

Contract Number CT-FN-12\*1961-09  
Effective Date 5-27-13  
Term Date 5-27-14  
Cost ☒  
Revenue ☒  
Total ☒ NTE  
Action  
Renewal By 2-1-14  
Term 5-27-14  
Reviewed by VR

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: 6/18/2013

### **ITEM SUMMARY, JUSTIFICATION and/or SPECIAL CONSIDERATIONS:**

The Pima County Finance and Risk Management department is submitting this contract amendment for approval by the Board of Supervisors for the continuation of legal services from Attorney, Pamela Treadwell-Rubin, of the law firm of Goering, Roberts, Rubin, Brogna, Enos & Treadwell-Rubin, P.C.

Ms. Treadwell-Rubin has been providing legal services to Pima County, under this contract since 2004, in regard to the defense of workers compensation claims filed against the County.

Amendment Nine (09) will extend the contract term for a period of (1) year. The contract not-to-exceed amount will remain at \$600,000, no increase required.

Procure Dept 05/28/13 PM 02:50

Contract Number: 12\*1961

CORPORATE HEADQUARTERS: Tucson, AZ

To: CoB - 6-5-13  
Agenda - 6-18-13  
(1)

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: 0 and/or REVENUE TO PIMA COUNTY:\$ 0

FUNDING SOURCE(S): Risk Management  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	
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**IMPACT:**

**IF APPROVED:**

Legal services will be provided by Attorney Pamela Treadwell-Rubin of the law firm of Goering, Roberts, Rubin, Brogna, Enos & Treadwell-Rubin, P.C. and will continue the defense of workers' compensation claims filed against Pima County.

**IF DENIED:**

Legal services will be not be provided by Attorney Pamela Treadwell-Rubin and will discontinue the defense of workers' compensation claims filed against the County.

DEPARTMENT NAME: Finance and Risk Management

CONTACT PERSON: Berenice Strader TELEPHONE NO.: 724-3840

**PIMA COUNTY DEPARTMENT OF FINANCE AND RISK  
MANAGEMENT**

**PROJECT:** Legal Services Contract – Defense of Workers  
Compensation Claims

**CONTRACTOR:** Goering, Roberts, Rubin, Brogna, Enos &  
Treadwell-Rubin, P.C.

**CONTRACT NO.:** 12-1961

**CONTRACT AMENDMENT NO.:** Nine (09)

**CONTRACT**

NO. *CI-FN-1200000000000000/1961*

AMENDMENT NO. 09

This number must appear on all  
invoices, correspondence and  
documents pertaining to this  
contract.

**ORIG. CONTRACT TERM:** 06/01/2004 – 05/31/2005

**TERMINATION DATE PRIOR AMENDMENT:** 05/27/2013

**TERMINATION THIS AMENDMENT:** 05/27/2014

**ORIG. CONTRACT AMOUNT:** \$ 75,000.00

**PRIOR AMENDMENTS:** \$525,000.00

**AMOUNT THIS AMENDMENT:** N/A

**REVISED CONTRACT AMOUNT:** \$600,000.00

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year.

NOW, THEREFORE, it is agreed as follows:

**CHANGE:** ARTICLE I - TERM:

From: "... shall terminate on the 27<sup>th</sup> day of May, 2013..."

To: "... shall terminate on the 27<sup>th</sup> day of May, 2014..."

The effective date of this Amendment shall be May 27, 2013.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

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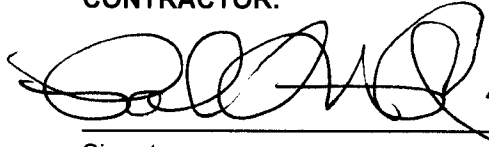
IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

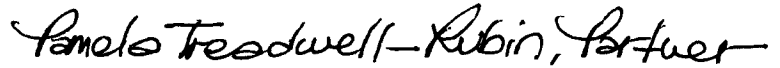
\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR:**



\_\_\_\_\_  
Signature



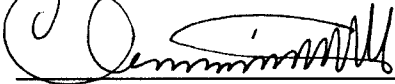
\_\_\_\_\_  
Name and Title (Please Print)

**ATTEST**

\_\_\_\_\_  
Clerk of Board

\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**



\_\_\_\_\_  
Department Head

5.14.13

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

 **TOBIN ROSEN**

\_\_\_\_\_  
Deputy County Attorney

