

Pima County Clerk of the Board

Robin Brigode

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448 Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 351-8456

October 7, 2013

Mr. George Leonard Engle Corner Store No. 1636 P.O. Box 690007 San Antonio, TX 78269-0007

RE:

Application for Agent Change/Acquisition of Control/Restructure

License No.: 10103054 Corner Store No. 1636

Dear Mr. Engle:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above application. Please be advised that the hearing has been scheduled for Tuesday, November 5, 2013, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 West Congress, 1st Floor Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely.

Robin Brigode

Clerk of the Board



Mary Jo Furphy Deputy Clerk

TO:

Pima County Clerk of the Board

Robin Brigode

Administration Division 130 W. Congress, 5th Floor Tucson, AZ 85701 Phone: (520)724-8449 • Fax: (520) 222-0448

Pima County Sheriff's Department

Investigative Support Unit

Document and Micrographics Mgt. Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 351-8456

Katrina Martinez FROM: Administrative Support Specialist September 19, 2013 DATE: RE: Sheriff's Report - Application for Agent Change/Acquisition of Control/ Restructure Attached is the application of: George Leonard Engle d.b.a. Corner Store No. 1636 5005 N. La Canada Drive Tucson, AZ 85704 Pima County Liquor License No. 13-04-0041 SHERIFF'S REPORT DATE: Is there any reason this application should not be recommended for approval?

Investigative Support Unit Supervisor

ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL 18Pt 1911234

800 W Washington 5th Floor Phoenix AZ 85007-2934 www.azliquor.gov (602) 542-5141

13-04-0041

APPLICATION FOR AGENT CHANGE - ACQUISITION OF CONTROL - RESTRUCTURE

Chaple								
Check Appropriate								
Box			on of Cor			estructure		
	Complete Sections 1,2,3,4,6	Complete Sections	1,2, (3,4 if cha	nging Agent), 6			changing Agent) ,5,6	
(See Note 1 on back) (See Note 2 on back) SECTION 1 (COMPLETE THIS SECTION FOR AGENT CHANGE, ACQUISITION OF CONTROL OR RESTRUCTURE)								
Name (INDIVIDUAL OR EXISTING AGENT (if no agent change) OR NEW AGENT OR CORPORATE OFFICER OR L.L.C. CONTROLLING MEMBER)								
	DIVIDUAL OR EXISTING AGEN			onard				
Engle ————		George					10/0 3054	
2. X Corpor	Last ation	First :ST Arizona Stations, 	Inc.		Middle (ا :# Corp. File	iquor License # F-0754568-8	
(Exactly as it appears on Articles of Inc. or Articles of Org.)								
3. Business Name: Corner Store #1436								
4. Business	Address: 5005 No	orth La C	(Exactly as it	ippears on licens	Thuson	Pima	85704	
4. Dusiness	(Do not use P.O. Box N	lumber)	Cit		COU	INTY	Zip	
5. Is the business located within the incorporated limits of the above city or town? ☐Yes ∠No								
6. Mailing Ad	ddress: PO Box 690007	_	9	an Antonio		TX	78269-0007	
	526	-690-107	7 (City		State	Zip	
7. Business	1 1 500 004	3-		sidence Pho	ne: (b 0Ն)]	420	6570	
7,001001101								
8. Does this transaction involve the sale of any portion of the corporate stock? XYES NO N/A If yes, submit a certified copy of minutes.								
9. Has there been any change of officers? XYES NO N/A If yes, submit a certified copy of minutes.								
SECTION 2 (COMPLETE THIS SECTION FOR AGENT CHANGE, ACQUISITION OF CONTROL OR RESTRUCTURE)								
Each person listed in Section II must submit a personal questionnaire (Form LIC0101) and a Department approved fingerprint card which may be obtained at the Dept. A person appearing in both lists need only submit one questionnaire								
and fingerprint card.								
List individual owner or partners or all directors, officers in corp., members in LLC:								
Last	First	Middle	Title		ce Address		City State Zip	
		Middle	11110	Resident	ce Address		_ City State Zip	
see attached	IIST	<u> </u>						
			·	İ			-	
			<u> </u>	_l				
L		(ATTACH ADDI	TIONAL CHEE	T(C) IE NECESS	CARVA			
0 1:-4-414	- - - - - - - - -	•		• •	PART)			
2. List stockholders or controlling members owning 10% or more of Corp/LLC:								
Last	First	Middle	% Owned	Residen	ce Address		City State Zip	
Valero Energ	Corporation - publicly hel	d	20/	_				
remainder is	publicly held - no other per	*	SF	FF	ATR	Ch		
see attached ownership diagram								
					· · · · · · · · · · · · · · · · · · ·			
(ATTACH ADDITIONAL SHEET(S) IF NECESSARY)								
1/7/2013 Disabled individuals requiring special accommodations please call the Department Date Received 411313								
Disabled individuals sequifies appoint assembly detions along call the Department								
CSR CAS								

