

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award C Contract C Grant	Requested Board Meeting Date: 10/17/2023
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Pima County Elections Department	
*Project Title/Description:	
Conducting school district elections	
*Purpose:	
To provide local election services consistent with Arizo	ona Revised Statues for school districts in Pima County
*Procurement Method:	
This agreement is a non-Procurement contract and not	subject to Procurement rules
*Program Goals/Predicted Outcomes:	
To ensure elections ordered by school district governing	g boards or the County School Superintendent are conducted consistent with State law
*Public Benefit:	
Each community's desire to support or oppose any scho	ool district ballot measure or candidate for a school board
*Metrics Available to Measure Performance:	
Office Election Canvass issued within 30 days from Elec	tion Day
*Retroactive:	

Yes, continuing revisions to the prior year IGA between departments delayed submitting amendment for Board approval.

TO: COB, 10-4-23 (1) Ners: 2 Pgs: 2

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information	
Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*	Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? Yes • No If Yes \$_	%
Contract is fully or partially funded with Federal Funds? Yes If Yes, is the Contract to a vendor or subrecipient?	
Were insurance or indemnity clauses modified? (**Yes If Yes, attach Risk's approval.	No No
Vendor is using a Social Security Number? If Yes, attach the required form per Administrative Procedure 22-10.	♠ No
Amendment / Revised Award Information	
Document Type: <u>CT</u> Department Code: <u>SS</u>	Contract Number (i.e., 15-123): <u>23*382</u>
Amendment No.: <u>01</u>	AMS Version No.: <u>02</u>
Commencement Date: 07/01/2023	New Termination Date: 6/30/2024
	Prior Contract No. (Synergen/CMS):
C Expense C Revenue C Increase C Decrease	Amount This Amendment: \$ 0
Is there revenue included?	
*Funding Source(s) required:	
*Funding Source(s) required: Funding from General Fund?	
Funding from General Fund? (** Yes (** No If Yes \$	s)
Funding from General Fund? Yes No If Yes \$	%s)
Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code:	%s)
Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code: Commencement Date: Termination Date:	S) Grant Number (i.e., 15-123): Amendment Number:
Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code: Commencement Date: Termination Date: Match Amount: \$ *All Funding Source(s) required:	S) Grant Number (i.e., 15-123): Amendment Number:
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Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code: Commencement Date: Termination Date: Match Amount: \$ *All Funding Source(s) required: *Match funding from General Fund? Yes No If Yes \$ *Match funding from other sources? No If Yes \$	
Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code: Commencement Date: Termination Date: Match Amount: \$	
Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code: Commencement Date: Termination Date: Match Amount: \$	
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Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and award Document Type: Department Code: Commencement Date: Termination Date: Match Amount: \$	% s)

AMENDMENT TO THE AGREEMENT BETWEEN THE PIMA COUNTY BOARD OF SUPERVISORS THE PIMA COUNTY ELECTIONS DEPARTMENT AND THE PIMA COUNTY SCHOOL SUPERINTENDENT FOR CONDUCTING SCHOOL DISTRICT ELECTIONS JULY 1, 2023-JUNE 30, 2024

PIMA COUNTY CONTRACT NO. 230000000000000000382

AMENDMENT #1

This amends the above described agreement dated July 1, 2022 by and between the PIMA COUNTY BOARD OF SUPERVISORS ("BOARD") and the PIMA COUNTY SCHOOL SUPERINTENDENT ("SUPERINTENDENT") for the use of election services to conduct special school district elections.

1. BACKGROUND.

- 1.1 Agreement. The Pima County Board of Supervisors ("Board") and the Pima County School Superintendent ("Superintendent") entered into an Agreement on July 1, 2022, for the use of election services to conduct special school district elections.
- 1.2 <u>Term of Agreement.</u> The term of the Agreement began on July 1, 2023 and continues through June 30, 2024. The Agreement may be extended for successive one (1) year terms upon written agreement of the parties.
- 2. MODIFICATION OF AGREEMENT.. The Superintendent wishes to extend the Agreement with the Board by one (1) year with a new end date of June 30, 2024.
- 3. REMAINING AGREEMEN' TERMS UNCHANGED. Except as modified as provided in this Amendment, all the terms and conditions of the Agreement shall remain in full force and effect.
- 4. **EFFECTIVE DATE.** This Amendment shall be effective as of the date this Amendment is executed by all the parties hereto.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

Amendment to the agreement between the Pima County Board of Supervisors and the Pima County School Superintendent for Conducting School District Elections

IN WITNESS WHEREOF, the partie	es hereby have executed this Agreement on
Day of	2023.
By:	By: Duatin & William
Pima County Board of Supervisors	Dustin J Williams // Pima County School Superintendent
	By: Constance Hargrove, Director Pima County Elections Department
ATTEST:	APPROVED AS TO FORM:
Ву:	Ву:
Clerk, Board of Supervisors Pima County	Daniel Jurkowitz Deputy County Attorney
THIS COUNTY	Deputy Coulty Attorney