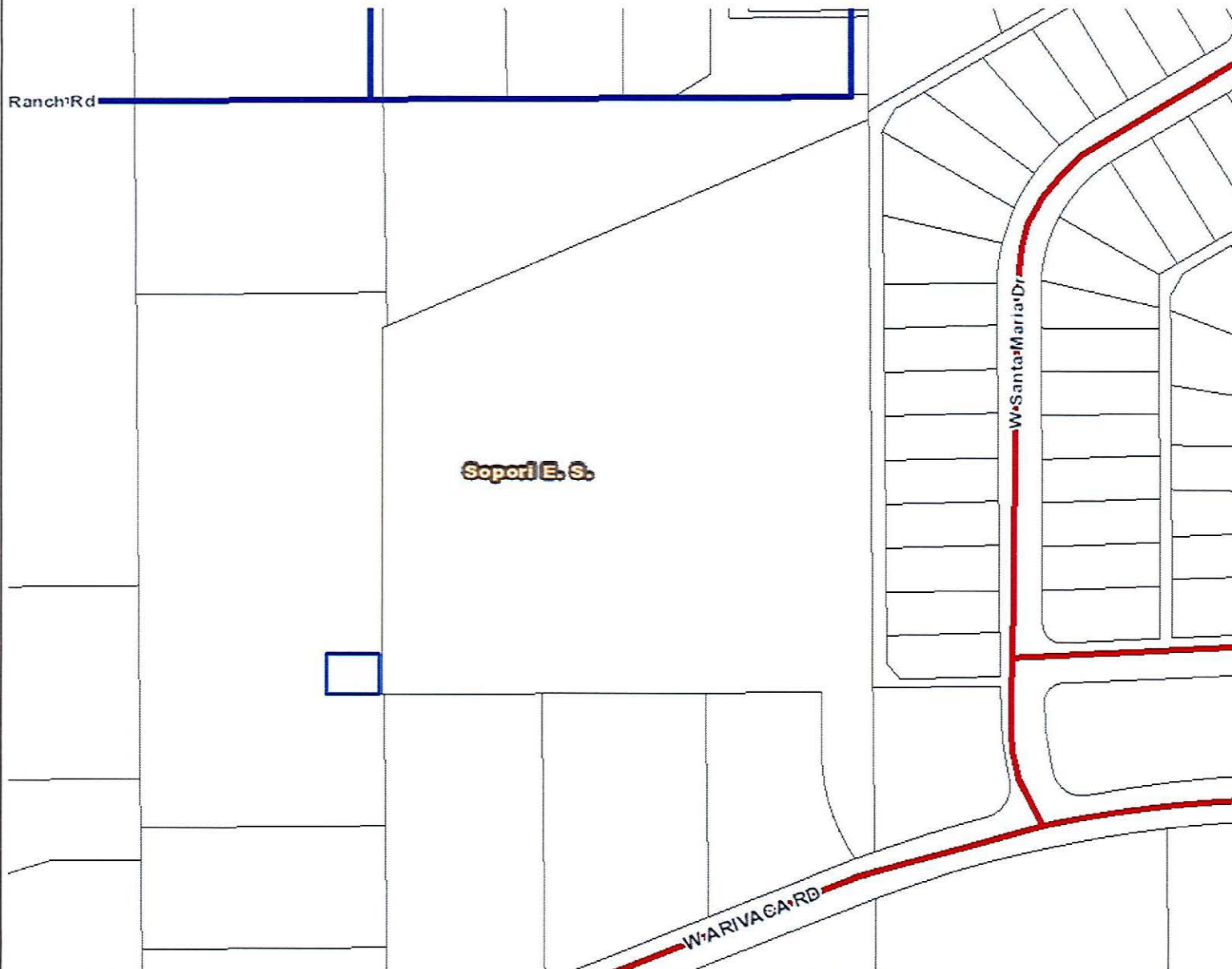
Deputy County Administrator Signature: _____

