

Addendum Grant Report 2/10/2015

Report ID: PC-FIN-GA-0012
 Run Date: 2/5/2015
 Run Time: 12:05:22 AM

PIMA COUNTY
 Awarded But Not Yet Accepted

Cover Page

Parameters and Prompts

Date Range : 01/15/2015-02/05/2015

Report Description

The purpose of this report is to provide the Pima County Board of Supervisors with the information needed to support a decision to accept or refuse grants that have been awarded to Pima County. This report captures all notices of grant awards that were received within the date range listed above and that have not yet been formally accepted by the Board of Supervisors. Approval of the items on this report shall serve as the County's formal acceptance of the offer of a grant award and shall provide County Departments with permission to proceed with the acceptance and implementation of that award. Approval of the items on this report does not relieve Departments from the requirement to obtain BOS approval for other legal documents that may be required as an element of the acceptance of a grant award.

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Awards requiring BOS signature on Grantor documents for Acceptance

Department : CS, Community Services, Employment and Training

Grant ID:	Name:	Award Amount:	Funding Agency	Awarding Agency	Req Match\$	Fund for Match:	Amend #	Description:	Term:	Contact:	Phone:
CSAZCAA201501 GTAW 15*058 2	AZ Community Action Association 2015 Utility Assistance Program	\$24,300.00	Southwest Gas Energy SHARE Program	Arizona Community Action Association				To provide for energy assistance to eligible low income households in Pima County.	1/14/15- 9/30/15	Risé Hart	724-5723
Subtotal of Department CS :		<u>\$24,300.00</u>									

Amendments requiring BOS signature on Grantor documents for Acceptance

Department : HD,Health

Grant ID:	Name:	Award Amount:	Funding Agency	Awarding Agency	Req Match\$	Fund for Match:	Amend #	Description:	Term:	Contact:	Phone:
HDAFHP2014002 GTAM 15*044 2	Arizona Family Health Partnership - Family Planning Title X	\$17,535.00	U.S. Department of Health and Human Services	Arizona Family Health Partnership	Up to \$1,174,417	1000	3	Amendment #3 provides additional funding in the amount of \$17,535 to the current 15 month contract period December 31, 2013 to March 31, 2015.	12/31/2013- 3/31/2015	0	724-7842
Subtotal of Department HD :		<u>\$17,535.00</u>									
Grand Total:		<u>\$59,370.00</u>									

No Awards Requiring Acceptance via Form
No Applications Requiring Resolutions
No Applications Requiring Approval via Form