CST ARIZONA STATIONS, INC.

fka Diamond Shamrock Arizona, Inc.

Kimberly Bowers Director / President

Douglas Miller Director / VP Cynthia Hill Secretary

CST SERVICES, LLC

fka Valero Retail Holdings, Inc

100%

Kimberly Bowers Director / President

Douglas Miller

Director / VP

Cynthia Hill

Secretary

CST USA, INC.

MEMBER

100%

Kimberly Bowers Director / President

Cynthia Hill

Secretary

CST BRANDS, INC

100%

Kimberly Bowers Director / President

Cynthia Hill

Secretary

80% PUBLICLY HELD

VALERO ENERGY CORPORATION

20%

Gary Arthur VP

Jay Browning VP

100% Publicly Held

 If the corporation/L.L.C. is owned by another entity, ATTA <u>DISCLOSURE</u> for the parent entity. Attach additional s 		
As an Agent, will you be physically present and operating the	e licensed premises? 💢 Y	ES NO
If you answered YES, you must provide proof of attenda within the last five years <u>before your application for Age training must be submitted.</u>	nce of a Department appr	roved Liquor Law Training Course
SECTION 4 (COMPLETE THIS SECTION FOR AGENT To be completed by the INDIVIDUAL OR EXISTING AGENT OR 1. License Number: //// 3054	CORPORATE OFFICER OR	L.L.C. CONTROLLING MEMBER: ewal: 10-01-012
Current Licensee or Agent: Holeman	Timothy	Lee
(Exactly as it appears on license) Last	First	Middle
I, Douglas Michael Miller (Print full name)	, hereby consent to the age	ent appointment named herein and
agree to immediately assign a new agent in the event of the dea the background report shows that I, the corporation, or any offic felony in the past five (5) years, I will immediately surrender the I and hereby waive all rights to appeal such action. State (Signature of INDIVIDIAL CORPORATE CLARAFT OF THE MERN) JEAN WILLIAMSON Notary Public STATE OF THE ASSIGNATION OF	of Page Co The foregoing instrumen Bay Day Day Day Day Day Day Day	ockholder have been convicted of a
SECTION 5 (COMPLETE THIS SECTION FOR RESTRUCT	TURE)	
Is there more than one licensed premises involved? YES paid for each license/location.	·	PPLICATIONS must be filed and fees
Type of current ownership:	Type of new ownership:	
☐ J.T.W.R.O.S. ☐ INDIVIDU AL ☐ PARTNERSHIP ☐ CORPORATION ☐ LIMITED LIABILITY CO. ☐ TRUST ☐ OTHER Explain	J.T.W.R.O.S. INDIVIDUAL PARTNERSHIP CORPORATION LIMITED LIABILITY CO TRUST OTHER Explain	0.
SECTION 6 (COMPLETE THIS SECTION FOR AGENT CHAN To be completed by INDIVIDUAL OR EXISTING AGENT (if no agent change) MEMBER as listed in Question 1 Section 1:		
George Leonard Engle	rehy declare that I am the I	APPLICANT filing this application.
(Print full name)	-	
have read the application and the contents and all statements a		(Dariemon
X State (Signature of INDIVIDUAL OR AGENT)	The foregoing instrumer	inty of 1 1 11 1 CEDA nt was acknowledged before me this
My commission expires on: 64-17-2017	Day Day	Month Year DULK J CINDON NOTARY PUBLIC)
NOTE 1: The fee for an agent change MUST be submitted w	, ,	•

NOTE 1: The fee for an agent change MUST be submitted with this application: \$100.00 for the first application and \$50.00 for each additional application, not to exceed \$1,000.00. (A.R.S. 4-209.H)

NOTE 2: The \$100.00 fee for restructure/acquisition of control MUST be submitted with this application. (A.R.S. 4-209.A)