Date: 12/6/2021

County Administrator Signature: _____

Date: 12/6/2021

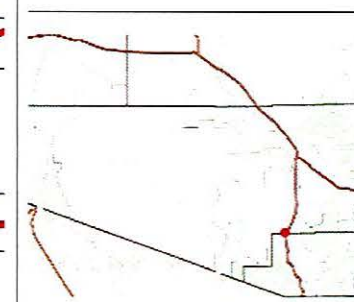
Location Map 304-32-3870



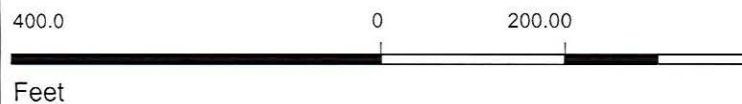
Legend

PC Road Maintenance Status
(determine ownership)

- Not maintained by Pima County
- Paved road - County maintained
- Dirt road - County maintained
- Paved road - County maintained - s
- Dirt road - County maintained - sub
- Road - maintained by other - subject
- Streets - All
- Parcels



Notes:



This map is static output from an internet mapping site and no warranty is expressed or implied as to the accuracy, reliability, currency or completeness of the data, and is for reference only

11/17/2021



ADV Contract Number: CTN-RPS-22*0079

SALES AGREEMENT No. Sale-102

1. **Defined Terms.** The following terms will be used as defined terms in this Acquisition Agreement and have the meaning set forth below ("**Agreement**");

- 1.1. Seller: Pima County, a political subdivision of the State of Arizona
- 1.2. Buyer: Portable Practical Educational Preparation, Inc., an Arizona Nonprofit Corporation
- 1.3. Purchase Price: the sum of One Thousand Dollars (\$1000.00)
- 1.4. Earnest Money Deposit: the sum of Two Hundred Dollars (\$200.00)
- 1.5. Title Company: Title Security Agency, LLC, located at 1 So. Church, Suite 1610, is hereby appointed as the "Escrow Agent" for this transaction. Rhonda Herrera is the escrow agent assigned to this transaction.
- 1.6. Effective Date: the date Seller and Buyer have approved and accepted this Agreement by affixing their signatures. The date Seller executes this Agreement is the date this Agreement is signed by the Chair of the Pima County Board of Supervisors.
- 1.7. Property: the real property described in **Exhibit A** and depicted in **Exhibit A-1**, together with all improvements thereon and all water rights associated with the Property, if any.

1.8. Seller's Address: Jeffrey Teplitsky, Manager, Pima County Real Property Services, 201 N Stone Ave, 6th Flr, Tucson, AZ 85701-1207; E-mail: Jeffrey.Teplitsky@pima.gov

1.9. Buyer's Address: Dr. John Arnold, CEO, PPEP, Inc., Portable Practical Education Preparation, 802 E. 46th Street, Tucson, Arizona 85713.

2. **Parties; Effective Date.** This Agreement is entered into between Seller and Buyer, and shall be effective on the Effective Date. Seller and Buyer are collectively referred to herein as the "**Parties**," and individually as a "**Party**."

3. **Purchase of Property.** Buyer agrees to acquire from Seller, and Seller agrees to convey to Buyer, in consideration of the Purchase Price, Seller's fee interest in the Property, for the Purchase Price, payable as follows:

3.1. On the Effective Date, Buyer will pay the Earnest Money Deposit to Title Company as escrow agent. Escrow Agent is hereby instructed to deposit all such payments in a federally insured money market or other similar account, subject to immediate withdrawal, at a bank or savings and loan institution located in Tucson, Arizona. If the escrow closes, the Earnest Money Deposit shall be credited against the Purchase Price, and any interest earned on the Earnest Money Deposit shall be paid to Buyer. If the escrow fails to close because of a default by Seller, then the Earnest Money Deposit and all interest earned thereon shall be returned to Buyer. If the escrow fails to close because of a default by Buyer, then the earnest money and all interest earned thereon shall be paid to Seller.

