



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 3/18/2025

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item Re: Litigation Related to Federal Actions

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03 (A)(3) and (4), for discussion and direction, the Pima County Attorney's Office requests that an Executive Session of the Board of Supervisors be placed on the addendum agenda for the March 18, 2025 meeting regarding litigation related to recent executive orders and related federal actions.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

1 2 3 4 5 All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520 724-5700

Department Director Signature:  Date: 3/13/2025

Deputy County Administrator Signature:  Date: _____

County Administrator Signature: _____ Date: 3/13/2025