



Contract Number: CT-IT-12 \* 1717-02  
Effective Date: 6-1-13  
Term Dates: 12-31-13  
Cost: 12,985.53  
Revenue: \_\_\_\_\_  
Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
Action: \_\_\_\_\_  
Renewal By: \_\_\_\_\_  
Term: 10-1-13  
Reviewed by: DL 12-31-13

## **BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: May 21, 2013

### **ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

This Amendment to the Direct Select contract with EF Johnson extends the term and increases funding to provide Second Line Support of the Trunked Radio Communications System. This vendor designed the radio system currently used by the Pima County Sheriff's Department and several internal County departments. EF Johnson's expertise is needed for continuing professional consultation services regarding this system for another six months, through December 31, 2013, after which the County is scheduled to transition to the new Pima County Wireless Integrated Network (PCWIN) radio system.

CONTRACT NUMBER (If applicable): CT-IT-12000000000000001717

### **STAFF RECOMMENDATION(S):**

The Information Technology Department recommends that the Pima County Board of Supervisors adopt and the Chairman sign the Second Amendment to the Second Line Support of the Trunked Radio Communications System contract with EF Johnson.

CORPORATE HEADQUARTERS: Minnesota

Page 1 of 2

To: CoB. 5.8.13  
Agenda - 5.21.13  
(2)

Procure Dept 05/08/13 PM 11:22

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: 13,985.53 and/or REVENUE TO PIMA COUNTY:\$

FUNDING SOURCE(S): General Fund

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
--	--------------------------	-----	-------------------------------------	----

**Board of Supervisors District:**

1	<input type="checkbox"/>	2	<input type="checkbox"/>	3	<input type="checkbox"/>	4	<input type="checkbox"/>	5	<input type="checkbox"/>	All	<input checked="" type="checkbox"/>
---	--------------------------	---	--------------------------	---	--------------------------	---	--------------------------	---	--------------------------	-----	-------------------------------------

**IMPACT:**

**IF APPROVED:**

*Pima County will continue to utilize the professional expertise of EF Johnson to provide professional consultative services for the Second Line Support of the Trunked Radio Communications System through December 31, 2013.*

**IF DENIED:**

*Pima County will not have the necessary professional expertise available to service the Second Line Support of the Trunked Radio Communications System through December 31, 2013.*

DEPARTMENT NAME: Information Technology

CONTACT PERSON: Julie K McWilliams TELEPHONE NO.: 724-8066

<p><b>PIMA COUNTY DEPARTMENT OF INFORMATION TECHNOLOGY</b></p> <p><b>PROJECT:</b> Second Line Support of the Trunked Radio Communications System</p> <p><b>CONTRACTOR:</b> EF Johnson Technologies, Inc.</p> <p><b>CONTRACT NO.:</b> CT-IT-12000000000000001717 (prior contract No: 07-14-E-144072-0611)</p> <p><b>CONTRACT AMENDMENT NO.:</b> Two (2)</p>	<table border="1"> <tr> <td align="center" colspan="2"><b>CONTRACT</b></td> </tr> <tr> <td colspan="2"><b>NOCT-IT-12000000000000001717</b></td> </tr> <tr> <td><b>AMENDMENT NO.</b></td> <td><b>02</b></td> </tr> <tr> <td colspan="2">This number must appear on all invoices, correspondence and documents pertaining to this contract.</td> </tr> </table>	<b>CONTRACT</b>		<b>NOCT-IT-12000000000000001717</b>		<b>AMENDMENT NO.</b>	<b>02</b>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
<b>CONTRACT</b>									
<b>NOCT-IT-12000000000000001717</b>									
<b>AMENDMENT NO.</b>	<b>02</b>								
This number must appear on all invoices, correspondence and documents pertaining to this contract.									

<b>ORIG. CONTRACT TERM:</b> 01 JUN 11-31 MAY 12	<b>ORIG. CONTRACT AMOUNT:</b> \$22,197.00
<b>TERMINATION DATE PRIOR AMENDMENT:</b> 31 MAY 13	<b>PRIOR AMENDMENTS:</b> \$25,427.93
<b>TERMINATION THIS AMENDMENT:</b> 31 DEC 13	<b>AMOUNT THIS AMENDMENT:</b> \$13,985.53
	<b>REVISED CONTRACT AMOUNT:</b> \$61,610.46

### CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article 2.2 - Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY, have agreed to increase the contract amount to allow payment for the continued provision of Second Line Support of the Trunked Radio Communications System during the term of the contract (Exhibit A).

NOW, THEREFORE, it is agreed as follows:

**CHANGE: ARTICLE 2.2 – TERM:**

From: "... Start Date: June 1st 2011 to Expiration Date: May 31st, 2013..."

To: "... Start Date: June 1st 2011 to Expiration Date: December 31st, 2013..."

**CHANGE: ARTICLE 2.3**

From: "The purchase price for the Agreement is Forty-Seven Thousand, Six Hundred Twenty-Four and 93/100 Dollars (\$47,624.93)."

To: "The purchase price for the Agreement is Sixty-One Thousand, Six Hundred Ten and 46/100 Dollars (\$61,610.46)."

The effective date of this Amendment shall be the 1<sup>st</sup> day of June, 2013.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name and Title (Please Print)

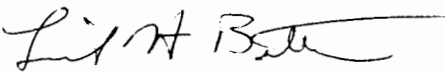
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board


\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Lionel H. Bittner, Chief Information Officer

5/3/13  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

 **TOBIN ROSEN**  
\_\_\_\_\_  
for Marc Natelsky, Deputy County Attorney

5/3/13  
\_\_\_\_\_  
Date

# Quote 6861

a smarter way to pay

## Billing

3TUSCO  
PIMA COUNTY FINANCE-A/P  
130 W CONGRESS-7TH FL  
TUSCON, AZ 85701 USA

## Shipping

0TUSON  
PIMA COUNTY INFORMATION TECHNOLOGY  
1313 S. MISSION ROAD  
BUILDING 27S  
TUCSON, AZ 85713 USA

## Contact

Michael Trujillo  
michael.trujillo@pima.gov  
520-724-7207

Ship Via BILLING ONLY

Prepared for **PIMA COUNTY (Account #5521)** on **5/2/2013**. Valid 90 days subject to acceptance by EFJohnson.

## Prepared By

Elizabeth Cram  
123 State Street N  
Waseca, MN 56093 US  
ECram@efji.com  
(507) 837-5101

## Comments

This service provides Telephone Technical Support with call back within 2 hours, 24 hours per day, 7 days a week.

If approved, a Support Agreement and exhibits will be provided for signature.

We do require an updated list of authorized user/callers.

Contract Term: June 1, 2013 to December 31, 2013

Item	Quantity	Price
1. 299TECH120 SYSTEM TECHNICAL SECOND LINE SUPPORT AGREEMENT	1	
Subtotal		\$12,819.00
Estimated Tax		\$1,166.53
Total		\$13,985.53

Submission of this quotation is preliminary and is subject to review and acceptance by E.F. Johnson Company ("EFJohnson"). Acceptance by EFJohnson shall be granted only by issuance of a sales order acknowledgement form by the EFJohnson Order Management Group. All orders accepted by EFJohnson shall be governed by the terms and conditions of the dealer agreement by and between dealer and EFJohnson or EFJohnson's standard by and between the end user customer and EFJohnson, whichever is applicable.

Visit our website at

 **EFJohnson**