3.2. The remainder of the Purchase Price will be paid to the Seller in cash at closing.

4. **Closing Costs, Title and Prorations.**

4.1. Closing Costs. Expenses incidental to transfer of title, recording fees, escrow fees and releases shall be paid 50% by Buyer and 50% by Seller. Buyer will pay all other Closing Costs related to the Closing.

4.2. Title. Buyer will pay for a Standard Owner's Title Insurance Policy for the Property, in the amount of the Purchase Price.

4.3. Prorations. Property taxes, rents, and annual payment of assessments with

interest, if any (collectively "**Prorations**") will be prorated as of the date of Closing.

5. **Escrow and Title.**

5.1. Escrow. Title Company will act as escrow agent. This Agreement will constitute escrow instructions in connection with the escrow established with Title Company under this Agreement (the "**Escrow**"). Title Company will make reasonably suitable arrangements with either Party, upon that Party's request, to have the Party execute any of the documents to be executed by that Party as provided in this Agreement at the office of Title Company that is most convenient for Buyer.

5.2. Title Commitment. Escrow Agent will distribute to the Parties a Commitment for Standard Owner's Title Insurance (the "**Commitment**") together with complete and legible copies of all documents which will remain as exceptions to Buyer's policy of title insurance.

5.3. Amended Commitment. In the event Title Company should issue an Amended Commitment for Title Insurance which discloses an exception(s) not previously disclosed, Buyer shall have fifteen (15) days after the receipt of the Amended Commitment and the new Exceptions (the "**Disapproval Period**") within which to notify Seller and the Escrow Agent in writing of Buyer's disapproval of any new exceptions shown thereon (the "**Disapproval Notice**"). In the event of such disapproval, Seller shall have ten (10) days from receipt of the Disapproval Notice in which to notify Buyer in writing whether Seller intends to eliminate each of the disapproved Exceptions prior to the Closing (the "**Notice Period**"). If Seller fails to notify Buyer of its intent with respect to the disapproved items within that time or if Seller elects not to cure all disapproved items, Buyer may terminate this Agreement and the Escrow will be canceled. If the Amended Commitment is issued less than fifteen (15) days prior to the date of the Closing, then the date of the Closing is extended until the end of the Disapproval Period and the Notice Period, if applicable.

5.4. Title Policy is Condition to Closing. Buyer's obligation to Close is contingent upon Title Company being prepared to issue a Standard Owner's Title Insurance Policy for the Property, in the amount of the Purchase Price, subject only to the exceptions on **Exhibit B** and the standard printed exceptions in the policy.

6. **Closing.**

6.1. Closing Date. The Closing of the sale of the Property to Buyer (the

"Closing") will take place at the office of Title Company on or before thirty (30) days after the Effective Date, unless extended by Seller and Buyer.

6.2. Deliveries by Buyer at Closing. At Closing, Buyer shall deliver to Seller through Escrow the following:

6.2.1. The Purchase Price, which will be paid in full at Closing payable to Title Company by Buyer's check; and

6.2.2. Such additional documents as Seller or Escrow Agent may reasonably require to effectuate the purchase.

6.3. Deliveries by Seller at Closing. At Closing, Seller will deliver to Buyer through Escrow the following:

6.3.1. An executed Quit Claim Deed in the form of **Exhibit B**, and

6.3.2. Such additional documents as Buyer or Escrow Agent may reasonably require to effectuate the Purchase.

6.4. Delivery of Possession. Seller shall deliver possession of the Property to Buyer at Closing.

7. **Disclosures and Covenants.**

7.1. "As-Is" Sale. Buyer accepts the Property in an AS IS CONDITION, with NO WARRANTY FROM SELLER OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, AS TO THE CONDITION THEREOF.

