



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 05/02/2023

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

Aztlan Youth Program, Inc.

**\*Project Title/Description:**

Operation of Centro Del Sur Community Center and Boxing Gym

**\*Purpose:**

Amendment extends term for one year to allow Aztlan to operate youth and adult amateur boxing programs at Centro Del Sur Community Center.

**\*Procurement Method:**

This Revenue Contract is a non-Procurement contract and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

To continue public/private partnership for benefit of Pima County residents.

**\*Public Benefit:**

Operator provides no cost recreational programs for youth and adults in an underserved area.

**\*Metrics Available to Measure Performance:**

Operator will provide annual report regarding enrollment, participation numbers.

**\*Retroactive:**

No

To COB: 4/17/23  
Vers: 4  
Pgs: 2 (1)

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ \* Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: PR Contract Number (i.e., 15-123): 20\*0111
Amendment No.: 03 AMS Version No.: 4
Commencement Date: 05/05/2023 New Termination Date: 05/04/2024
Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense Revenue Increase Decrease

Amount This Amendment: \$ 0.00

Is there revenue included? Yes No If Yes \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_
Match Amount: \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Robert Padilla

Department: Natural Resources, Parks and Recreation

Telephone: 520-724-5235

Department Director Signature: [Signature] Date: 4/11/2023

Deputy County Administrator Signature: [Signature] Date: 4/13/2023

County Administrator Signature: [Signature] Date: 4/13/2023

**Pima County Department of Natural Resources, Parks and Recreation**  
**Project: Operation of Centro Del Sur Community Center and Boxing Gym**  
**Contractor: Aztlan Youth Program, Inc.**  
**Contract No.: CTN-PR-20\*0111**  
**Contract Amendment No.: 03**

<b>Orig. Contract Term:</b> 05/05/2020 - 05/04/2021	<b>Orig. Amount:</b>	\$	0.00
<b>Termination Date Prior Amendment:</b> 05/04/2023	<b>Prior Amendments Amount:</b>	\$	0.00
<b>Termination Date This Amendment:</b> 05/04/2024	<b>This Amendment Amount:</b>	\$	0.00
	<b>Revised Total Amount:</b>	\$	0.00

**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On May 5, 2020, County and Contractor entered into the above referenced agreement to allow operation and maintenance of Centro Del Sur Community Center and Boxing Gym.

1.2. Purpose. Contractor is using the Premises solely for the purpose of operating, administering and coordinating the training of youth and adult-based amateur and professional boxing programs, martial arts, and weight and physical training. The purpose of this amendment is to extend the contract for one additional year.

**2. Term.** The County is exercising the third extension option to renew the contract for one additional year commencing on May 5, 2023 and terminating on May 4, 2024. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Forced Labor of Ethnic Uyghurs.** Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

*Tyler Campman*  
Deputy County Attorney

Tyler Campman  
Print DCA Name

3/27/23  
Date

**CONTRACTOR**

*Annette Agredano*  
Authorized Officer Signature

Annette Agredano-Program Director  
Printed Name and Title

4-10-2023  
Date

**APPROVED AS TO CONTENT**

*Victor Pereira*  
Victor Pereira, NRPR Director

4/11/2023  
Date