



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: June 12, 2018

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Arizona Department of Homeland Security

**\*Project Title/Description:**

IGA for FFY2017 Operation Stonegarden Grant (OSG) Program Award  
170405-02 OPSG Overtime and Mileage

**\*Purpose:**

To address the Board of Supervisors five conditions for grant participation in OSG. This is a cooperative law enforcement agreement for PCSD to provide services for the State of Arizona, Arizona Department of Homeland Security.

**\*Procurement Method:**

Not applicable

**\*Program Goals/Predicted Outcomes:**

Increase capability to prevent, protect against, and respond to border security issues; enhance State Homeland Security Strategies; increase coordination and collaboration among Federal, State, local, Tribal, and territorial law enforcement agencies; provide intelligence-based operations; increase or augment specialized/technical law enforcement elements operational activities; and increase operational, material and technological readiness of local and Tribal law enforcement agencies.

**\*Public Benefit:**

Enhance security of United States borders along routes of ingress from international borders to include travel corridors in Pima County.

**\*Metrics Available to Measure Performance:**

Operational statistics from OSG deployments and data provided to Federal Government.

**\*Retroactive:**

Yes, provide update on the five conditions and resolution as set forth by the Board of Supervisors from February 20, 2018

06-12-2018 10:00 AM  
JW08180009010018  
J

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

**If Yes, is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified?  Yes  No

*If Yes, attach Risk's approval.*

Vendor is using a Social Security Number?  Yes  No

*If Yes, attach the required form per Administrative Procedure 22-73.*

**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_

Effective Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ \_\_\_\_\_

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: GTAW Department Code: SD Grant Number (i.e., 15-123): 18-055

Effective Date: 01/08/2018 Termination Date: 12/31/2018 Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ 1,191,208

**\*All Funding Source(s) required:** Federal - Department of Homeland Security  
State - Arizona Department of Homeland Security

**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** Passed through  
State - Arizona Dept of Homeland Security

Contact: Captain John Stuckey

Department: Sheriff Telephone: 520-351-6912

Department Director Signature/Date: [Signature] 06/07/2018

Deputy County Administrator Signature/Date: [Signature] 6/8/2018

County Administrator Signature/Date: [Signature] 6/8/18  
*(Required for Board Agenda/Addendum Items)*