7.2. Cultural Resources. Buyer is hereby notified that cultural resources (archaeological, cultural, or historic resources) may be present on the subject property. In the event development or ground disturbance is planned, these cultural resources may require treatment (inventory assessment, and mitigation), approved by Pima County and the State Historic Preservation Office.

7.3. Condition of Property. Buyer is solely responsible for conducting its own due diligence regarding the condition of the Property.

7.4. Risk of Loss for Damage to Improvements. Seller bears the risk of loss or damage to the Property prior to Closing. After Closing, the risk of loss or damage to the Property rests with Buyer.

7.5. Use of Property by Seller. Seller will maintain the Property in substantially the same condition as it is presently in, ordinary wear and tear excepted, and without liens or encumbrances that Seller will be able to cause to be released before the Closing.

8. **Environmental.**

8.1. Environmental Representations. Buyer and Seller agree that neither party is assuming any obligation of the other party relating to any potential liability, if any, arising from the environmental condition of the Property, each party remaining responsible for its obligations as set forth by law.

8.2. Environmental Inspection Rights.

8.2.1. From and after the Effective Date, Seller shall permit Buyer to conduct such inspections of the Property as the Buyer deems necessary to determine the environmental condition of the Property. If any environmental inspection recommends further testing or inspection, the Parties hereby agree to extend the date of Closing to at least thirty (30) days after the report for such additional testing or inspection is completed on behalf of Buyer, but not later than an additional one hundred eighty (180) day extension.

8.2.2. If any environmental inspection reveals the presence of contamination or the need to conduct an environmental cleanup, Buyer shall provide written notice to Seller, prior to Closing, of any items disapproved by Buyer as a result of Buyer's inspection (the "**Objection Notice**"). If Buyer sends an Objection Notice, Seller may, within five (5) business days of receipt of the Objection Notice, notify Buyer if Seller is willing to cure any of the items to which Buyer objected (the "**Cure Notice**"). If Seller elects not to send Buyer a Cure Notice or if Seller's Cure Notice is not acceptable to Buyer, then Buyer may elect to terminate this Agreement, in which case the Agreement will be terminated and of no further force and effect.

9. **Broker's Commission.** No broker or finder has been used by Buyer or Seller.

10. **Default, Remedies, and Conditions Precedent.** In the event either Party defaults under this Agreement, the other Party shall be entitled to pursue all rights and remedies

available at law or in equity, including specific performance. To the extent a Party seeks damages, the recovery is limited to actual damages (including any losses or penalties suffered by Buyer as a result of any violation of federal arbitration violations caused by a wrongful failure of Seller to perform). Neither Party is entitled to exemplary, punitive, special, indirect or consequential damages.

11. **Exhibits.** The following Exhibits are fully incorporated herein as if set forth at length. To the extent that any Exhibits to this Agreement are not available at the execution thereof, they will be added by the Parties prior to Closing and will be in form and substance reasonably satisfactory to the Parties.

| | |
|---------------------------|-----------------------------------|
| <u>Exhibit A</u> | Description of Property |
| <u>Exhibit A-1</u> | Depiction Showing Property |
| <u>Exhibit B</u> | Form of Deed for Property |

12. **Miscellaneous Provisions.** The following miscellaneous provisions apply to this Agreement:

12.1. Notices.

12.1.1. *Writing.* All notices required or permitted to be given hereunder must be in writing and mailed by first class, registered, certified or overnight mail, return receipt requested, postage prepaid, or transmitted by electronic mail, facsimile, or hand delivered, addressed to Seller's address or Buyer's address.

12.1.2. *Receipt.* If mailed, all such notices, demands, requests, or other communications are deemed received upon the expiration of seventy-two (72) hours after deposit in the U.S. mail as aforesaid. Notice served personally or by electronic mail or facsimile is deemed served upon delivery thereof to the addressee. Rejection or other refusal to accept or the inability to deliver because of changed address of which no notice was given is deemed to be receipt of the notice, demand or request sent. Any party entitled to notices hereunder may from time to time designate to the other parties, in writing and given in accordance with this Section, a different address for service of notice.

