



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 06/21/2022

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Humane Borders, Inc.

***Project Title/Description:**

Provision of water distribution services in remote areas of Pima County

***Purpose:**

Contractor will provide, install and maintain industrial – strength water stations and portable water in various remote Sonoran Desert Locations in Pima County to help reduce deaths by dehydration and exposure as well as reduce the need for aggressive search and rescue operations in remote areas of Pima County. Contractor also coordinates data for use by our community partners, first responders and families of the deceased.

***Procurement Method:**

Pima County Board of Supervisors Policy D29.6C., Direct Selection

***Program Goals/Predicted Outcomes:**

The goal is to save people from adverse health consequences and reduce deaths due to dehydration and exposure by providing water stations, drinking water and humanitarian aid and information on the hazards of crossing the Sonoran Desert areas.

***Public Benefit:**

Recognizing the financial consequences these deaths have on our community resources, Contractor provides a service to support Pima County by helping reduce the costs related to the provision of healthcare, law enforcement, coroner services and burial services caused by dehydration and exposure. Contractor will continue to provide bi-national educational campaigns at the United States-Mexico border informing people on the dangers of crossing the desert by foot to encourage people to not cross the desert in the borderlands

***Metrics Available to Measure Performance:**

Contractor publishes online weekly reports to document its activities, including the number of water stations serviced and water gallons added by volunteers at noted water stations

***Retroactive:**

No

TO: COB 6-7-22 (1)
VERS: 6
PGS: 2

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
[] Expense Amount \$ _____ * [] Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? [] Yes [] No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? [] Yes [] No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? [] Yes [] No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? [] Yes [] No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: CED Contract Number (i.e., 15-123): 19*487

Amendment No.: 04 AMS Version No.: 06

Commencement Date: 07/01/2022 New Termination Date: 06/30/2023

Prior Contract No. (Synergen/CMS): _____

[] Expense [] Revenue [] Increase [] Decrease

Amount This Amendment: \$ 30,000

Is there revenue included? [] Yes [] No If Yes \$ _____

*Funding Source(s) required: General Fund

Funding from General Fund? [] Yes [] No If Yes \$ 30,000 % _____

Grant/Amendment Information (for grants acceptance and awards)

[] Award [] Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

[] Match Amount: \$ _____ [] Revenue Amount: \$ _____

*All Funding Source(s) required: _____

*Match funding from General Fund? [] Yes [] No If Yes \$ _____ % _____

*Match funding from other sources? [] Yes [] No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Johanna Encinas for Jan Leshar County Administrator

Department: CED

Telephone: 520.724.8450

Department Director Signature: _____ Date: _____

Deputy County Administrator Signature: _____ Date: 6/2/2022

County Administrator Signature: _____ Date: 6/2/2022

Pima County Department of Community and Economic Development

Project: Water Distribution Services in Remote Areas of Pima County

Contractor: Humane Borders, Inc.

Contract No.: CT-CED-19*487

Contract Amendment No.: 04

Orig. Contract Term: 07/01/2018 - 06/30/2019	Orig. Amount:	\$ 30,000.0
Termination Date Prior Amendment: 06/30/2022	Prior Amendments Amount:	\$ 90,000.00
Termination Date This Amendment: 06/30/2023	This Amendment Amount:	\$ 30,000.00
	Revised Total Amount:	\$ 150,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On June 12, 2018, County and Contractor entered into the above referenced agreement ("Contract") for the provision of water distribution services in remote areas of Pima County.

1.2. Purpose. County requires continued provision of water distribution services to save people from the adverse health consequences or death due to dehydration and exposure in remote areas of Pima County.

2. Term. County is exercising the fourth extension option to renew the Contract for one additional year commencing on July 1, 2022 and terminating on June 30, 2023. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. Maximum Payment Amount. The maximum amount County will spend under this Contract, as set forth in Section 3.1, is increased by \$30,000.00. County's total payments to Contractor under this Contract, including any sales taxes, will not exceed \$150,000.00.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

SIGNATURES ON FOLLOWING PAGE

Contract No.: CT-CED-19*487
91466 / 00992655 / v 1

1

Revised 4/12/21

PIMA COUNTY

Chair, Board of Supervisors

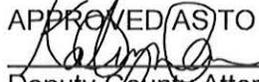
Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM

 June 6, 2022

Deputy County Attorney

Kathryn Ore

Print DCA Name

CONTRACTOR



Authorized Officer Signature

DOUGLAS RUOPP

Douglas, Ruopp, Chair

6-6-22

Date