| IN THE MATTER OF |) STATEMENT OF RESULTS OF |
|--------------------------------|---|
| |) ELECTION AND CERTIFICATION |
| THE ELECTION OF DIRECTORS OF |) (OFFICIAL CANVASS) |
| THE CORTARO-MARANA IRRIGATION |) |
| DISTRICT, PIMA COUNTY, ARIZONA |) DIVISION III |
| | (November 12, 2013) |
| I Laurie Hughes Secretary o | f the Board of Directors of Cortaro-Marana Irr |
| i, Badire Hagnes, Secretary o | i the Board of Directors of Cortato-Maralla II) |

I, Laurie Hughes, Secretary of the Board of Directors of Cortaro-Marana Irrigation District of Pima County, Arizona, hereby give the following statement of the results of the election held on the 12th day of November 2013, a copy of the Notice for which is attached hereto and made a part hereof by reference.

1. The names of the judges of the election are:

ROSA S. RIVAS MARGARET SALAZAR LAURIE HUGHES

- 2. The number of the votes cast in the District is as follows: 567
- 3. The number of ballots rejected in the District election was:
- 4. The names of the persons voted for are: OK RIHL
- 5. The office for which each person was voted for is: CMID Board of Director Division III
- 6. The number of votes cast in the District for each candidate is as follows: 567
- 7. The name of the person declared elected is *OK RiHL*

Secretary of the District

SUBSCRIBED AND SWORN TO ME this 18th day of November 2013 by David Bateman

DAVID BATEMAN
Notary Public - Arizona
Pima County
My Commission Expires
May 27, 2016

My commission Expires_

Varil & Bathwarn
Notary Public

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CERTIFICATION

| STATE OF ARIZONA |) |
|------------------|------|
| |) ss |
| County of Pima |) |

I, Thomas Hum, do hereby certify that I am the President of Cortaro-Marana Irrigation

District, and as such, am keeper of the records of said District. I further certify that the above Statement of results of Election is a true and correct Copy of the Statement, which was duly entered in the records of the Board of Directors of the Cortaro-Marana Irrigation District on the 18th day of November 2013.

IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of November 2013.

President of the District

SUBSCRIBED AND SWORN TO BEFORE ME this 18^{th} day of November 2013, by Thomas Hum

Notary Public

Laurie-Ann M. Hughes Notary Public - Arizona Pima County My Commission Expires

My Commission Expires