12.2. Governing Law. This Agreement is subject to, and interpreted by and in accordance with, the laws of the State of Arizona. Any action to be brought under this Agreement must be filed and maintained in a court in Pima County, Arizona.

12.3. Entire Agreement. This Agreement is the entire Agreement of the Parties respecting the subject matter hereof. There are no other agreements, representations or warranties, whether oral or written, respecting the subject matter hereof.

12.4. Interpretation. This Agreement, and all the provisions of this Agreement, is deemed drafted by all of the Parties. This Agreement will not be interpreted strictly for or against any Party, but solely in accordance with the fair meaning of the provisions hereof to effectuate the purposes and intent of this Agreement.

12.5. No Representations. Each Party has entered into this Agreement based solely upon the agreements, representations and warranties expressly set forth herein and upon that Party's own knowledge and investigation. Neither Party has relied upon any representation or warranty of any other Party except any such representations or warranties as are expressly set forth herein.

12.6. Signing Authority. Each of the persons signing below on behalf of a Party represents and warrants that the signer has full requisite power and authority to execute and deliver this Agreement on behalf of the Party for whom the signer signs and to bind such Party to the terms and conditions of this Agreement.

12.7. Counterparts. This Agreement may be executed in counterparts, each of which is effective as an original. This Agreement becomes effective only when all of the Parties have executed the original or counterpart hereof. This Agreement may be executed and delivered by a facsimile transmission or email of a counterpart signature page hereof.

12.8. Attorney's Fees and Costs. In any action brought by a Party to enforce the obligations of any other Party, the prevailing Party is entitled to collect from the opposing Party to such action such Party's reasonable litigation costs and attorney's fees and expenses, including court costs, reasonable fees of accountants and experts, and other expenses incidental to the litigation in addition to all other relief, all of which will be set by a judge and not by a jury, to which the prevailing Party may be entitled.

12.9. Binding Affect. This Agreement is binding upon and inures to the benefit of the Parties and their respective successors and permitted assigns.

12.10. No Third Party Beneficiaries. This is not a third party beneficiary contract. No person or entity other than a Party signing this Agreement has any rights under this Agreement, except as expressly provided in this Agreement.

12.11. Amendment. This Agreement may be amended or modified only in a writing signed by the Parties, which specifically references this Agreement.

12.12. No Partnership. Nothing in this Agreement creates a partnership or joint venture, or authorizes any Party to act as agent for or representative of any other Party.

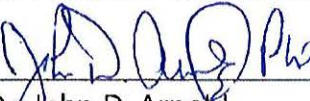
12.13. No Waiver. The failure of a Party to require full or timely performance of any obligation arising under this Agreement (whether on a single occasion or on multiple occasions) is not a waiver of any such obligation. No such failure gives rise to any claim of estoppel, laches, course of dealing, amendment of this Agreement by course of dealing, or other defense of any nature to any obligation arising hereunder.

12.14. Time of the Essence. Time is of the essence with respect to each obligation arising under this Agreement.

12.15. Conflict of Interest. This Agreement is subject to cancellation within three (3) years after its execution pursuant to [A.R.S. § 38-511](#) if any person significantly involved in initiating, negotiating, securing, drafting, or creating this Agreement on behalf of Buyer is, at any time while this Agreement or any extension of the Agreement is in effect, an employee or agent of any other party to the Agreement with respect to the subject matter of the Agreement.

Buyer's Approval and Acceptance:

Portable Practical Education Preparation, Inc., an Arizona nonprofit corporation

BY: 
Dr. John D. Arnold

ITS: CEO, PPEP, Inc.

