



## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

*Requested Board Meeting Date:* February 3, 2015

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### ***ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:***

Precinct Committeemen Appointments to be approved by the Board of Supervisors as per A.R.S. 16-821B.

#### **APPOINTMENT-PRECINCT-PARTY**

Dustin J. Williams-057-DEM

Jo M. Holt-172-DEM

Andrew G. Bevington-246-DEM

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### ***STAFF RECOMMENDATION(S):***

*Staff recommends approval.*

***CORPORATE HEADQUARTERS:*** \_\_\_\_\_

**CLERK OF BOARD USE ONLY: BOX M.G.**

**ITEM NO.**

**PIMA COUNTY COST: \$ 0 and/or REVENUE TO PIMA COUNTY: \$ 0**

**FUNDING SOURCE(S): GENERAL**

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

YES

NO

**Board of Supervisors District:**

 1 2 3 4 5 All  X

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**IMPACT:**

**IF APPROVED:**

The Board of Supervisors and the Elections Department will be in compliance with A.R.S. 16-821B for Precinct Committeemen.

**IF DENIED:**

The Board of Supervisors and the Elections Department will not be in compliance with A.R.S. 16-821B for Precinct Committeemen.

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**DEPARTMENT NAME:** Elections Department

**CONTACT PERSON:** Brad Nelson **TELEPHONE NO.:** 724-6830

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