

## Pima County

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701

## Meeting Agenda

### **Board of Supervisors**

Tuesday, May 23, 2017	9:00 AM	Board of Supervisors' Hearing Room

#### PIMA COUNTY BOARD OF SUPERVISORS

Sharon Bronson, Chair, District 3 Richard Elías, Vice Chair, District 5 Ramón Valadez, Acting Chair, District 2 Ally Miller, Member, District 1 Steve Christy, Member, District 4

#### AGENDA/ADDENDUM AND BROADCAST INFORMATION

At least 24 hours before each scheduled meeting, the agenda/addendum is available online at www.pima.gov and in the Clerk of the Board's Office, 130 W. Congress St., 5th Fl., Tucson, AZ 85701, Mon-Fri, 8am to 5pm. Cable Channels: Comcast 96 and Cox 96 Webcast: www.pima.gov

#### **PUBLIC PARTICIPATION SPEAKERS ARE LIMITED TO 3 MINUTES**

To address the Board of Supervisors, please complete a Speaker's Card available in the Hearing Room. Clearly print your name/address, the agenda/addendum item number and other requested information. Speaker Cards are required for each item of interest including Call to the Public. On items not noticed as a hearing, speakers should submit a Speaker Card for Call to the Public. Place the completed Speaker Card(s) in the labeled baskets located on the dais. When the Chairman announces your name, step forward to the podium and state your name and affiliation (if applicable) for the record.

The Chairman reserves the right to ensure all testimony is pertinent or non-repetitive so the matter will be handled fairly and expeditiously, and that all speakers abide by rules of civility. Any questions pertaining to the meeting can be directed to Julie Castañeda, Clerk of the Board.

#### **HEARING ROOM NOTICE**

Law permits that a video and/or audio recording of all or part of this meeting may be made if doing so does not interfere with the conduct of the meeting. Pima County has no control over the use and distribution of any such recordings. In addition to the official meeting proceedings, these recordings may include images of and comments made by the public prior to the start, during a recess and after adjournment of the meeting, and may be posted on social media or other internet sites.

#### ACCESSIBILITY

The Board Hearing Room is wheelchair and handicapped accessible. Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the Board Meeting.

Clerk's Note: Members of the Pima County Board of Supervisors will attend either in person or by telephone, video or internet conferencing.

- 1. ROLL CALL
- 2. INVOCATION

To be offered by Pastor Brent Kreuzer, Unleashed Christian Church.

- 3. PLEDGE OF ALLEGIANCE
- 4. PAUSE 4 PAWS
- 5. CALL TO THE PUBLIC

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#### \*\*\* HEARINGS \*\*\*

#### 6. TENTATIVE BUDGET HEARING

Attachments: CA\_MemorandumTentativeBdgtAdoption\_FY17-18

CA MemorandumAmendedTentativeBdgtRecomm RoadRepair

BOS\_CommentLetters\_Redacted

BOS CommentLetters1 5-18-17 Redacted

BOS\_CommentLetters2\_5-18-17\_Redacted

BOS CommentLetters1 5-19-17 Redacted

BOS\_CommentLetters2\_5-19-17\_Redacted

BOS CityofTucsonCommentLetter 5-19-17

BOS\_SAHBACommentLetter\_5-19-17

BOS\_CommentLetters1\_5-22-17\_Redacted

BOS CommentLetters2 5-22-17 Redacted

BOS\_ArizonaBuildersAllianceCommentLetter\_5-22-17

BOS CommentLetters 5-23-17

PD\_Memorandum\_5-23-17

#### **BOARD OF SUPERVISORS SITTING AS OTHER BOARDS**

#### FLOOD CONTROL DISTRICT BOARD

#### 7. Hearing

Review and adoption of the Flood Control District Tentative Budget for Fiscal Year 2017/2018.

Attachments: CA\_2017/2018RecommendedBudget

#### **IMPROVEMENT DISTRICT BOARD**

8.

#### Hearing

Review and adoption of the following County Improvement District Tentative Budgets for Fiscal Year 2017/2018:

IMPROVEMENT DISTRICT	FY 17-18 PROPERTY TAX LEVY
Other Improvement District	
HAYHOOK RANCH	\$ 30,000
Street Lighting Improvement District	
DESERT STEPPES	\$ 2,362
HERMOSA HILLS ESTATES	\$ 2,026
LONGVIEW ESTATES NO. 1	\$ 4,272
LONGVIEW ESTATES NO. 2	\$ 4,635
ROLLING HILLS	\$ 8,093
MAÑANA GRANDE B	\$ 3,370
MAÑANA GRANDE C	\$ 5,166
CARRIAGE HILLS NO. 1	\$ 3,936
LAKESIDE NO. 1	\$ 3,149
CARRIAGE HILLS NO. 3	\$ 1,269
CARDINAL ESTATES	\$ 8,352
ORANGE GROVE VALLEY	\$ 4,512
PEPPERTREE	\$ 8,237
LITTLETOWN	\$ 16,315
MIDVALE PARK	\$ 8,532
PEACH VALLEY	\$ 1,834
OAKTREE NO. 1	\$ 14,232
OAKTREE NO. 2	\$ 11,196
OAKTREE NO. 3	\$ 14,664
SALIDA DEL SOL	\$ 9,132
MORTIMORE ADDITION	\$ 14,202
Attachments: EN ProposedImprovementDistrictsTay	d evv

Attachments: FN\_ProposedImprovementDistrictsTaxLevy

#### LIBRARY DISTRICT BOARD

9.

Hearing

Review and adoption of the Library District Tentative Budget for Fiscal Year 2017/2018.

Attachments: CA\_2017/2018RecommendedBudget

#### STADIUM DISTRICT BOARD

10. Hearing

Review and adoption of the Stadium District Tentative Budget for Fiscal Year 2017/2018. <u>Attachments:</u> CA 2017/2018RecommendedBudget

#### SITTING AS THE BOARD OF SUPERVISORS

#### **BOARD OF SUPERVISORS**

 11.
 Hearing

 Review and adoption of the County Tentative Budget for Fiscal Year

 2017/2018.

Attachments: CA 2017/2018RecommendedBudget

# Hearing Review and adoption of the Debt Service Tentative Budget for Fiscal Year 2017/2018. Attachments: CA\_2017/2018RecommendedBudget

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#### 13. ADJOURNMENT

POSTED: Levels A & B, 1st & 5th Floors, Pima County Administration Bldg. Pima County Homepage: www.pima.gov

DATE/TIME POSTED: 5/17/17 @ 3:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 5/18/17 @ 12:00 p.m. DATE/TIME REPOSTED (additional attachments only): 5/18/17 @ 5:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 5/19/17 @ 12:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 5/19/17 @ 5:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 5/22/17 @ 12:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 5/22/17 @ 4:30 p.m.

DATE/TIME REPOSTED (additional attachments only): 5/23/17 @ 2:00 p.m.