Date: 11/29/21

Seller's Approval and Acceptance:

SELLER: PIMA COUNTY, a political subdivision of the State of Arizona:

Sharon Bronson, Chairman, Board of Supervisors

Date

ATTEST:

Melissa Manriquez, Clerk of Board

Date

APPROVED AS TO CONTENT:



Jeffrey Teplitsky, Manager, Real Property Services

 12/6/2021

Carmine DeBonis, Deputy County Administrator, Public Works

APPROVED AS TO FORM:

 November 30, 2021

Kathryn Ore, Deputy County Attorney

June 11, 2019
Psomas #7PIM140210

**EXHIBIT A
LEGAL DESCRIPTION**

A portion of that parcel recorded in Docket 12919, Page 660, records of Pima County, Arizona, located in the southwest one-quarter of Section 36, Township 19 South, Range 12 East, Gila and Salt River Meridian, Pima County, Arizona, described as follows:

COMMENCING at the south one-quarter corner of said Section 36, monumented by a 2-1/2" brass cap on 1" steel pipe, marked "1917, U.S., General Land Office" from which the southwest corner of said Section, monumented by a 2-1/2" brass cap on 1" steel pipe, marked "U.S., General Land Office" bears S 89°29'02" W (basis of bearing for this legal description) a distance of 2641.03 feet;

THENCE upon the east line of said southwest one-quarter, N 00°23'37" W a distance of 1169.03 feet to a 1/2" rebar at the southeast corner of the first exception from Parcel 1 as recorded in said Docket 12919, Page 660 (said exception recited as "that property described in docket Book 4156 at page 968");

THENCE upon the south line of said first exception, S 89°36'23" W a distance of 664.98 feet to a 60d Nail at the southeast corner of Parcel 2 as recorded in said Docket 12919, Page 660;

THENCE N 82°33'05" W a distance of 3.60 feet to the **POINT OF BEGINNING**;

THENCE N 90°00'00" W a distance of 75.00 feet;

THENCE N 00°00'00" W a distance of 55.00 feet;

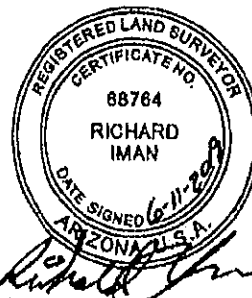
THENCE N 90°00'00" E a distance of 75.00 feet;

THENCE S 00°00'00" E a distance of 55.00 feet to the **POINT OF BEGINNING**,

Containing an area of 4125 square feet
(0.095 acres), more or less.

See Depiction of Exhibit A attached
hereto and made a part hereof.

Prepared for and on behalf of Psomas



Richard Iman, AZ. R.L.S. 68764

EXHIBIT "A-1"

SOUTHWEST ONE-QUARTER
SEC. 36, T19S, R12E



SCALE: 1" = 1000'



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 89°36'23" W | 664.98' |
| L2 | N 82°33'05" W | 3.60' |
| L3 | N 90°00'00" W | 75.00' |
| L4 | N 00°00'00" W | 55.00' |
| L5 | N 90°00'00" E | 75.00' |
| L6 | S 00°00'00" E | 55.00' |

SW. COR. SEC. 36
2-1/2" G.L.O. BC

S 89°29'02" W 2641.03'
(BASIS OF BEARING)

CTR. 1/4 COR.
SEC. 36

SEE DETAIL
BELOW

S. 1/4 COR.,
SEC. 36
2-1/2" G.L.O. BC

DETAIL
SCALE: 1"=100'

PARCEL 1

PARCEL 2

4,125
SQ.FT.
±

A.P.N.
304-32-3940
ANDERSON
SEQ. NO.
20170550220

A.P.N.
304-32-396C
SAHUARITA SCHOOL
DISTRICT NO. 30
DK. 12919, PG. 660

A.P.N. 304-32-3870
SAHUARITA SCHOOL
DISTRICT NO. 30 (FIRST EXCEPTION
OF DK. 12919, PG. 660
60d NAIL AT SE COR. PARCEL 2 OF
DK. 12919, PG. 660

P.O.B.

