

PIMA COUNTY DEPARTMENT OF TRANSPORTATION	
PROJECT NAME:	Job Order Master Agreement for Traffic Signal, Road Intersection, Paving and Drainage Improvements
CONTRACTORS:	The Ashton Company, Inc. Borderland Construction Company, Inc. Granite Construction Company KE&G Construction, Inc. Southern Arizona Paving & Construction Company
MASTER AGREEMENT NO.:	MA-PO-12000000000000000226
AMENDMENT NO.:	Two (2)
FUNDING:	County HURF

CONTRACT
NO <i>MA PO-12000000000000000226</i>
AMENDMENT NO. <u>02</u>
<small>This number must appear on all invoices, correspondence and documents pertaining to this contract.</small>

MASTER AGREEMENT TERM: 12/22/11 - 12/21/12	ORIGINAL AMOUNT:	\$ 3,000,000.00
TERMINATION PRIOR AMENDMENT: 12/21/12	PRIOR AMENDMENTS:	\$ 10,000,000.00
TERMINATION THIS AMENDMENT: 12/21/12	AMOUNT THIS AMENDMENT:	\$ 7,000,000.00
	REVISED AMOUNT:	\$ 20,000,000.00

MASTER AGREEMENT AMENDMENT

WHEREAS, COUNTY and CONTRACTORS entered into a Master Agreement (Agreement) for services, as referenced above, dated December 22, 2011, and

WHEREAS, ARTICLE I – BASIC TERMS of this Master Agreement (Agreement) provides for the ability to add funding to this Agreement at any time without the approval or consent of the Job Order Contractors, the COUNTY intends to increase spending authority under this Agreement by \$7,000,000.00 in anticipation of additional significant road rehabilitation and maintenance activities.

NOW, THEREFORE, it is agreed as follows:

This amendment to the Master Agreement adds \$7,000,000.00 to the original available amount of this Agreement. The new total available amount of the Master Agreement will be \$20,000,000.00.

The effective date of this Amendment shall be November 13, 2012.

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All other provisions of the Agreement, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

PIMA COUNTY

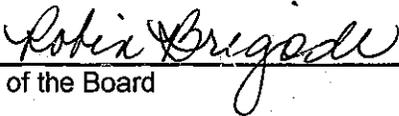


Chairman, Board of Supervisors

NOV 13 2012

Date

ATTEST

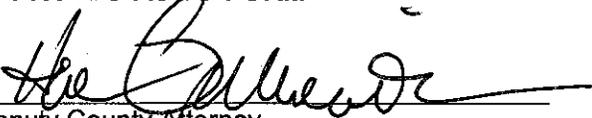


Clerk of the Board

NOV 13 2012

Date

APPROVED AS TO FORM



Deputy County Attorney

HAL GILBREATH

Name

10.29.12

Date