



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: June 6, 2017

**Title:** Consent for Sale of Surplus Property at 5101 N. Avra Road-Sale-0043

**Introduction/Background:**

Staff asks the Board of Supervisors to consent to the sale of tax parcel 213-27-0040 (The "Property"). The Property is a 4.44 acre parcel with an auxiliary building, approximately 1,730 square feet. The property was forfeited to Pima County when the defendant in a criminal proceeding used the property as an appearance bond, and the defendant failed to appear. By law, the proceeds from the sale of the Property will be deposited in the Pima County general fund.

The sale will be in accordance with A.R.S. 11-251(9)

**Discussion:**

The Consent will authorize Real Property Service to proceed with the sale of the Property by auction to the highest bidder. County departments have been noticed and none have expressed a need for the Property.

**Conclusion:**

The Property will be auctioned pursuant to state law and sold to the highest bidder for not less than \$55,000.00.

**Recommendation:**

It is recommended that the Board of Supervisors authorize the sale of the Property

**Fiscal Impact:**

The county will no longer have liability and maintenance responsibility for the property, and Pima County will receive revenue from the sale in the amount not less than \$57,600.00

The appraised value of the Property is \$64,000.00. The minimum bid will be \$58,600.00 which is 90% of the appraised value (\$57,600.00) together with an administrative fee of \$1,000.00.

**Board of Supervisor District:**

- 1                       2                       3                       4                       5                       All

Department: Real Property Services Telephone: 724-6462

Department Director Signature/Date: [Signature] 5/23/17

Deputy County Administrator Signature/Date: [Signature] 5/29/17

County Administrator Signature/Date: [Signature] 5/30/17

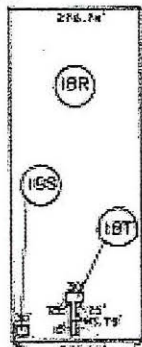
MAY 31 17 09:14 PC CLK OF RD *BL*

PLAT MAP

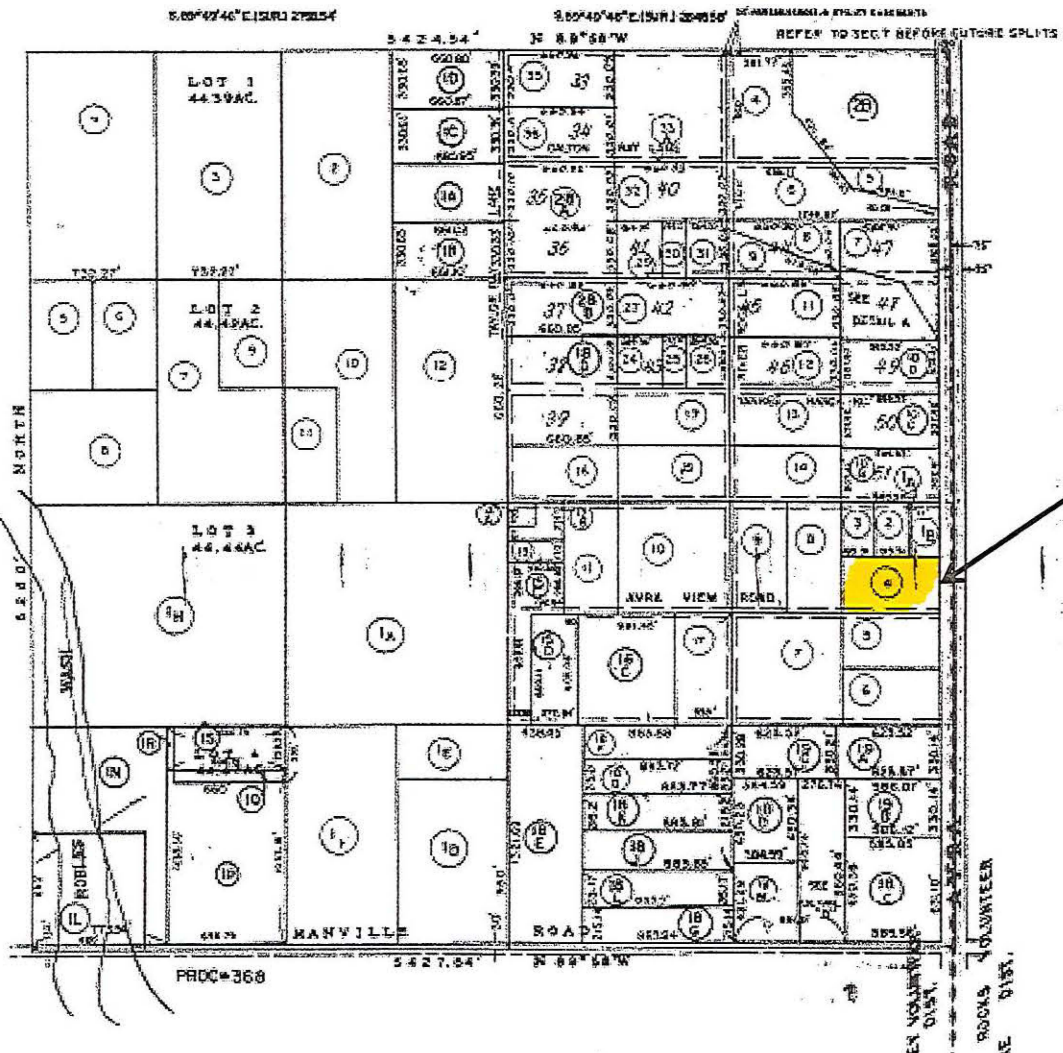
SECTION 18 TOWNSHIP 13 SOUTH, RANGE 11 EAST

213-24 NE 1/4  
 -25 NW 1/4  
 -26 SW 1/4  
 -27 SE 1/4

FORMERLY  
 204-01  
 4/11



C.U.I.  
 PROJECT  
 PHASE TWO



COPY  
 PREPARED

PROC-368

EN VOLUNTEER DIST.  
 ROCKS VOLUNTEER  
 CE DIST.