

# BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: January 7, 2014

## ITEM SUMMARY, JUSTIFICATION and/or SPECIAL CONSIDERATIONS:

Amendment #17 contract # CT-WW-11002104-P, MWH Constructors, Inc., Construction Manager At Risk Services for the Ina Road WPCF Capacity and Effluent Quality Upgrade Project. This no cost amendment reallocates remaining funds from GMP 8 (CT-WW-11024680) to GMP 6.1 and 7 (CT-WW-11002104). Funding Source: RWRD Obligations. Administering Department: Regional Wastewater Reclamation Department.

On November 16, 2010 the Board of Supervisors approved the construction of GMP 8 for the Ina Road Plant Switchgear facility and 46kV Substation for a total amount of \$7,750,000.00. The construction of this GMP 8 has been completed at a cost \$1,350,473.00 less than the original GMP. RWRD requests that this cost reduction be reallocated to GMP 6.1 (\$340,923.00) and GMP 7 (\$1,009,550.00) currently under construction and scheduled for completion by December 2014. Any further additions or reductions to these remaining GMP's will be submitted to the Board for further approval.

Effective Date: January 7, 2014

Termination Date: December 31, 2014

Original Contract Amount: \$ 2,400,000.00

Previous Amendments: \$230,139,296.00

Previous Contract Amount: \$232,539,296.00

Amount this Amendment: \$ 0.00

Revised Contract Amount: \$232,539,296.00

Project Manager: Jaime Rivera

Contract Officer: Jerome Rizzo, 724-3245

AMS# CT WW 11002104-P Ver. 23

Contract Number: CT-WW-11002104-P-17  
Effective Date: 01-07-2014  
Term Date: 12-31-2014  
Cost: 0  
Revenue: 0  
Total: 0 NTE: \_\_\_\_\_  
Action  
Renewal By: 9-01-2014  
Term: 12-31-2014  
Reviewed by: VB

Please return to Harry Lewis.

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

TO COB 12-24-13  
Agenda 1-7-13 (1)

**340PIMA COUNTY REGIONAL WASTEWATER  
RECLAMATION DEPARTMENT**

**PROJECT:** Construction Manager At Risk Services  
for The Ina Road WPCF Capacity and  
Effluent Quality Upgrade

**CONTRACTOR:** MWH Constructors, Inc.  
370 Interlocken Blvd., Suite 300  
Broomfield, CO 80021

**CONTRACT NO.:** CT-WW-11002104-P

**AMENDMENT NO.:** Seventeen (17)

**FUNDING:** RWRD Obligations

**CONTRACT**

**NO.** CT-WW-11002104-P

**AMENDMENT NO.** 17

This number must appear on all  
invoices, correspondence and  
documents pertaining to this  
contract.

|                                                |                                  |                   |
|------------------------------------------------|----------------------------------|-------------------|
| <b>CONTRACT TERM:</b> 08/18/2008 - 12/31/2014  | <b>ORIGINAL CONTRACT AMOUNT:</b> | \$ 2,400,000.00   |
| <b>TERMINATION PRIOR AMENDMENT:</b> 12/31/2014 | <b>PRIOR AMENDMENT(S):</b>       | \$ 230,139,296.00 |
| <b>TERMINATION THIS AMENDMENT:</b> 12/31/2014  | <b>AMOUNT THIS AMENDMENT:</b>    | \$ -              |
|                                                | <b>REVISED CONTRACT AMOUNT:</b>  | \$ 232,539,296.00 |

**CONSTRUCTION CONTRACT AMENDMENT**

**WHEREAS,** COUNTY and CONTRACTOR entered into the Contract for the project referenced above; and

**WHEREAS,** the construction of this project was phased and each phase represented as a separate Guaranteed Maximum Price (GMP); and

**WHEREAS,** each GMP included an estimated maximum cost of construction including an Owners Contingency component; and

**WHEREAS,** the construction related to GMP 8 has been completed at a cost less than the GMP; and

**WHEREAS,** the COUNTY desires to close out GMP 8 and reallocate remaining funds to GMP 6.1 and GMP 7 currently under construction.

**NOW, THEREFORE,** it is agreed as follows:

**REDUCE:** the value of GMP 8 by \$1,350,473.00 (CT-WW-11024680)

**INCREASE:** the value of GMP 6.1 by \$340,923.00 (CT-WW-11002104, Commodity Line 26)

**INCREASE:** the value of GMP 7 by \$1,009,550.00 (CT-WW-11002104, Commodity Line 29)

This Amendment shall be effective on January 7, 2014.

All other provisions of the Contract, not specifically changed by this amendment, shall remain in effect and be binding upon the parties.

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IN WITNESS WHEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board

CONTRACTOR:

\_\_\_\_\_  
Signature

**By: Duane Frerker**  
**Title: Project Manager**

\_\_\_\_\_  
Name and Title (Please Print)

\_\_\_\_\_  
Date

12/19/13

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy County Attorney

**CHARLES WESSELHOFT**

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

12-18-13