1/2 REBAR
NO TAG

PARCEL 3

A.P.N.
304-32-395B
FRAGOZA
DK. 13062,
PG. 917

A.P.N.
304-32-398A
HAMILTON
SEQ. NO. 20183190006

A.P.N.
304-32-397B
ROBERTS
DK. 10901, PG. 3243

P.O.C.
S. 1/4 COR., SEC. 36
2-1/2" G.L.O. BC

SW. COR. SEC. 36
2-1/2" G.L.O. BC

S 89°29'02" W 2641.03'
(BASIS OF BEARING)

DEPICTION OF EXHIBIT "A"

A PORTION OF THAT PARCEL RECORDED IN DK. 12819, PG. 860
LOCATED IN THE SW 1/4 OF SECTION 36,
TOWNSHIP 19 SOUTH, RANGE 12 EAST
GILA & SALT RIVER MERIDIAN, PIMA COUNTY, ARIZONA

PSOMAS

333 E. Watson Rd., Suite 450
Tucson, AZ 85700
(820) 292-2300 (820) 292-1260 fax
www.psomas.com

7PIM140210

DATE: JUNE, 2019 • DRAWN BY: SM

PAGE 2 OF 2

Exhibit "B"

QUIT CLAIM DEED

For valuable consideration, Pima County, a political subdivision of the State of Arizona, hereby quit claims to Portable Practical Educational Preparation, Inc., an Arizona nonprofit corporation, all its rights, title and interest in the following described property situate in Pima County, Arizona, together with all rights and privileges appurtenant thereto:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Restrictive Covenant.

Restriction. By accepting the Property, the Grantee, for himself, herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the land that in the construction, maintenance, or operation of any facilities or structures whatsoever on the Property, the grantee will not discriminate against any person on the grounds of that person's age, race, creed, color, religion, sex, disability or national origin.

Nature of Restriction. This Restrictive Covenant shall apply in perpetuity and shall run with the Property. The Restriction imposed shall be non-revocable without the written consent of at least 4 of the 5 members of the Pima County Board of Supervisors. The Restriction shall remain in effect notwithstanding any future annexation of any portion of the land by a municipality.

Enforcement of Restriction. Grantor may enforce the terms of this Restrictive Covenant through any available legal or equitable remedy, including but not limited to damages, and injunctive relief requiring the Grantee to cease and desist all activity in violation of this Restrictive Covenant. The failure of Grantor to insist upon the full and complete performance of any of the terms and conditions of this Restrictive Covenant, or to take any action permitted as a result thereof, shall not be construed as a waiver or relinquishment of the right to insist upon full and complete performance of the same, or any other covenant or condition, either in the past or in the future.

| | | | |
|--|-------------------|-----------------------|---|
| EXEMPTION: A.R.S. §11-1134.A.3. | | Board of Supervisors: | Right of Way <input type="checkbox"/> Parcel <input checked="" type="checkbox"/> |
| Agent: RL | File #: Sale-0102 | Activity #: | P <input type="checkbox"/> De <input type="checkbox"/> Do <input type="checkbox"/> E <input type="checkbox"/> |

Dated this ____ day of _____, 2021.

GRANTOR: Pima County

Jeffrey Teplitsky, Manager, Real Property Services

STATE OF ARIZONA)
) ss
COUNTY OF PIMA)

This instrument was acknowledged before me this ____ day of _____, 2021, by
Jeffrey Teplitsky, Manager of Pima County Real Property Services.

