



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 02/07/2023

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

Governor's Office of Highway Safety

**\*Project Title/Description:**

Governor's Office of Highway Safety Prop 207 One Police Package BMW Motorcycle

**\*Purpose:**

To purchase one (1) police package BMW motorcycle. This amendment extends the grant to 06/30/2023.

**\*Procurement Method:**

N/A.

**\*Program Goals/Predicted Outcomes:**

To purchase one (1) police package BMW motorcycle.

**\*Public Benefit:**

A reduction in the number of aggressive and distracted drivers on the streets and roads in Pima County resulting in safer travel for all residents and visitors to the County.

**\*Metrics Available to Measure Performance:**

Quarterly Reports

**\*Retroactive:**

No.

1/18/2023  
6mt apprv's  
(R2M)

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_

Department Code: \_\_\_\_\_

Contract Number (i.e., 15-123): \_\_\_\_\_

Commencement Date: \_\_\_\_\_

Termination Date: \_\_\_\_\_

Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount \$ \_\_\_\_\_ \*

Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified?  Yes  No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number?  Yes  No

If Yes, attach the required form per Administrative Procedure 22-10.

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**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_

Department Code: \_\_\_\_\_

Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_

AMS Version No.: \_\_\_\_\_

Commencement Date: \_\_\_\_\_

New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense  Revenue  Increase  Decrease

Amount This Amendment: \$ \_\_\_\_\_

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

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**Grant/Amendment Information** (for grants acceptance and awards)

Award  Amendment

Document Type: GTAM

Department Code: SD

Grant Number (i.e., 15-123): 23\*052

Commencement Date: 10/25/2022

Termination Date: 06/30/2023

Amendment Number: 1

Match Amount: \$ \_\_\_\_\_

Revenue Amount: \$ 0.00

\*All Funding Source(s) required: Governor's Office of Highway Safety.

\*Match funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? \_\_\_\_\_

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Contact: Bonnie Schaeffer

Department: Sheriff

Telephone: 520-351-6374

Department Director Signature: Julia Gates

Date: 01/11/2023

Deputy County Administrator Signature: SAF

Date: 1/18/2023

County Administrator Signature: Bur

Date: 1/19/2023



DOUGLAS A. DUCEY  
GOVERNOR

ALBERTO GUTIER  
DIRECTOR  
GOVERNOR'S HIGHWAY SAFETY REPRESENTATIVE

**DATE:** January 2, 2023

**TO:** Sheriff Chris Nanos  
Pima County Sheriff's Department  
1750 East Benson Highway  
Tucson, Arizona 85714

**FROM:** Alberto Gutier, Director  
Governor's Highway Safety Representative  
Governor's Office of Highway Safety

**TRANSMITTAL:** Amendment Number: 2022-207-018-1  
Effective Date: December 27, 2022  
Revision Number: 001  
Project Coordinator Jenise Moreno  
Contract Number: 2022-207-018  
Program Area: Prop 207

**NARRATIVE:**

The purpose of this Amendment is to extend the contract deadline date to June 30, 2023 to allow time for the receipt of the motorcycle on order.

**ESTIMATED COSTS:**

	<u>From</u>	<u>To</u>
I. Personnel Services (includes overtime)	\$0.00	\$0.00
II. Employee Related Expenses (ERE 40%)	\$0.00	\$0.00
III. Professional and Outside Services	\$0.00	\$0.00
IV. Travel In-State	\$0.00	\$0.00
V. Travel Out-of-State	\$0.00	\$0.00
VI. Materials and Supplies	\$0.00	\$0.00
VII. Capital Outlay: One (1) Police Package BMW Motorcycle	\$31,222.90	\$31,222.90

**TOTAL ESTIMATED COSTS** **\$31,222.90** **\$31,222.90**

\*Includes all applicable training, tax, freight, and advertising costs. The GOHS reserves the right to limit reimbursement of Employee Related Expenses from zero (0) to a maximum rate of 40 percent. This is the maximum ERE amount to be reimbursed. It is agreed and understood that the Pima County Sheriff's Office shall absorb any and all expenditures in excess of \$31,222.90.

**AGREEMENT AND AUTHORIZATION TO PROCEED**

by State Official responsible to the Governor for the  
administration of the State Highway Safety Agency.

December 27, 2022

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Alberto Gutier, Director  
Governor's Highway Safety Representative  
Governor's Office of Highway Safety

Date

# PIMA COUNTY

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Chair, Board of Supervisors

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Date

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Clerk of the Board

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Date

## APPROVED AS TO FORM

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Deputy County Attorney

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Date