



CT-CD-134442-01
9-30-13
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NTE
7-1-14
9-30-14
✓

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: November 12, 2013

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

Authorization of contract CT-CD1300000000000000442 between The Ajo Ambulance Inc. and Pima County Community Development and Neighborhood Conservation Department (CDNC) to approve extending the Contract award to September 30th, 2014 for EMT/Paramedic Training covered by the grant made available by HUD funds.

CONTRACT NUMBER (If applicable):

STAFF RECOMMENDATION(S):

Staff recommends approval by the Board of Supervisors

Procedure Dept 10/24/13 PM 09:55

CORPORATE HEADQUARTERS: Tucson, Arizona

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Ver. 3
Vendor. 1

Pgs. 2

To: COB - 10-30-13
Agenda - 11-12-13
(2)

CLERK OF BOARD USE ONLY: BOS MTG. _____

ITEM NO. _____

PIMA COUNTY COST: 5,234.00 and/or REVENUE TO PIMA COUNTY:\$

FUNDING SOURCE(S): CDBG/Federal – HUD

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

		YES	X	NO
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Board of Supervisors District:

1		2		3		4		5		All	XX
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IMPACT:

IF APPROVED:

County shall authorize contract CT-CD13000000000000000442 between The Ajo Ambulance Inc. and Pima County Community Development and Neighborhood Conservation Department (CDNC) to approve extending the Contract award to September 30th, 2014.

IF DENIED:

County shall not authorize contract CT-CD13000000000000000442 between The Ajo Ambulance Inc. and Pima County Community Development and Neighborhood Conservation Department (CDNC) to approve extending the Contract award to September 30th, 2014.

DEPARTMENT NAME: Community Development and Neighborhood Conservation

CONTACT PERSON: Gloria Soto TELEPHONE NO.: 295-2925

PIMA COUNTY COMMUNITY DEVELOPMENT AND NEIGHBORHOOD CONSERVATION DEPARTMENT
AMENDMENT NUMBER 1

PROJECT NAME: Paramedic Training Program
CONTRACTOR: Ajo Ambulance Inc
1850 N Ajo-Gila Bend Hwy
Ajo, AZ. 85321

Contract Number: 13*442
FUNDING: CDBG GRANT \$5,234.00

DISTRICT NO.: 5

CONTRACT	
NOCT.CD-1300000 00000 00000 442	
AMENDMENT NO.	01
This number must appear on all invoices, correspondence and documents pertaining to this contract	

ORG. CONTRACT TERM: 10/01/12 to 09/30/13
TERMINATION DATE PRIOR AMENDS: N/A
TERMINATION DATE THIS AMENDMENT: 09/30/14

CONTRACT AMOUNT: \$ 5,234.00
AMOUNT PRIOR AMENDMENTS: \$ -0-
AMOUNT THIS AMENDMENT: \$ -0-
REVISED CONTRACT AMOUNT: \$5,234.00

GRANT AGREEMENT AMENDMENT

WHEREAS, the COUNTY, through the Community Development and Neighborhood Conservation Department has received CDBG funds from the U.S. Department of Housing and Urban Development to provide for CDBG projects in low and moderate income county communities; and

WHEREAS, the Ajo Ambulance Inc. Project is an appropriate use of CDBG funds; and

WHEREAS, on June 5, 2012, Pima County (COUNTY) and Old Pueblo Community Services Foundation (SUBGRANTEE) entered into the above-referenced Agreement to provide funds for the Paramedic Training Program; and

WHEREAS, Contract expired before the project could be completed and funds are not fully expended; and

WHEREAS, COUNTY AND SUBGRANTEE agree to extend the contract term in order to complete the Paramedic Training Program,

NOW, THEREFORE, the Parties agree as follows:

A. ARTICLE I – TERM AND EXTENSION/RENEWAL, Paragraph A is amended to **change** the termination date:

From: 30th day of September, 2013

To: 30th day of September, 2014

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

All other provisions of this contract, not specifically changed by this amendment, shall remain in effect and be binding upon the parties.

This amendment shall be effective upon execution by the Chairman, Board of Supervisors, provided that it has been previously executed by the SUBGRANTEE.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein.

PIMA COUNTY

Chairman, Board of Supervisors

DATE: _____

AJO AMBULANCE INC.

Larry Morales, Admin Liaison
Title:

DATE: 10/14/13

ATTEST:

Clerk of the Board

Date: _____

REVIEWED BY:

Margaret M. Kim
Director, Community Development and
Neighborhood Conservation Department

APPROVED AS TO FORM:

Hal Sullivan
Deputy County Attorney