Notary Public

(Seal)

| | | | |
|--|-------------------|-----------------------|---|
| EXEMPTION: A.R.S. §11-1134.A.3. | | Board of Supervisors: | Right of Way <input type="checkbox"/> Parcel <input checked="" type="checkbox"/> |
| Agent: RL | File #: Sale-0102 | Activity #: | P <input type="checkbox"/> De <input type="checkbox"/> Do <input type="checkbox"/> E <input type="checkbox"/> |

June 11, 2019
Psomas #7PIM140210

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THENCE N 82°33'05" W a distance of 60 feet to the **POINT OF BEGINNING**;

THENCE N 90°00'00" W a distance of 75.00 feet;

THENCE N 00°00'00" W a distance of 55.00 feet;

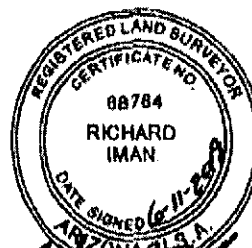
THENCE N 90°00'00" E a distance of 75.00 feet;

THENCE S 00°00'00" E a distance of 55.00 feet to the **POINT OF BEGINNING**,

Containing an area of 4125 square feet
(0.095 acres), more or less.

See Depiction of Exhibit A attached
hereto and made a part hereof.

Prepared for and on behalf of Psomas



Richard Iman, AZ. R.L.S. 68764

EXHIBIT "A-1"

SOUTHWEST ONE-QUARTER
SEC. 36, T19S, R12E



SCALE: 1" = 1000'
0 1000 2000

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 89°36'23" W | 664.98' |
| L2 | N 82°33'05" W | 3.60' |
| L3 | N 90°00'00" W | 75.00' |
| L4 | N 00°00'00" W | 55.00' |
| L5 | N 90°00'00" E | 75.00' |
| L6 | S 00°00'00" E | 55.00' |

SW. COR. SEC. 36
2-1/2" G.L.O. BC

S 89°29'02" W 2641.03'
(BASIS OF BEARING)

CTR. 1/4 COR.
SEC. 36

S. 1/4 COR.,
SEC. 36
2-1/2" G.L.O. BC

DETAIL
SCALE: 1"=100'

PARCEL 1

PARCEL 2

4,125
SQ.FT.

A.P.N.
304-32-3940
ANDERSON
SEQ. NO.
20170550220

A.P.N.
304-32-396C
SAHUARITA SCHOOL
DISTRICT NO. 30
DK. 12919, PG. 660

PARCEL 3

A.P.N.
304-32-395B
FRAGOZA
DK. 13062,
PG. 917

A.P.N.
304-32-397B
ROBERTS
DK. 10901, PG. 3243

P.N. 32-3870
SAHUARITA SCHOOL
DISTRICT NO. 30 (FIRST EXCEPTION
OF DK. 12919, PG. 660 PARCEL 1)

60d NAIL AT SE
COR. PARCEL 2 OF
DK. 12919, PG. 660

1/2 REBAR
NO TAG

A.P.N.
304-32-398A
HAMILTON
SEQ. NO. 20183190006

P.O.C.
S. 1/4 COR., SEC. 36
2-1/2" G.L.O. BC

SW. COR. SEC. 36
2-1/2" G.L.O. BC

S 89°29'02" W 2641.03'
(BASIS OF BEARING)

N 00°23'37" W 1169.03'

DEPICTION OF EXHIBIT "A"

PSOMAS

333 E. Wetmore Road, Suite 400
Tucson, AZ 85706
(520) 292-2300 (520) 292-1890 fax
www.psomas.com

A PORTION OF THAT PARCEL RECORDED IN DK. 12919, PG. 660
LOCATED IN THE SW 1/4 OF SECTION 36,
TOWNSHIP 19 SOUTH, RANGE 12 EAST
GILA & SALT RIVER MERIDIAN, PIMA COUNTY, ARIZONA

7PIM140210

DATE: JUNE, 2019 • DRAWN BY: SM

PAGE 2 OF 2

P:\2019\140210 SURVEY\EXHIBIT A-1\PSOMAS\7PIM140210.dwg 1/2019 By: [redacted] Plot Date: 6/1/2019 12:38:08 PM