



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: July 1, 2025

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

Ajo District Chamber of Commerce

**\*Project Title/Description:**

Ajo Visitor Center: Gateway to the Sonoran Desert

**\*Purpose:**

To market and promote Ajo, Arizona to increase economic development and tourism.

**\*Procurement Method:**

This Contract is a non Procurement contract and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

Ajo District Chamber will be able to better staff the visitor center, increase marketing materials, and elevate tourism experiences.

**\*Public Benefit:**

Ajo District Chamber will direct tourists to their services and enhance commerce in the Ajo community.

**\*Metrics Available to Measure Performance:**

Quarterly reports are requested to evaluate progress.

**\*Retroactive:**

No.

TO: COB, 6-11-2025 (1)  
VERS.: 02  
PGS.: 2

2025-06-11

**THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED**

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☐ Expense Amount \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☒ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☒ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☐ Yes ☒ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☒ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award**

**Information** Document Type: PD Department Code: ECD Contract Number (i.e., 15-123): CT 24-047 AMS  
 Amendment No.: 04 Version No.: 02  
 Commencement Date: 07/01/2025 New Termination Date: 06/30/2026  
 Prior Contract No. (Synergen/CMS): CT-CA-22-046

☒ Expense ☐ Revenue ☒ Increase ☐ Decrease

Amount This Amendment: \$ 48,000

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required: General Fund**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ 48,000 % 100

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? \_\_\_\_\_

Contact: Heath Vescovi-Chiordi

Department: Economic Development

Telephone: 520-724-4444

Department Director Signature: \_\_\_\_\_

Date: 6-14-2025

Deputy County Administrator Signature: \_\_\_\_\_

Date: 6/10/2025

County Administrator Signature: \_\_\_\_\_

Date: 6/10/2025

**Pima County Department of Economic Development**

**Project: Ajo Visitor Center: Gateway to the Sonoran Desert**

**Contractor: Ajo District Chamber of Commerce**

**Contract No.: CT\_2400000000000000047 fka CT-CA-22\*046**

**Contract Amendment No.: 04**

<b>Orig. Contract Term:</b> 07/01/2021 - 06/30/2022	<b>Orig. Amount:</b>	\$ 48,000.00
<b>Termination Date Prior Amendment:</b> 06/30/2025	<b>Prior Amendments Amount:</b>	\$144,000.00
<b>Termination Date This Amendment:</b> 06/30/2026	<b>This Amendment Amount:</b>	\$ 48,000.00
	<b>Revised Total Amount:</b>	\$240,000.00

**FUNDING AGREEMENT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On July 1, 2021, County and Contractor entered into the above referenced agreement to provide Contractor funding to perform prescribed duties as described within the above referenced contract document.

1.2. Purpose. County requires continuing services. Contractor, synonymous with Agency in this Contract, operates a visitor center in the Ajo community, the Ajo Visitor Center: Gateway to the Sonoran Desert, which promotes tourism activities in the area and thus enhances the economic welfare of community inhabitants. County will provide funding to Contractor to defray costs related to the provision of services by the Contractor for the benefit of the public.

**2. Term.** The parties agree to extend the contract term for one additional year commencing on July 1, 2025 and terminating on June 30, 2026. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section 1.2, is increased by \$48,000.00. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$240,000.00.

**4. Heat Injury and Illness Prevention and Safety Plan.** Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees.

Contract No.: CT\_2400000000000000047

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Revised 9/19/24

Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chairman, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

Bobby Yu  
\_\_\_\_\_  
Print DCA Name

6/10/2025  
\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

Bo Johnson  
\_\_\_\_\_  
Printed Name and Title

06/09/25  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

06-09-2025  
\_\_\_\_\_  
Date